

## ADOPTED OPERATING BUDGET FISCAL YEAR 2024



#### TABLE OF CONTENTS

| Annual Budget Message        |    |
|------------------------------|----|
| Annual Budget Ordinance      | 1  |
| Mill Rate Ordinance          | 2  |
| Where Your Tax Dollars Go    | 3  |
| Expenditures                 | 4  |
| Sources of Revenue           | 5  |
|                              |    |
| ADMINISTRATION               |    |
| Office of the Mayor          | 11 |
| Town Council / Clerk         | 12 |
| Human Resources              | 13 |
| Town Attorney                | 14 |
| Chief Administrative Officer | 15 |
| Registrar of Voters          | 16 |
| Town Clerk                   | 17 |
| Town Service                 | 18 |
| Agencies                     | 19 |
| Planning and Zoning          | 20 |
| Information Technology       | 21 |



#### TABLE OF CONTENTS (CONTINUED)

| OVERHEAD AND DEBT SERVICE Contingency Accounts | 20 |
|--|----|
| -  | 22 |
| Debt Service/Capital Purchases                 | 23 |
| Employee Benefits                              | 24 |
| FINANCE  |    |
| Finance Administration                         | 25 |
| Accounting and Treasury                        | 26 |
| Purchasing                                     | 27 |
| Tax Assessment                                 | 28 |
| Tax Collector                                  | 29 |
| HUMAN DEVELOPMENT                              |    |
| Community Services                             | 30 |
| Health Department                              | 31 |
| Recreation Department                          | 32 |
| Senior Services                                | 34 |
| Sterling House                                 | 35 |
| Stratford Library Association                  | 36 |
| Economic Development                           | 37 |
| Visiting Nurses Association                    | 38 |



| TABLE ( | OF CONTENTS (CONTINUED) |    |  |
|---------|-------------------------|----|--|
|         | PUBLIC WORKS            |    |  |
|         | Public Works            |    |  |
|         | Administration          | 39 |  |
|         | Building Inspections    | 40 |  |
|         | Building Maintenance    | 41 |  |
|         | Engineering             | 42 |  |
|         | Highways                | 43 |  |
|         | Town Garage             | 44 |  |
|         | Parks                   | 45 |  |
|         | Refuse/Recycling        | 46 |  |
|         | PUBLIC SAFETY           |    |  |
|         | Fire Department         |    |  |
|         | Fire Administration     | 47 |  |
|         | Fire Suppression        | 48 |  |
|         | Fire Prevention         | 49 |  |
|         | Dispatchers             |    |  |
|         | Communication Center    | 50 |  |
|         | Police Department       |    |  |
|         | Police Administration   | 51 |  |
|         | Police Investigation    | 52 |  |
|         | Police Patrol           | 53 |  |
|         | Police Records          | 54 |  |

55

56

PoliceTraffic

Police Professional Standards



#### TABLE OF CONTENTS (CONTINUED)

| OPERATING TRANSFERS Operating Transfers – Out                         | 57             |
|---|----------------|
| BOARD OF EDUCATION<br>BOE   | 58             |
| ENTERPRISE FUNDS Water Pollution Control Short Beach Complex Railroad | 59<br>61<br>62 |
| Harbor Fund Emergency Medical Services Dog Fund                       | 63<br>64<br>66 |
| SALARY AND WAGE SCHEDULE  | 67             |



#### Mayor

### Laura R. Hoydick

#### **Council Members**

**Christopher Pia** 

First District

Lesette Franceshi

Third District

**Greg Cann** Fifth District

Jean-Marie Sutton Seventh District

William O'Brien Ninth District

Kaitlyn Shake

Second District

**Kimberly Rice** 

Fourth District

Ken Poisson

Sixth District

**James Connor** 

**Eighth District** 

Laura Dancho

Tenth District



July 18, 2023

#### Dear Stratford Residents,

I am grateful to the Town Council for their careful consideration and unanimous approval of the FY 2024 operating budget for the Town of Stratford. While preparing this budget, my administration recognized the concerns and needs of our hardworking taxpayers, while taking a sound and pragmatic approach to address the financial responsibilities of our Town. The budget balances the realities of our Town's finances and the current economic climate that all of us are feeling right now, with rising costs from the grocery store to our gas bills. After five years of tax reductions, we made the cautionary decision with this budget to address financial obligations. As with our Town's previous budgets, this budget is not only an investment in the Town's current priorities, but our continued commitment to the future of Stratford.

While developing the budget we had a number of challenges, challenges that Stratford residents and businesses are similarly facing. The administration and Town departments continue to take measures to minimize the impact of inflationary effects, with employee benefits, insurance, and the price of gas, diesel, heating oil, propane, electricity, and water all having risen considerably. I am proud of my administration and the Town departments' dedication to keeping the economic climate at bay as much as possible when crafting this budget, and appreciate your trust, as Stratford residents, that your well-being is always our first priority.

When I first ran for Mayor, there was an incredible need for tax relief for our residents. I have taken this obligation to our taxpayers very seriously, reducing taxes with every budget for the last five years. As public servants, it is of the utmost importance to my administration that we provide the greatest resources and services to the Town of Stratford, and that everything we do is in the best interest of the Town. As with every budget, the proposed budget funds our Town departments that regularly support our residents. After carefully reviewing every department's budget, and without having a full understanding of what funding we may receive in the Governor's proposed state budget, we were able to keep the first increase in five years to a minimum, at a 1.88% increase in taxable rate. This is a .74 increase in the mill rate from last year, to 40.20.

I am confident this is necessary given the current economy, and I firmly believe this is the most efficient way for us to move Stratford forward at this point in time.

We were hopeful to have more funding for the Board of Education through the State Budget. While it is unfortunate that we did not see an increase in funds for our schools next year from the State, I am very happy that the Town Council approved the resolution to make an additional \$1 million available for use by Stratford Public Schools. With this, combined with the initially proposed \$1.7 million from the Town and over \$2 million from the Alliance fund, I am hopeful that the Board of Education will take the necessary steps with managing their budget to ensure positions are kept and programs are continuous.

I am proud of the continued partnership with our Town Council, and greatly appreciate that they were in agreement to find this budget as the most fiscally sound path. There is still much to do, and I look forward to continuing to work in collaboration with Town leaders and the residents of our great community.

Respectfully submitted,

Laura R. Hoydick, Mayor



BUDGET SUMMARY (REVENUES & EXPENDITURES)



#### ADOPTED ANNUAL OPERATING BUDGET

AN ORDINANCE PROPOSING THE ANNUAL OPERATING BUDGET FOR THE TOWN OF STRATFORD FOR THE FISCAL YEAR COMMENCING JULY 1, 2023, AND ENDING JUNE 30, 2024, AND APPROPRIATING THE SUM OF \$254,392,436 IN ACCORDANCE THEREWITH:

**WHEREAS**, the Mayor has prepared and submitted to the Town Council the annual operating budget for the Town of Stratford for the fiscal year commencing July 1, 2023, and ending June 30, 2024, in accordance with the Stratford Town Charter; and

WHEREAS, the Town Council has given consideration thereto and has conducted public hearings in connection therewith; and

**WHEREAS**, the estimated amount of current expenses, permanent improvements, and other lawful charges of the Town of Stratford for the fiscal year commencing July 1, 2023 and ending June 30, 2024, is **\$254,392,436** 

#### NOW, THEREFORE, BE IT HEREBY ORDERED BY THE TOWN COUNCIL OF THE TOWN OF STRATFORD:

That the budget attached hereto and made a part hereof be and is hereby proposed as the operating budget for the Town of Stratford for the fiscal year commencing July 1, 2023 and ending June 30, 2024; and

That the sum of \$254,392,436 is hereby appropriated for the current expenses, permanent improvements, and other lawful charges for each department and each division thereof of the Town of Stratford for the fiscal year commencing July 1, 2023, and ending June 30, 2024, all in accordance with the provisions of the budget attached hereto and made a part hereof.



#### ADOPTED MILL RATE ORDINANCE

AN ORDINANCE LEVYING A TAX RATE OF 32.46 MILLS ON THE DOLLAR (PER STATE STATUTE HOUSE BILL 5506) ON THE GRAND LIST OF TAXABLE MOTOR VEHICLE PROPERTY IN THE TOWN OF STRATFORD, CONNECTICUT, ON THE FIRST DAY OF OCTOBER, 2022; AND

LEVYING A TAX RATE OF 40.20 MILLS ON THE DOLLAR ON THE GRAND LIST OF ALL OTHER TAXABLE PROPERTY [EXCLUDING MOTOR VEHICLE PROPERTY] IN THE TOWN OF STRATFORD, CONNECTICUT, ON THE FIRST DAY OF OCTOBER, 2022.

WHEREAS, the Mayor has prepared and submitted to the Town Council the annual operating budget for the Town of Stratford for the fiscal year commencing July 1, 2023 and ending June 30, 2024, according to law; and

WHEREAS, the Town Council has given consideration thereto and has conducted public hearings in connection therewith; and

**WHEREAS**, the estimated revenues of the Town of Stratford other than by taxation for the fiscal year commencing July 1, 2023, and ending June 30, 2024, are \$ 55,336,847; and

WHEREAS, the Town Council has proposed an operating budget for the fiscal year commencing July 1, 2022, and ending June 30, 2023; and

**WHEREAS,** a tax levy at the rate of <u>32.46</u> mills on the dollar on the Grand List of taxable motor vehicle property in the Town of Stratford on October 1, 2022, per State Statute HB 5506, is necessary to meet the appropriations, less the estimated amount of revenue from other sources as permitted by law to be raised;

**WHEREAS,** a tax levy at the rate of <u>40.20</u> mills on the dollar on the Grand List of all other taxable property [excluding motor vehicle property] in the Town of Stratford on October 1, 2022, is necessary to meet the appropriations, less the estimated amount of revenue from other sources as permitted by law to be raised;

#### NOW, THEREFORE, BE IT HEREBY ORDERED BY THE TOWN COUNCIL OF THE TOWN OF STRATFORD:

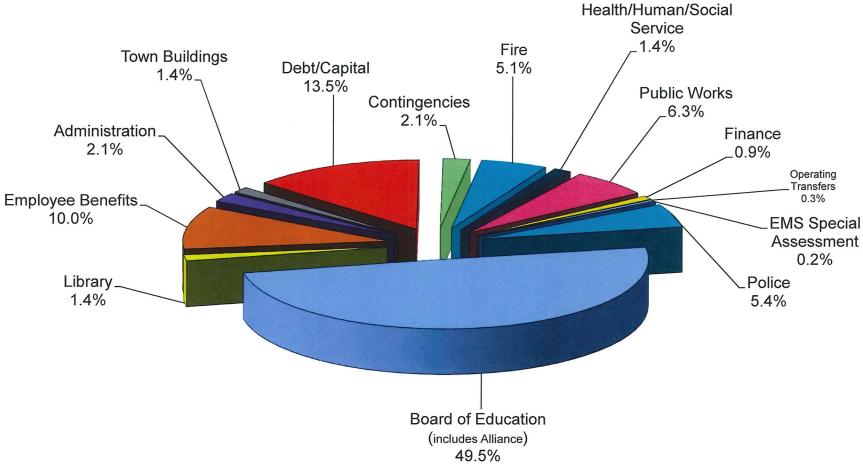
That a tax rate of <u>32.46</u> mills on the dollar on the Motor Vehicle Grand List be and is hereby levied against all taxable motor vehicle property in the Town of Stratford on the Motor Vehicle Grand List of October 1, 2022; and

That a tax rate of <u>40.20</u> mills on the dollar on the Grand List [excluding Motor Vehicle] be and is hereby levied against all taxable property [excluding motor vehicle] in the Town of Stratford on the Grand List [excluding Motor Vehicle] of October 1, 2022; and

That said taxes shall be due and payable in two equal installments, one half thereof on July 1, 2023, and the second half thereof on January 1, 2024, provided, however, that any tax, the aggregate amount of which shall not exceed \$100.00 shall be due and payable in one payment on July 1, 2023.

## TOWN OF STRATFORD PROPOSED OPERATING BUDGET Fiscal Year 2024 Expenditure Analysis "Where Your Tax Dollars Go"

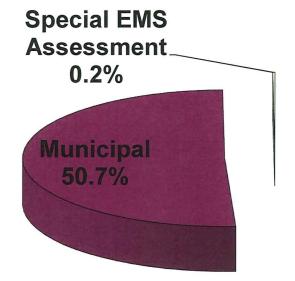


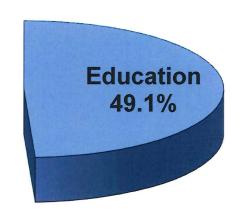


<sup>\*</sup> Percentage total may not equal 100% due to rounding.

# TOWN OF STRATFORD ADOPTED OPERATING BUDGET Fiscal Year 2024 Expenditures





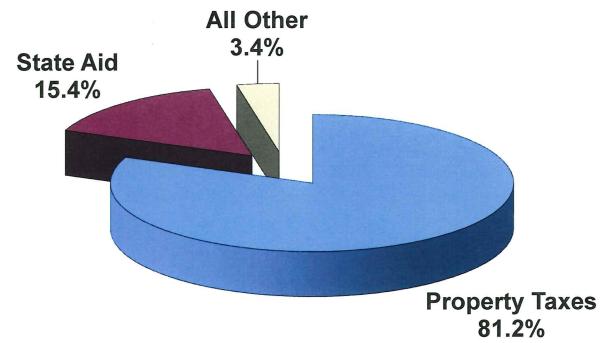




**REVENUES** 

## TOWN OF STRATFORD ADOPTED OPERATING BUDGET Fiscal Year 2024 Sources of Revenue





| ADOF  | ILD FISCA | L YEAR 2024 REVENUE SUMMARY - GENERAL FU     |             |             |             |             | FY2024       | BUDGET  |
|-------|-----------|--|-------------|-------------|-------------|-------------|--------------|---------|
|       |           |  | FY2020      | FY2021      | FY2022      | FY2023      | COUNCIL      | PERCENT |
| ORG   | OBJ       | ACCOUNT DESCRIPTION                          | ACTUAL      | ACTUAL      | UNAUDITED   | BUDGET      | ADOPTED      | CHANGE  |
| PROP  | ERTY TAXE | ES   |             |             |             |             |              |         |
| 01100 | 4012      | Revenue Current Taxes                        | 180,632,906 | 184,383,977 | 187,748,616 | 189,954,675 | 199,055,589  |         |
| 01100 | 4013      | Revenue Current Tax Interest                 | 583,579     | 624,884     | 511,967     | 550,000     | 550,000      |         |
|       | 4014      | Revenue Current Tax Lien                     | 432         | 1,392       | 2,361       | -           | 1,500        |         |
|       | 4012      | Supplemental                                 | 68,091      | 195,995     | 51,040      | 1,500,000   | 500,000      |         |
| 1100  | 4051      | Arrears Tax                                  | 3,591,069   | 4,084,993   | 3,687,962   | 5,200,000   | 3,750,000    |         |
|       | 4052      | Arrears Tax Interest                         | 1,015,593   | 1,423,142   | 1,311,063   | 1,090,000   | 1,400,000    |         |
| 1100  |           | Arrears Tax Liens                            | 9,200       | 12,522      | 11,342      | 160,000     | 15,000       |         |
| 1100  | 4054      | Tax Refunds & Adjustments                    | (317,840)   | (300)       | 404         | (500,000)   | (375,000)    |         |
| 1100  | 4290      | Payments in Lieu - Federal                   | 1,420       | 1,335       | 1,323       | -           | 1,500        |         |
| 1100  | 4292      | Payments in Lieu - Local (Housing Authority) | 241,940     | 198,950     | 98,235      | 438,571     | 225,000      |         |
|       |           | TOTAL  | 185,826,390 | 190,926,890 | 193,424,313 | 198,393,246 | 205,123,589  | 3.39    |
| TATE  | OF CONN   | IECTICUT                                     |             |             |             |             |              |         |
| 1100  | 4231      | State Education Cost Sharing                 | 22,990,569  | 24,345,693  | 25,302,662  | 25,147,965  | 25,147,965   |         |
| 1100  | 4232      | State School Bond Principal                  | -           | -           | -           | -           | •            |         |
| 1100  | 4252      | State School Bond Interest                   | -           | -           | -           | -           | -            |         |
| 1100  | 4233      | State Special Education Grant                | 2,137,669   | 2,678,711   | 3,259,928   | 2,600,000   | 3,500,000    |         |
| 1100  | 4237      | Mashantucket Indian Grant                    | 30,567      | 30,567      | 30,567      | 30,567      | 30,567       |         |
| 1100  | 4242      | Payment In Lieu of State Property (PILOT)    | 213,514     | 213,514     | 352,367     | 200,000     | 464,767      |         |
| 1100  | 4243      | State Circuit Breaker                        | -           | -           | _           | -           | -            |         |
| 01100 | 4244      | State Disability Exemption                   | 7,395       | 6,991       | 7,060       | 7,000       | 7,000        |         |
| 01100 | 4250      | State Health CGS 10-217A                     | 68,057      | 76,590      | 67,347      | 69,000      | 69,000       |         |
| 01100 | 4251      | Elderly Freeze Tax Relief                    | -           | -           | =           | -           | -            |         |
| 01100 | 4258      | State Telecomm Pers Property                 | 85,284      | 94,711      | 85,488      | 85,500      | 85,500       |         |
| 01100 | 4260      | Veterans Added Relief                        | 101,833     | 100,933     | 84,392      | 100,000     | 100,000      |         |
| 01100 | 4265      | Airplane Registration Fee                    | 53,370      | 46,460      | 46,150      | 50,000      | 50,000       |         |
| 01100 | 4266      | Municipal Revenue Sharing                    | 4,682,925   | 4,682,925   | 5,784,709   | 5,784,709   | 5,784,709    |         |
| 01100 | 4294      | State COVID Funding                          | -           | 885,208     | =           | -           | -            |         |
| 01100 | 4297      | MV Property Tax Grant                        | _           |             | -           | 2,986,411   | 4,006,239    |         |
|       |           | TOTAL  | 30,371,183  | 33,162,303  | 35,020,670  | 37,061,152  | 39,245,747   | 5.89    |
| JNITE | D STATES  | GOVERNMENT                                   |             |             |             |             |              |         |
| 1100  | 4201      | Other Federal - FEMA                         | -           | -           | 645,950     | =           | <del>-</del> |         |
| 1100  | 4254      | Emergency Management                         | _           | -           | _           | 40,000      | 40,000       |         |
|       |           | TOTAL  |             | -           | 645,950     | 40,000      | 40,000       | 0.00    |

| ADOPTED FISC  | AL YEAR 2024 REVENUE SUMMARY - GENERA | FY2020    | FY2021    | FY2022    | FY2023    | FY2024<br>COUNCIL | BUDGET<br>PERCENT |
|---------------|---------------------------------------|-----------|-----------|-----------|-----------|-------------------|-------------------|
| ORG OBJ       | ACCOUNT DESCRIPTION                   | ACTUAL    | ACTUAL    | UNAUDITED | BUDGET    | ADOPTED           | CHANGE            |
| TOWN CLERK    |                                       |           |           |           |           |                   |                   |
| 01107 4303    | Deed Fees                             | 278,658   | 432,399   | 386,832   | 265,000   | 265,000           |                   |
| 01107 4304    | Marriage License                      | 2,668     | 5,399     | 2,926     | 3,750     | 3,750             |                   |
| 01107 4305    | Game License                          | 1,582     | 1,265     | 1,600     | 4,000     | 4,000             |                   |
| 01107 4306    | Conveyance Tax                        | 754,034   | 1,231,789 | 1,261,402 | 1,049,102 | 1,200,000         |                   |
| 01107 4307    | Photo Copies                          | 104,309   | 118,341   | 116,256   | 100,000   | 100,000           |                   |
| 01107 4309    | Misc Revenue                          | 7,478     | 8,096     | 9,240     | 10,000    | 10,000            |                   |
| 01107 4316-22 |                                       | ,<br>_    | -         | -         | -         | -                 |                   |
| 51107 1010 LL |                                       | 1,148,728 | 1,797,289 | 1,778,256 | 1,431,852 | 1,582,750         | 10.54%            |
| POLICE        |                                       |           |           |           |           |                   |                   |
| 01471 4311    | Police Revolver Permits               | 14,000    | 51,045    | 36,470    | 18,000    | 30,000            |                   |
| 01471 4312    | Police Court Fines Local              | 81,100    | 47,987    | 54,013    | 75,000    | 55,000            |                   |
| 01471 4313    | Police licenses & permits             | 4,171     | 1,445     | 9,620     | 5,000     | 5,000             |                   |
| 01471 4319    | Police Misc Revenue                   | 39,308    | 24,398    | 28,475    | 30,000    | 30,000            |                   |
|               |                                       | 138,580   | 124,875   | 128,578   | 128,000   | 120,000           | -6.25%            |
| PLANNING & ZO | DNING                                 |           |           |           |           |                   |                   |
| 01111 4321    | P & Z Petition Fee                    | 31,223    | 26,915    | 66,529    | 40,000    | 40,000            |                   |
| 01111 4322    | P & Z Maps & Regul                    | -         | -         | -         | -         | -                 |                   |
| 01111 4323    | P & Z Zoning Compl                    | 82,225    | 89,590    | 48,480    | 75,000    | 55,000            |                   |
|               |                                       | 113,448   | 116,505   | 115,009   | 115,000   | 95,000            | -17.39%           |
| HEALTH        |                                       |           |           |           |           |                   |                   |
| 01352 4326    | Health TB Reimbursement               | 973       | 1,686     | -         | 5,500     | 1,500             |                   |
| 01352 4327    | Health Plan Review                    | 4,500     | 4,285     | 5,050     | 4,000     | 5,000             |                   |
| 01352 4328    | Health School Dental Program          | -         | -         | -         | -         | _                 |                   |
| 01352 4329    | Health Restaurant Licenses            | 58,243    | 59,177    | 68,913    | 55,000    | 60,000            |                   |
| 01352 4330    | Rooming Hotel Motel Licenses          | 1,435     | 1,400     | 1,745     | 1,750     | 1,750             |                   |
| 01352 4331    | Septic Systems                        | 3,675     | 1,420     | 1,405     | 1,500     | 1,500             |                   |
| 01352 4332    | Health Bakery License                 | 1,350     | 1,290     | 1,025     | 1,000     | 1,000             |                   |
| 01352 4333    | Health Hair & Beauty License          | 7,280     | 8,550     | 7,740     | 6,000     | 8,000             |                   |
| 01352 4334    | Health Grocery & Meat License         | 9,905     | 13,570    | 7,535     | 13,000    | 10,000            |                   |
| 01352 4335    | Health Well Drilling Permits          | -         | 420       | 220       | -         | -                 |                   |
| 01352 4336    | Immunization Clinic                   | 1,125     | 686       | 665       | 3,000     | 1,000             |                   |
| 01352 4337    | Health Public Swimming Pool           | 525       | 2,400     | 2,790     | 2,000     | 3,000             |                   |
| 01352 4338    | Food Service Reinspection Fees        | 3,615     | 460       | 230       | 5,500     | 500               |                   |
| 01352 4344    | Sanblasting                           | -         | 300       | 315       |           | -                 |                   |
| 01352 4387    | Eviction Revenues                     | 525       | 625       | 325       | 2,000     | 500               |                   |
| 01352 4649    | Miscellaneous                         |           | _         | -         | _         | _                 |                   |
|               |                                       | 93,150    | 96,269    | 97,958    | 100,250   | 93,750            | -6.48%            |

|       |          | L YEAR 2024 REVENUE SUMMARY - GENERAL           |         |                   |              | •             | FY2024        | BUDGET  |
|-------|----------|---|---------|-------------------|--------------|---------------|---------------|---------|
|       |          |   | FY2020  | FY2021            | FY2022       | FY2023        | COUNCIL       | PERCENT |
| ORG   | OBJ      | ACCOUNT DESCRIPTION                             | ACTUAL  | ACTUAL            | UNAUDITED    | BUDGET        | ADOPTED       | CHANGE  |
| BOE   |          |   |         |                   |              |               |               |         |
| 01353 | 1351     | School Building Rental                          | 345     | _                 | 100          | 8,000         | 8,000         |         |
| 01551 | 4352     | Board of Education Tuition                      | 95,532  | 39,456            | 67,781       | 55,000        | 55,000        |         |
| 01551 | 4359     | Board of Education Misc Revenue                 | 238     | -                 | -            | 500           | 500           |         |
| 01331 | 4000     | Board of Education Wise Nevertic                | 96,115  | 39,456            | 67,881       | 63,500        | 63,500        | 0.00    |
| PUBLI | c works  |   |         |                   |              |               |               |         |
| 01401 | 4343     | Public Works Vandalism Recapture                | 2,400   | 50                | 14,563       | -             | -             |         |
| 01401 | 4343     | Public Works Highway                            | -       | -                 | -            | -             | -             |         |
| 01401 | 4377     | Misc Revenue - Outside Events                   | 7,887   | 23,627            | 38,869       | -             | 25,000        |         |
| 01404 | 4341     | Public Works Engineering Maps                   | 50      | -                 | 50           | 250           | 100           |         |
| 01404 | 4346     | Street Opening                                  | 7,400   | 8,450             | 8,725        | 8,000         | 8,000         |         |
| 01404 | 4349     | Sidewalk & Driveway                             | 2,175   | 1,825             | 4,100        | 4,000         | 4,000         |         |
| 01404 | 4400     | Sidewalk Inspections                            | _       | -                 | -            | -             | -             |         |
| 01404 |          | Trench Repairs                                  | 25,980  | 28,450            | 39,050       | 26,000        | 26,000        |         |
| 01405 |          | WPCA Contractual Services                       | 450,945 | 272,646           | 443,911      | 425,750       | 450,000       |         |
|       |          |   | 496,837 | 335,048           | 549,268      | 464,000       | 513,100       | 10.58   |
| FINAN | CE       |   |         |                   |              |               |               |         |
| 01301 |          | Finance Misc Revenues                           | 121,920 | 217,181           | 63,742       | 150,000       | 75,000        |         |
| 01301 | 4365     | Proceeds from capital asset sale                | 46,514  | 14,550            | 47,738       | 50,000        | 50,000        |         |
| 01301 | 4363     | Dispensary Sales Tax Collection                 | _       | _                 |              |               | 250,000       | 87.50°  |
|       |          |   | 168,434 | 231,731           | 111,480      | 200,000       | 375,000       | 67.50   |
|       | EATION   |   | 40.050  | (0)               | (400)        | 10.000        | 10,000        |         |
| 01353 |          | Recreation Flood Pool                           | 10,953  | (6)               | (400)        | 10,000<br>500 | 10,000<br>500 |         |
| 01353 |          | Ballfield Receipts                              | 810     | -                 | -            | 5,000         | 5,000         |         |
| 01353 | 4374     | Recreation Misc Revenues                        | 310     | 332<br><b>326</b> | 130<br>(270) | 15,500        | 15,500        | 0.00    |
| CANUT | ATION    |   | 12,073  | 320               | (270)        | 15,500        | 15,500        | 0.00    |
| SANIT |          | Sanitation Coupon Book                          | 158,679 | 236,343           | 233,268      | 235,000       | 235,000       |         |
| 01408 |          | Sanitation Coupon Book Sanitation Misc Revenues | 131,044 | 129,845           | 162,603      | 130,000       | 130,000       |         |
| 01408 | 4379     | Sanitation wisc Revenues                        | 289,723 | 366,188           | 395,871      | 365,000       | 365,000       | 0.00    |
| INLAN | D WETLAN | NDS   |         |                   |              |               |               |         |
| 01409 |          | Fees  | 12,550  | 9,234             | 39,331       | 20,000        | 30,000        |         |
| 01.00 | 1000     |   | 12,550  | 9,234             | 39,331       | 20,000        | 30,000        | 50.00°  |
| BALD  | WIN CENT | ≣R  |         |                   |              |               |               |         |
| 01354 | 4391     | Baldwin Center Revenue                          | 5,120   | =                 | 6,112        | 7,000         | 7,500         |         |
|       |          |   | 5,120   | ***               | 6,112        | 7,000         | 7,500         | 7.14    |
|       |          |   |         |                   |              |               |               |         |

| ADOPT          | ED FISCA  | L YEAR 2024 REVENUE SUMMARY - GENERAL | FY2020    | FY2021    | FY2022    | FY2023  | FY2024<br>COUNCIL | BUDGET<br>PERCENT |
|----------------|-----------|---------------------------------------|-----------|-----------|-----------|---------|-------------------|-------------------|
| ORG            | OBJ       | ACCOUNT DESCRIPTION                   | ACTUAL    | ACTUAL    | UNAUDITED | BUDGET  | ADOPTED           | CHANGE            |
| PERMI          | TS & LICE | NSES                                  |           |           |           |         |                   |                   |
| 01353          |           | Beach Stickers                        | 64,846    | 58,632    | 108,874   | 100,000 | 120,000           |                   |
| 01353          |           | Ramp & Beach Concessions              | -         | 14,025    | 2,350     | -       | -                 |                   |
|                |           | Building Penalty                      | -         | 250       | -         | -       | -                 |                   |
|                | 4402      | Permit Building Department            | 959,062   | 881,798   | 870,190   | 760,000 | 874,000           |                   |
|                |           | Permits Streets & Sewers              | 19,490    | 6,265     | 6,000     | 6,000   | 6,000             |                   |
| 01402          |           | Building Education Training Fe        | 11,414    | 646       | 3,858     | **      | -                 |                   |
|                | 4403      | Sewer Connections                     | 4,800     | 20,160    | 18,480    | ••      | 12,000            |                   |
|                | 4404      | License Public Works                  | 1,150     | 850       | 1,650     | 1,000   | 1,000             |                   |
| 01407          | 4406      | Boothe Park Permits                   | 12,413    | 21,328    | 42,615    | 30,000  | 30,000            |                   |
|                |           | TOTAL                                 | 1,073,174 | 1,003,954 | 1,054,017 | 897,000 | 1,043,000         | 16.28             |
| INVEST         | IMENT IN  | COME                                  |           |           |           |         |                   |                   |
| 01100          |           | Investment Earnings                   | 1,010,168 | 118,342   | 80,697    | 450,000 | 1,595,000         |                   |
| 01100          | 1001      | TOTAL                                 | 1,010,168 | 118,342   | 80,697    | 450,000 | 1,595,000         | 254.44            |
| OTHER          | REVENU    | •                                     |           |           |           |         |                   |                   |
|                |           | Rentals                               |           |           |           |         |                   |                   |
| 01100          | 4642      | Cell Tower Rental                     | 165,554   | 164,753   | 159,408   | 170,000 | 170,000           |                   |
| 01100          | 4607      | Baldwin Center                        | 655       | -         | 1,728     | 4,000   | 4,000             |                   |
| 01100          | 4610      | Golf Property Rental                  | 19,500    | -         | 33,750    | 20,000  | 20,000            |                   |
| 01100          | 4397      | Misc Department Revenues              | -         | -         | 19,475    | -       | -                 |                   |
|                |           | Interest Income                       | -         | -         | 203       | -       | -                 |                   |
| 01100          |           | Historic Committee Fees               | 375       | 485       | 1,350     | -       | -                 |                   |
|                |           | Medicare Reimbursement                | -         | -         | -         | -       | -                 |                   |
| 01100          | 4633      | Forfeiture Revenue                    | -         |           | -         | *       | -                 |                   |
| 01251          | 4142      | Retiree Contributions                 | -         | -         | -         | -       | •                 |                   |
|                | 4140      | Grants payroll tax reimbursements     | -         | -         | -         | =       | -                 |                   |
|                |           | BOE                                   |           |           |           |         |                   |                   |
| 01151          | 4141      | Property & Liability insurance share  | _         | -         | -         | -       | -                 |                   |
|                |           | Medical Examinations                  | -         | -         | -         | -       | -                 |                   |
| 01151          | 4144      | Workers Compensation share            | -         | -         | =         | -       | -                 |                   |
|                | 4349      | Fire department revenue               | 74,885    | 48,647    | 104,473   | 70,000  | 70,000            |                   |
| 01461          | 7070      | asparanone rovonas                    | ,         | ,         | ,         | •       | •                 |                   |
| 01461<br>01151 | 4621      | Workers Compensation Recovery         | -         | _         | <b></b>   | -       | -                 |                   |

|               | _ YEAR 2024 REVENUE SUMMARY - GENERAL F |             |             |             |             | FY2024      | BUDGET  |
|---------------|---|-------------|-------------|-------------|-------------|-------------|---------|
|               |   | FY2020      | FY2021      | FY2022      | FY2023      | COUNCIL     | PERCENT |
| RG OBJ        | ACCOUNT DESCRIPTION                     | ACTUAL      | ACTUAL      | UNAUDITED   | BUDGET      | ADOPTED     | CHANGE  |
|               | Police                                  |             |             |             |             | -           |         |
| 1100 4646     | Special Duty                            | -           | -           | -           | 50,000      |             |         |
| 1474& 4299    | Revenue-Grant & OT Reimbmnts            | 74,432      | 43,508      | 78,085      | -           | -           |         |
| 1474 4648     | Donation Revenue - Canine               | _           |             | •           | -           | -           |         |
| 1474 4649     | Patrol - Miscellaneous Revenue          | 17,550      | 15,564      | 8,070       | 10,000      | 10,000      |         |
| 1100 4701     | Gain on Sale [Land]                     | -           | 8,100       | 430,201     | 470,000     | 2,500,000   |         |
| 1100 4603     | Boothe Estate                           | 96,816      | 100,786     | 102,450     | 100,000     | 110,000     |         |
| 1100 4649     | Miscellaneous Revenue                   | 385,879     | 46,021      | 2,428       | 50,000      | 25,000      |         |
| 1103 4397     | Misc Dept Rev-Exam Fees                 | , <u>-</u>  | 10,000      | ·<br>-      | -           | -           |         |
| 1104 4388     | Legal Fee Recovery                      | 4,007       | 15,637      | 23,323      | -           | -           |         |
| 1104 4389     | Blight Fees                             | 128,165     | 28,608      | 40,890      | -           | -           |         |
| 1351 4650     | Custodian Revenue                       | 45,000      | 41,250      | 41,250      | -           | _           |         |
| 1353 4650     | Custodian Revenue                       | 89,558      | 16,198      | 14,192      | 75,000      | 75,000      |         |
| 1356 4618     | Health Reimbursements                   | 6,970       | -           | -           | -           | -           |         |
| 1356 4649     | Miscellaneous Revenue                   | 1,493       | -           | -           | _           | -           |         |
| 1358 4649     | Miscellaneous Revenue (SRA Revenue)     | 30,200      | 24,700      | 30,650      | -           | 25,000      |         |
| 1000 1010     | TOTAL                                   | 1,153,348   | 565,281     | 1,091,926   | 1,044,000   | 3,034,000   | 190.6°  |
| OND PREMIUM   |   |             |             |             |             |             |         |
| 1100 0000     | Bond Premium                            | _           | _           | _           | -           | -           |         |
| 1100 0000     | Bond Fremium _                          | -           | -           | -           | -           | -           |         |
| PERATING TRAI | NICEED IN                               |             |             |             |             |             |         |
| 1100 5029     | Railroad fund                           | 250,000     | 175,000     | 175,000     | _           | _           |         |
| 1100 5029     | Town Road Aid                           | 200,000     | 170,000     | 770,000     | 350,000     | 75,000      |         |
| 1100 5038     | WPCA                                    | 900,000     | 900,000     | 900,000     | 900,000     | 900,000     |         |
| 1100 3038     | Sewer Revolving Fund                    | 900,000     | 300,000     | 300,000     | 500,000     | 200,000     |         |
| 1100 4099     | EMS                                     | _           | _           | _           | _           | _           |         |
| 1100 5045     | Gas Pipeline Fund                       | -           | -           | _           | _           | _           |         |
| 100 4097      | Recycling Fund                          | _           | _           | -           | _           | _           |         |
| 1100 5052     | ARPA                                    | -           | _           | _           | 5,700,000   | _           |         |
| 1100 5052     | Capital Project Fund                    | _           | _           | _           | 5,1 50,000  | _           |         |
| 1100 5054     | Police Special Duty Fund                |             |             |             | 350,000     | 75,000      |         |
| 1100 5087     | Debt Service Fund                       | 3,460,000   | 3,355,242   | 2,665,024   | 900,000     |             |         |
|               |   | 4,610,000   | 4,430,242   | 3,740,024   | 8,200,000   | 1,050,000   | -87.2   |
|               | <del>-</del>                            |             |             |             |             |             |         |
|               | GRAND TOTAL _                           | 226,619,019 | 233,323,933 | 238,347,071 | 248,995,500 | 254,392,436 | 2.1     |



ADMINISTRATION EXPENSES

| ORG  | ОВЈ  | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|--|------|------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|  |      | OFFICE OF THE MAYOR    |                   |                  |                     |                  |                              |                   |
| 01102  | 6003 | Payroll - Regular      | 274,769           | 267,452          | 271,524             | 318,700          | 314,593                      | _                 |
|  | 6061 | Education/Travel       | 5,819             | 4,806            | 4,508               | 15,750           | 15,753                       | -                 |
|  | 6102 | Printing & Stationery  | 3,687             | 5,228            | 4,416               | 5,300            | 5,300                        |                   |
| 01102  | 6157 | Gas & Oil              | -                 | -                | -                   | -                | -                            |                   |
| 01102  | 6341 | Transportation         | -                 | -                | -                   | -                | -                            |                   |
| 01102  | 6399 | Outside Service        | 3,098             | 1,651            | 6,496               | 10,000           | 10,000                       |                   |
| 01102  | 6503 | Printing /Reports      | 1,050             | 250              | 1,714               | 2,100            | 2,100                        |                   |
| 01102  | 6689 | Community Outreach     | 5,542             | 2,553            | 8,252               | 10,000           | 10,000                       |                   |
| <del>*************************************</del> |      |                        | 293,964           | 281,940          | 296,910             | 361,850          | 357,746                      | -1.13%            |
| HEADC  | OUNT |                        | 3.0               | 3.0              | 3.0                 | 3.7              | 3.6                          | ]                 |

<sup>1.</sup> The Mayor is the Chief Executive Officer of the Town and is responsible for the administration and supervision of all departments, agencies, and offices of the Town.

| ORG   | ОВЈ       | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED      | FY2023<br>BUDGET             | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-----------|------------------------|-------------------|------------------|--------------------------|------------------------------|------------------------------|-------------------|
|       |           | TOWN COUNCIL/CLERK     |                   |                  |                          |                              |                              |                   |
| 01101 | 6003      | Payroll - Regular      | 52,939            | 54,210           | 60,932                   | 65,352                       | 66,823                       |                   |
| 01101 | 6004      | Payroll - Part Time    | -                 | •                | _                        | -                            | -                            |                   |
| 01101 | 6102      | Printing & Stationery  | -                 | -                | -                        | 1,000                        | 1,000                        |                   |
| 01101 | 6302      | Equipment Service      | 50                | -                | -                        | -                            | -                            |                   |
| 01101 | 6460      | Council Committee      | 9,958             | 15,273           | 8,587                    | 18,600                       | 18,600                       |                   |
| 01101 | 6502      | Advertising            | 2,732             | 1,403            | 592                      | 4,000                        | 4,000                        |                   |
| 01101 | 6681      | Council Contingency    | 4,759             | 2,556            | 6,847                    | 8,000                        | 8,000                        |                   |
|       |           |                        | 70,439            | 73,442           | 76,958                   | 96,952                       | 98,423                       | 1.52%             |
| HEADC | OUNT      |                        | 4 Sept. 1.0 p     | 1.0              |                          | . 1.0                        | 1.0                          |                   |
| HEADC | OUNT - PA | RTTIME                 |                   |                  | vel editoikumiste propes | Sekrata a di Sekrita da kara | r general                    |                   |

- 1. The Town Council is the legislative body of the Town. The Council Clerk provides administrative assistance to the Town Council. The Council Clerk prepares the agendas and minutes of all Council-related meetings and prepares and distributes all official correspondence of the Town Council.
- 2. The Council Clerk is responsible for the assignment, control and scheduling of recording secretaries for the Town's various commissions and boards.

| ORG   | OBJ   | DEPARTMENT/DESCRIPTION          | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------|---------------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |       | HUMAN RESOURCES                 |                   |                  |                     |                  |                              |                   |
| 01103 | 6003  | Payroll - Regular               | 338,235           | 347,134          | 362,020             | 363,761          | 348,030                      | _                 |
| 01103 | 6061  | Education/Travel                | 6,526             | 10,234           | 4,716               | 9,000            | 9,000                        | _                 |
| 01103 | 6102  | Printing & Stationery           | 3,867             | 7,341            | 3,940               | 7,500            | 7,500                        |                   |
| 01151 | 6388  | Drug Testing - Active Employees | 9,145             | 31,806           | 23,611              | 34,000           | 39,000                       |                   |
| 01151 | 6449  | Employment - Testing            | 7,973             | 6,437            | 5,229               | 9,000            | 9,000                        |                   |
|       |       | Ad Placement                    | · <del>-</del>    | -                | -                   | 3,000            | 3,000                        |                   |
|       |       | Pre-Employment Exams            | -                 | -                | -                   | 9,000            | 10,000                       |                   |
|       |       | Pre-Employ. Physicals           | -                 | _                | -                   | 72,000           | 85,000                       |                   |
|       |       | Background Checks               | -                 | -                | -                   | 6,000            | 7,000                        |                   |
|       |       | Pre-employment Drug Tests       | -                 | _                | -                   | 5,000            | 6,000                        | _                 |
| 01103 | 6386  | Employee Recruitment            | 60,096            | 88,997           | 120,048             | 95,000           | 111,000                      | _                 |
| 01103 | 6459  | Legal Exp                       | 1,106             | 2,925            | 1,984               | -                | -                            | _                 |
| 01103 | 6399  | Outside Service                 | · -               | _                | -                   | -                | -                            |                   |
| -     |       |                                 | 426,948           | 405,877          | 521,549             | 518,261          | 475,530                      | -8.25%            |
| HEADO | COUNT |                                 | 4.0               | 4.0              | 4.0                 | 4.0              | 4.0                          | ]                 |

- 1. The Human Resources Department is responsible for the administration of all personnel and labor relations activities, including employee recruitment and training, contract negotiations and collective bargaining, employee grievance resolution, employee safety and loss control and benefit administration.
- 2. This department services over 500 full-time and part-time employees.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | TOWN ATTORNEY          |                   |                  |                     |                  |                              |                   |
| 01104 | 6003 | Payroll - Regular      | 73,474            | 65,976           | 76,861              | 78,350           | 80,113                       | -                 |
| 01104 |      | Printing & Stationery  | 1,203             | 656              | 1,698               | 2,000            | 2,000                        |                   |
|       | 0000 | Consulting             | -                 | -                | -                   | -                | -                            |                   |
|       | 6381 | Legal Fees - General   | 830,280           | 894,642          | 1,108,921           | 1,085,000        | 1,085,000                    |                   |
|       | 6390 | - Labor                | 129,816           | 105,849          | 117,778             | 154,470          | 154,470                      |                   |
|       | 6510 | Court Costs            | 87,954            | 45,373           | 173,816             | 135,000          | 135,000                      |                   |
|       | 6521 | Liability              | 290,879           | 381,204          | 443,043             | 507,000          | 507,000                      |                   |
|       | 6689 | Other Contingency      | 25,796            | 11,861           | 26,128              | -                | -                            |                   |
| 01104 | 6690 | Legal Settlement       | -                 | _                | -                   | -                |                              |                   |
|       |      |                        | 1,439,401         | 1,505,561        | 1,948,245           | 1,961,820        | 1,963,583                    | 0.09%             |
| HEADC | OUNT |                        | 1.0               | 1.0              | 1.0                 | 1.0              |                              |                   |

- 1. The Town Attorney and designated counsel provide general legal counsel for the Town. They are responsible for reviewing all legal matters and for providing legal opinions to the Town Council and Town Administration.
- 2. Attorney fees are budgeted at (\$150 to \$185) for a Law Firm's Partner hourly rate (\$150) for a Law Firm's Associate hourly rate.
- 3. Budget costs include known settlements for tax appeals.

| ORG   | ОВЈ       | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL          | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-----------|--|----------------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |           | CHIEF ADMINISTRATIVE OFFICER   |                            |                  |                     |                  |                              |                   |
| 01105 | 6003      | Payroll - Regular  | 286,053                    | 278,392          | 289,166             | 296,871          | 313,559                      | _                 |
| 01105 | 6004      | Payroll - Part Time  | 37,429                     | 38,587           | 73,266              | 90,625           | 120,625                      |                   |
|       | 6061      | Education  | 2,475                      | 25               | 572                 | 8,900            | 8,900                        |                   |
| 01105 | 6102      | Printing & Stationery  | 2,113                      | 3,400            | 2,811               | 5,200            | 5,200                        |                   |
| 01105 | 6157      | Gas & Oil  | -                          | -                | -                   | -                | -                            |                   |
|       | 6309      | Outside Services   | -                          | -                | 250                 | -                | -                            |                   |
| 01105 | 6503      | Printing /Reports  | 454                        | 2,513            | 3,123               | 4,600            | 4,600                        |                   |
|       |           |  | 328,524                    | 322,917          | 369,188             | 406,196          | 452,884                      | 11.49%            |
| HEAD  | COUNT     | na stranja na 1965 i sa sanata Propinsi na sanata Propinsi na sanata Propinsi na sanata na sanata na sanata na | 3.0                        | 3.0              | <b>3.0</b>          | 3.0              | 3.0                          |                   |
| HEAD  | COUNT - P | PARTIME  | Seets of the Confidence of |                  |                     |                  | 0.7                          | İ                 |

<sup>1.</sup> The Chief Administrative Officer (CAO) possesses and exercises all administrative powers vested in the Town, except as directed by the Mayor and as limited by the Charter.

| ORG     | ОВЈ  | DEPARTMENT/DESCRIPTION      | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|---------|------|-----------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|         |      | REGISTRAR OF VOTERS         |                   |                  |                     |                  |                              |                   |
| 01106 6 | 3003 | Payroll - Regular           | 217,354           | 181,911          | 181,018             | 178,681          | 189,195                      |                   |
| 01106 6 | 3102 | Printing & Stationery       | 206               | 566              | 164                 | 700              | 700                          | •                 |
| 01106 6 | 3302 | Equipment Service           | 5,600             | 5,600            | 6,300               | 6,300            | 7,500                        |                   |
| 1106    | 6343 | Education/Travel Expense    | 1,281             | 2,215            | 2,582               | 3,100            | 3,100                        |                   |
| 1106 6  | 6463 | Deputy Registrars           | 800               | 1,000            | -                   | 1,000            | 1,000                        |                   |
| 1106 6  | 6464 | Canvassers                  | 488               | 926              | 788                 | 1,000            | 1,000                        |                   |
| 1106 6  | 6465 | Election                    | 49,163            | 64,413           | 52,117              | 56,500           | 55,000                       |                   |
| 1106    | 6526 | Primaries/Specials          | 2,455             | 31,558           | 7,301               | 34,000           | 20,000                       |                   |
| 1106 6  | 6599 | Election Material Equipment | 1,331             | 2,249            | 1,266               | 2,250            | 2,250                        |                   |
| 01106   |      | EARLY VOTING                | ´-                | •                | •                   | -                | 10,000                       |                   |
|         |      |                             | 278,678           | 290,438          | 251,536             | 283,531          | 289,745                      | 2.19%             |
| HEADCO  | DUNT |                             | 4.0               | 3.0              | 3.0                 | 3.0              | 3.0                          |                   |

- 1. The Registrars of Voters are responsible for the administration of all local, state and national elections, registration of eligible voters, and conducting primaries and referendums. Our mission is to ensure the accuracy and integrity of all results by providing professional and efficient services in an impartial manner and to encourage all eligible citizens to exercise their right to vote.
- 2. Cyber resiliency and security of our Elections continues to be a top priority. Our office continues to attend courses to adress the constant threats.
- 3. Equipment Services: We were notified of an increase to our Optical Scanning Machine Maintenance Contract through LHS Associates.
- 4. Election Account: FY2023 was a Gubernatorial Election Year compared to FY2024, which will be a Local Election Year. Turnout historically decreases due to the offices on the ballot. Normally due to the decrease in turnout, we can decrease the election account. However, due to the increase in minimum wage we had to adjust our pollworker payroll negating the usual decrease.
- 5. Primaries/Specials accounts fluctuate depending on the type of election conducted (i.e. Presidential, Gubernatorial or Local). The primaries/election account, for this budget cycle, is based on the projected assumption of a town wide single Presidential Party Primary in April 2023. This account also considers one or two potential district primaries which could take place in September 2023. This account does not take into consideration any unexpected special elections, primaries or referendum which may occur.
- 6. The unanticipated major expense to every municipality in Connecticut will be Early Voting. Our calculation is based on ten days for the 2023 Election and ten days for the Presidential Primary. One crew of ten people in one location. This may change based on the finalized state requirements.

| ORG   | OBJ   | DEPARTMENT/DESCRIPTION     | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------|----------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |       | TOWN CLERK                 |                   |                  |                     |                  |                              |                   |
| 01107 | 6003  | Payroll - Regular          | 279,670           | 293,516          | 312,758             | 377,103          | 398,548                      |                   |
| 01107 | 6004  | Payroll - Part Time        | 23,608            | 22,345           | 11,198              | -                | •                            | -                 |
| 01107 | 6020  | Payroll - Overtime         | 472               | 18,120           | 1,528               | 1,000            | 1,000                        |                   |
| 01107 | 6061  | Education/Travel           | 2,852             | 2,039            | 4,224               | 3,500            | 3,500                        |                   |
| 01107 | 6102  | Printing & Stationery      | 4,955             | 5,314            | 5,026               | 5,000            | 6,000                        |                   |
| 01107 | 6302  | Equipment Service & Maint. | 3,062             | 577              | 2,960               | 4,500            | 4,000                        |                   |
| 01107 | 6399  | Outside Services           | -                 | -                | 333                 | -                | -                            |                   |
| 01107 | 6456  | Recording & Indexing       | 38,400            | 43,358           | 41,600              | 45,000           | 49,000                       |                   |
| 01107 | 6502  | Advertising                | -                 | 715              | 83                  | 500              | 500                          |                   |
| 01107 | 6503  | Elections                  | 6,441             | 8,737            | 9,365               | 10,000           | 9,500                        |                   |
| 01107 | 6511  | Vital Statistics Fee       | 269               | 1,411            | 1,542               | 1,800            | 1,500                        |                   |
| 01107 | 6512  | Microfilm Storage          | 2,261             | 2,281            | 2,304               | 2,400            | 2,400                        |                   |
| 01107 | 6524  | State Licenses             | 3,983             | 1,947            | 2,078               | 4,500            | 3,000                        |                   |
| 01107 | 6533  | Town Code                  | 6,479             | 2,666            | 4,504               | 3,500            | 3,500                        |                   |
|       |       |                            | 372,452           | 403,026          | 399,502             | 458,803          | 482,448                      | 5.15%             |
| HEADO | COUNT |                            | 4.5               | 4.5              | 4.5                 | 5.0              | 5.0                          | ]                 |

- 1. The Town Clerk's office is responsible for the accurate recording, indexing, verifying, scanning and maintaining all Land and Vital record transactions for the Town.
- 2. In addition to Land and Vital Records, the following records are indexed, scanned and filed; maps, trade name certificates, liquor permits, and veteran discharge papers.
- 3. The Town Clerk is a Chief Election Official, responsible for legal notices, ballot preparation, absentee ballots, and the depository for municipal candidate financial reports.
- 4. The Town Clerk is the Custodian of Records for the Town and a leading force to preserve all department records in an up to date records management program.
- 5. The following licenses can be obtained in the town clerk's office, dog licenses, fish & game licenses, marriage licenses, and shellfish permits.

| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|------------------------|-------------------|------------------|---------------------|------------------|-----------------------------|-------------------|
|       |      | TOWN BUILDINGS         |                   |                  |                     |                  |                             |                   |
| 01108 | 6302 | Equipment Service      | 5,563             | 1,203            | 1,214               | 6,750            | 6,750                       |                   |
| 01108 | 6321 | Telephone              | 336,900           | 327,067          | 356,431             | 305,000          | 325,000                     |                   |
| 01108 | 6322 | Postage                | 36,326            | 68,875           | 46,984              | 50,000           | 50,000                      |                   |
| 01108 | 6362 | Electric               | 480,763           | 551,448          | 562,329             | 515,000          | 550,000                     |                   |
| 01108 | 6363 | Heating - Oil          | 158,406           | 137,591          | 203,536             | 180,250          | 180,250                     |                   |
| 01108 | 6364 | Water                  | 74,863            | 70,694           | 67,356              | 100,000          | 100,000                     |                   |
| 01462 | 6365 | Fire Hydrants          | 1,626,903         | 1,662,472        | 1,591,063           | 1,709,000        | 1,600,000                   |                   |
| 01405 | 6366 | Street Lights          | 574,314           | 576,921          | 560,863             | 618,000          | 618,000                     |                   |
| 01108 | 6376 | Sewer Usage Fees       | 15,960            | 42,244           | 31,761              | 55,000           | 45,000                      |                   |
| 01108 | 6399 | Outside Service        | 30,224            | 31,475           | 32,720              | 32,000           | 35,000                      |                   |
|       |      |                        | 3,340,222         | 3,469,990        | 3,454,256           | 3,571,000        | 3,510,000                   | -1.71%            |

- 1. The Town Buildings budget represents the cost of providing utilities, telephone and postal service for most Town departments.
- 2. Most Town utilities have been consolidated for cost control purposes and monitoring.
- 3. Sewer use charges have been enacted in fiscal year 2018 for all Town Buildings.
- 4. Town fire hydrants and street lights have been realigned with the Town wide services for accounting control purposes.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION              | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|-------------------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | AGENCIES                            |                   |                  |                     |                  |                              |                   |
| 01109 | 6414 | Short Beach Commission              | 1,374             | 700              | 900                 | 1,500            | 1,500                        |                   |
| 01109 | 6415 | Conservation Commission             | 2,200             | 2,638            | 1,288               | 3,000            | 3,000                        |                   |
| 01109 | 6419 | South End Community Center Board    | 13,500            | 17,200           | 12,607              | 16,500           | 16,500                       |                   |
| 01109 | 6420 | Economic Develop Commission         | 22,542            | 23,100           | 24,517              | 25,000           | 25,000                       |                   |
| 01109 | 6421 | Bridgeport Transit District         | 18,620            | 18,620           | 18,620              | 18,620           | 18,620                       |                   |
| 01109 | 6423 | Probate Court                       | 13,214            | 11,315           | 13,495              | 15,000           | 15,000                       |                   |
| 01109 | 6425 | Roosevelt Forest                    | 2,335             | 640              | 725                 | 1,500            | 1,500                        |                   |
| 01109 | 6426 | Commission Clerical Support         | 1,100             | -                | 1,800               | -                | -                            |                   |
| 01109 | 6427 | CT. Conference of Municipalities    | 30,000            | 16,806           | 33,611              | 32,500           | 32,500                       |                   |
| 01109 | 6428 | Regional Planning Agency (MetroCOG) | 24,295            | 24,295           | 24,295              | 24,295           | 24,295                       |                   |
| 01109 | 6430 | Beautification Committee            | 3,231             | 6,195            | 6,666               | 8,000            | 8,000                        |                   |
| 01109 | 6431 | Boothe Park Commission              | 9,290             | 525              | 4,562               | 6,200            | 6,200                        |                   |
| 01109 | 6435 | Sister Cities                       | =                 | -                | -                   | 500              | 500                          |                   |
| 01109 | 6439 | Board of Assessment Appeals         | -                 | -                | -                   | 400              | 400                          |                   |
| 01109 | 6440 | Stratford Arts Commission           | 21,294            | 10,344           | 13,500              | 21,500           | 21,500                       |                   |
| 01109 | 6441 | Historic District Commission        | 525               | 2,385            | 2,847               | 3,200            | 3,200                        |                   |
| 01109 | 6444 | Inland Wetlands Commission          | 5,781             | 1,000            | 11,648              | 7,000            | 7,000                        |                   |
| 01109 | 6445 | Board of Zoning Appeals             | 5,139             | 5,064            | 12,661              | 11,000           | 11,000                       |                   |
| 01109 | 6448 | Longbrook Park Commission           | 2,370             | 1,800            | 1,454               | 2,200            | 2,200                        |                   |
| 01109 | 6450 | Raymark                             | 1,100             | 2,625            | 4,165               | 3,700            | 3,700                        |                   |
| 01109 | 6416 | Stratford Redevelopment             | 300               | 100              | -                   | 3,700            | 3,700                        |                   |
| 01109 | 6451 | Stratford Army Engine Plant         | 5,939             | _                | _                   | 5,000            | 5,000                        |                   |
|       |      |                                     | 184,148           | 145,352          | 189,362             | 210,315          | 210,315                      | 0.00%             |

- 1. The Agencies budget represents the Town's contributions toward various groups, commissions and organizations.
- 2. Increased Historic District Commission to cover cost of required public notification ads. Reduced Town Council contingency to cover cost.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | PLANNING AND ZONING  |                   |                  |                     |                  |                              |                   |
| 01111 | 6003 | Payroll - Regular  | 355,950           | 361,255          | 366,004             | 373,136          | 392,863                      | i                 |
| 01111 | 6004 | Payroll - Part Time  | -                 | -                |                     |                  |                              |                   |
| 01111 | 6061 | Education/Travel   | 549               | 690              | 2,656               | 7,000            | 7,000                        |                   |
| 01111 | 6102 | Printing, Stationery & Misc Office Needs   | 2,300             | 1,096            | 807                 | 4,000            | 4,000                        |                   |
| 01111 | 6157 | Gas & Oil  | -                 | -                | -                   | -                | -                            |                   |
| 01111 | 6309 | Auto Maintenance   | -                 | 550              | 66                  | -                | -                            |                   |
| 01111 | 6399 | Outside Service  | 7,701             | 5,908            | 5,700               | 15,000           | 15,000                       |                   |
| 01111 | 6058 | Uniforms   | -                 | =                | 285                 | 300              | 300                          |                   |
| 01111 | 6499 | Software   | -                 | 4,995            | 3,785               | 2,900            | 2,900                        |                   |
|       | 6502 | Advertising  | 8,257             | 1,876            | 16,153              | 15,000           | 15,000                       |                   |
| 01111 |      | Membership / Organization Dues   | 1,369             | 1,316            | 1,316               | 4,000            | 4,000                        |                   |
|       |      | -  | 376,126           | 377,686          | 396,771             | 421,336          | 441,063                      | 4.68%             |
| HEADO | OUNT | and the second s | 4.0               | 4.0              | 4.0                 | 4.0              | 4.0                          | ]                 |

- 1. The Planning & Zoning Department facilitates long-range planning and the most appropriate use of land throughout Stratford by providing professional guidance, technical assistance and direction on all land use issues to the Planning Commission, Zoning Commission, Zoning Board of Appeals, Town Staff, Town Council, developers and private citizens.
- 2. Planning & Zoning Staff represent the Town by serving on Local, Regional and State-wide advisory boards, positioning Stratford as a leader in statewide planning. Staff holds leadership roles with outside agencies such as the Governor's Task Force on Affordable Housing in Fairfield County, Regional Transportation Technical Advisory Committee and CT Institute for Resilience & Climate Adaptation. Locally, P&Z staffs the Planning Commission, Zoning Board of Appeals, Complete Streets Technical Advisory Committee, Architectural Review Board, Complete Streets Community Advisory Committee, Greenway Committee, Shakespeare Taskforce & the Housing Partnership.
- 3. New requirements required under PA 21-29 mandate additional training, membership & certification for the Zoning Enforcement Officer & training for land use commissioners.
- 4. Planning & Zoning Staff is currently preparing the 10-year Plan of Conservation and Development and a major update to the Zoning Regulations.

| ORG   | OBJ   | DEPARTMENT/DESCRIPTION   | FY2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------|--|------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |       | INFORMATION TECHNOLOGY   |                  |                  |                     |                  |                              |                   |
| 01306 | 6003  | Payroll - Regular  | 290,773          | 294,482          | 302,587             | 299,316          | 412,316                      |                   |
|       |       | Payroll - Parttime   |                  |                  |                     | 300-100          | 35,097                       |                   |
|       |       | Application Software User Groups   | -                | 600              | 600                 | 600              | 600                          |                   |
|       |       | Technical Training   | -                | 5,000            | 8,600               | 8,600            | 6,000                        |                   |
| 01306 | 6061  | Education  | 4,582            | 5,600            | 9,200               | 9,200            | 6,600                        |                   |
| 01306 | 6159  | Supplies   | 1,379            | 529              | 1,419               | 1,500            | 1,500                        |                   |
| 01306 | 6210  | Electrical Supplies  | 1,264            | 1,324            | 1,494               | 1,500            | 2,500                        |                   |
|       |       | Application Software Maint. Licensing  | -                | 78,000           | 78,000              | 78,000           | 78,000                       |                   |
|       |       | Cable Internet Service   | •                | 29,074           | 29,074              | 29,074           | 33,000                       |                   |
|       |       | Fibernet Internet Service  | -                | 16,000           | 16,000              | 16,000           | 16,000                       |                   |
|       |       | Fibernet Internet Service  | -                | 65,520           | 65,520              | 65,520           | 65,520                       |                   |
|       |       | E-mail Archiving   | -                | -                | -                   | -                | -                            |                   |
|       |       | Server Maintenance   | -                | -                | -                   | -                | -                            |                   |
|       |       | Equipment Maint.   | -                | 3,312            | 3,312               | 3,312            | 3,312                        |                   |
|       |       | Off-site Backup & Storage  | -                | 3,200            | 3,200               | 3,200            | 3,200                        |                   |
|       |       | Website Hosting  | -                | 26,000           | 26,000              | 26,000           | 26,000                       |                   |
| 01306 | 6302  | Contractual Services   | 184,652          | 221,106          | 221,106             | 221,106          | 225,032                      |                   |
|       |       | Clerical Assistance  | -                | 1,000            | 1,000               | 1,000            | -                            |                   |
|       |       | Network & Software Consulting  | -                | 8,000            | 8,000               | 8,000            | 8,000                        |                   |
|       |       | Network & Telephone Cabling & Support  |                  | 4,000            | 4,000               | 4,000            | 4,000                        |                   |
| 01306 | 6453  | Programming Services   | 16,720           | 10,786           | 10,471              | 13,000           | 12,000                       |                   |
|       |       |  | 499,370          | 536,041          | 548,805             | 545,622          | 695,045                      | 27.39%            |
| HEADO | COUNT | Notes to the first property of the secretary of Mademark (1), where the contract of the contra | 3.0              | 3.0              | 3.0                 | 3.2              | 5.0                          |                   |

#### **MAJOR DEPARTMENT HIGHLIGHTS**

Our website experienced a severe denial of service attack this year. We were called upon to fight that attack and implement new perimeter software to protect our website. We were called upon to roll out and support work-at-home solutions for our entire workforce this year. We were also called upon to roll out video conferencing for our Town Council, our committees/commissions, and our employees. Remote training became a reality we had to support. Due to all the video conferencing we had to archive many times more hours of video content than we've ever done at any time in the past.

#### **EXPLANATORY NOTES**

2. Since the pandemic occurred, our department has been called upon to support many additional functions: remote access for the entire workforce, video conferencing for most commissions/boards/committees, and widespread video conferencing. We have reached a point where we really need a full-time video expert who can handle all video conferencing and recording producing and directing including the implementation of hybrid meetings. During the coming fiscal year, we will experience the reitrement of our I.T. Supervisor who manages our website as well as all of our digital content. We need to provide for, at least, a part-time web expert who can take over these responsibilities so that our replacement I.T. Supervisor can focus on managing the I.T. infrastructure. We will also be monitoring new Town Hall security cameras. More and more our department is being called upon to provide enhanced data security and security monitoring. The principal focus for our replacement I.T. Supervisor needs to be better securing our infrastructure. For that to happen, s/he will need to be freed from many of the current day-to-day functions of our current I.T. Supervisor. Our department once consisted of 3 technicians and 1 Supervisor. Our duties have only increased since we've decreased our staffing to 2 technicians and 1 Supervisor.



OVERHEAD/DEBT EXPENSES

| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION               | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--------------------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | CONTINGENCY                          |                   |                  |                     |                  |                              |                   |
| 01151 | 6382 | Audit Fees                           | 129,225           | 143,087          | 126,611             | 150,000          | 150,000                      |                   |
| 01151 | 6499 | Contractual Services                 | 58,258            | 64,625           | 67,060              | 75,000           | 75,000                       |                   |
| 01151 | 6501 | Purchased Insurance                  | 750,624           | 844,988          | 729,939             | 925,000          | 1,085,415                    |                   |
| 01151 | 6602 | Unanticipated Expense                | 261,574           | 268,060          | 254,378             | 330,000          | 330,000                      |                   |
| 01151 | 6603 | Contract Settlements                 | 59,528            | 10,000           | 9,764               | 329,045          | 568,391                      |                   |
| 01151 | 6607 | Annual Unused Compensory Time (Cash- | 192,662           | 390,137          | 239,561             | 325,000          | 325,000                      |                   |
| 01151 | 6621 | Workers Compensation                 | 1,750,712         | 1,750,000        | 2,155,000           | 2,500,000        | 2,600,000                    |                   |
| 01151 | 6624 | Physical Exams                       | 18,208            | 320              | _                   | 50,000           | 120,000                      |                   |
| 01151 | 6625 | Auto Liability                       | 17,479            | -                | -                   | 35,000           | 20,000                       |                   |
| 01151 | 6626 | Auto Collision                       | 15,014            | (2,719)          | (39,147)            | 35,000           | 35,000                       |                   |
| 01151 | 6632 | State of CT - 2nd Injury Fund        | -                 |                  | 61,681              | -                | -                            |                   |
| 01151 | 6636 | Misc Self Insurance                  | 550               | 200              | · -                 | -                | -                            |                   |
| 01151 | 6682 | Preventative Maintenance Contingency | 151,079           | 120,304          | 353,516             | 199,303          | 200,000                      |                   |
| 0.101 |      | 1 .oronatro mantenarios contingente, | 3,404,913         | 3,589,002        | 3,958,363           | 4,953,348        | 5,508,806                    | 11.21%            |

- 1. The Contingency budget is designed to protect the Town from unanticipated expenses, accidents, settlements, etc. that are outside of normal operating expenses.
- 2. Workers Compensation protects against upcoming settlements & claims as well as historic claims. This expense is transferred to the Workers Compensation Internal Service
  Fund set up in Fiscal Year 2011 for our self-insured Workers Compensation expenses per the recommendation of GASB and our auditors with the goal of smoothing out impact of
  future fluctuations in Workers Compensation expenses.
- 3. Audit Fees pay for annual required fiscal public finance audits by external entities; purchased insurance accounts for excess property and casualty insurance.
- 4. Unanticipated Expense represents unforeseen expenses such as: revenue shortfalls from the State of CT, natural disasters, unplanned retirement cash-outs, non-union contract obligations and potential liability settlements.
- 5. Contract Settlements line item accounts for potential labor settlements and contractual obligations.
- 6. Annual Unused Compensory Time (Cash-Out) line item estimates the annual compensory time unused by empoloyees.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION                      | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|---|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | DEBT RETIREMENT                             |                   |                  |                     |                  | 0                            |                   |
| 01201 | 6741 | Capital Improvements                        | 413,000           | 397,000          | 250,000             | 250,000          | 250,000                      |                   |
| 01201 | 6742 | Lease Payments                              | 241,791           | 163,073          | 88,754              | 210,000          | 210,000                      |                   |
|       | 6902 | Short-Term Note Principal                   | -                 | 1,680,000        |                     | 1,800,000        | 1,800,000                    |                   |
| 01201 | 6921 | Short-Term Note Interest                    | 91,811            | 220.055          |                     | 168,736          | 820,138                      |                   |
|       | 6902 | Bond Principal                              | 11,543,000        | 11,090,000       | 15,203,000          | 13,855,000       | 13,984,000                   |                   |
|       |      | •   | 7.480.038         | 6,185,141        | 7.628,448           | 6,655,202        | 6,068,439                    |                   |
| 01201 | 6921 | Bond Interest                               |                   | 12,022,030       | 10,664,955          | 11,287,454       | 10.994.408                   |                   |
| 01251 | 6067 | Pension Bond Debt Service 2013 issue        | 13,355,702        | , ,              | • •                 | • •              | 475,239                      |                   |
| 01201 | 6932 | Debt Service Principal - Energy Performance | 580,092           | 611,549          | 644,865             | 475,239          | •                            |                   |
| 01201 | 6941 | Debt Service Interest - Energy Performance  | 176,723           | 159,173          | 140,200             | 123,182          | 107,784                      |                   |
|       |      |   | 33.882.157        | 32,528,021       | 34,620,222          | 34,824,813       | 34,710,008                   | -0.33%            |

- 1. This program provides funds for annual debt service payments and capital improvements
- 2. Short Term note interest and principal estimated to pay for BAN payment in December 2022
- 3. Pension Bond Debt Service 2013 Issue reduction due to refunding in November 2020

| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION                    | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|---|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | EMPLOYEE BENEFITS                         |                   |                  |                     |                  |                              |                   |
| 01251 | 6052 | Social Security                           | 1,629,016         | 1,738,555        | 1,787,779           | 2,050,000        | 2,100,000                    |                   |
| 01251 | 6053 | Health Insurance - (Net of contributions) | 9,501,803         | 9,132,789        | 10,523,811          | 13,319,193       | 14,000,000                   |                   |
| 01251 | 6054 | Life/disability Insurance                 | 200,000           | -                | -                   | 250,000          | 250,000                      |                   |
| 01251 | 6055 | 401a Retirement Plan                      | 1,566,594         | 1,570,832        | 1,755,703           | 2,061,000        | 2,100,000                    |                   |
| 01251 | 6056 | Longevity                                 | 154,385           | 164,830          | 158,570             | 170,000          | 170,000                      |                   |
| 01251 | 6057 | Unemployment Compensation                 | 54,593            | 72,234           | 13,208              | 60,000           | 60,000                       |                   |
| 01251 | 6058 | Uniforms                                  |                   | 1,850            | -                   | -                | -                            |                   |
| 01251 | 6060 | Police/Fire Annuity                       | 1,356,427         | 1,441,310        | 1,423,555           | 1,460,000        | 1,500,000                    |                   |
| 01251 | 6062 | Safety Shoes                              | 2,200             | 2,300            | 4,400               | -                | -                            |                   |
| 01251 | 6063 | Pension Contribution                      | 4,688,400         | 5,971,512        | 6,226,226           | 5,610,521        | 5,460,521                    |                   |
| 01251 | 6091 | OPEB Trust Fund                           | 50,000            | 50,000           | 50,000              | 50,000           | 50,000                       |                   |
| 01251 | 6602 | Benefit Settlement                        | 27,500            | 27,500           | •                   | 27,500           | 27,500                       |                   |
|       |      |   | 19,230,917        | 20,173,712       | 21,943,252          | 25,058,214       | 25,718,021                   | 2.63%             |

#### MAJOR DEPARTMENT HIGHLIGHTS

1. Medical Reserve is set aside for potential medical claims and historical claims and corrections recommended by GASB and our external auditors.

The Internal Service Fund [ISF] was set up in FY10, when the Town became self-insured for medical expenses.

ISF are used by Management to charge the cost of risk management to individual funds.

The assets and liabilities of the ISF are reported with governmental activities in the Statement of Net Assets in the CAFR.

The goal is to manage medical expenses going forward through plan management, contractual negotiations and health and wellness initiatives.

This approach will enable us to smooth out the impact of future spikes in medical expenses and eliminate our ISF deficit.

We will continue to work to improve our claims management experience and stabilize this very important budgetary factor.

- 2. Pension Contribution is based on the updated Actuarial Recommended Contribution [ARC] pursuant to the Milliman Actuary Report dated 02/01/2023 (Net of Enterprise Fund)
- 3. OPEB Trust Fund (Other Post Employee Benefits) Is an annual contribution for both the Town and BOE.



FINANCE EXPENSES

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION      | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|-----------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | FINANCE ADMINISTRATION      |                   |                  |                     |                  |                              |                   |
| 01301 | 6003 | Payroll - Regular           | 187,315           | 182,456          | 192,701             | 196,124          | 205,737                      |                   |
| 01301 | 6061 | Education/Travel            | 2,860             | 877              | 3,879               | 5,000            | 5,000                        |                   |
| 01301 | 6102 | Printing & Stationery       | 1,527             | 1,694            | 943                 | 1,200            | 1,200                        |                   |
| 01301 | 6302 | Equipment Service           | 487               | 591              | 520                 | 1,200            | 1,200                        |                   |
| 01301 | 6499 | Contractual Services        | -                 | 9,429            | -                   | -                | _                            |                   |
| 01301 | 6509 | Dues & Subsciptions         | 1,003             | 738              | 756                 | 1,500            | 1,500                        |                   |
| 01301 | 6599 | Other Miscellaneous Expense | 379               | 672              | 2,160               | 1,000            | 1,000                        |                   |
|       |      |                             | 193,571           | 196,457          | 200,958             | 206,024          | 215,637                      | 4.67%             |
| HEADC | OUNT |                             | 2.0               | 2.0              | 2.0                 | 2.0              | 2.0                          |                   |

<sup>1.</sup> The Finance Department is responsible for the administration of Town revenues, expenditures, investments and assets. The Director's Office provides general management and supervision to the four divisions and offices that comprise the Finance Department.

| ORG   | OBJ       | DEPARTMENT/DESCRIPTION        | FY 2020<br>ACTUAL | FY2021<br>ACTUAL       | FY2022<br>UNAUDITED | FY2023<br>BUDGET                              | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-----------|-------------------------------|-------------------|------------------------|---------------------|---|------------------------------|-------------------|
|       |           | FINANCE ACCOUNTING & TREASURY |                   |                        |                     |   |                              |                   |
| 01302 | 6003      | Payroll - Regular             | 348,741           | 325,926                | 369,400             | 437,983                                       | 352,184                      |                   |
| 01302 | 6020      | Payroll - Overtime            | 5,212             | 1,534                  | 916                 | 4,000   | 2,500                        | •                 |
| 01302 | 6061      | Education/Travel              | 2,252             | 1,900                  | 234                 | 7,000   | 7,000                        |                   |
| 01302 | 6102      | Printing & Stationery         | 8,224             | 6,747                  | 5,514               | 8,000   | 6,080                        |                   |
| 01302 | 6302      | Equipment Service             | 717               | 753                    | 791                 | 900   | 900                          |                   |
| 01302 | 6399      | Contractual Services          | _                 | -                      | -                   | -   | 35,000                       |                   |
| 01302 | 6468      | Temporary Help                | -                 | 12,983                 | 39,795              | -   | 25,000                       |                   |
|       | 6499      | Software Licenses             | 97,890            | 123,827                | 146,178             | 150,000                                       | 160,000                      |                   |
| 01302 | 6723      | Computer Equipment            | -                 | -                      | -                   | -   | -                            |                   |
| 01302 | 6731      | Furniture & Fixtures          | 429               | -                      | -                   | 1,200   | 1,200                        |                   |
|       |           |                               | 463,465           | 473,670                | 562,827             | 609,083                                       | 589,864                      | -3.16%            |
| HEADO | COUNT     |                               | 5.0               | 5.0                    | 5.0                 | 5.0   | 4.0                          | ]                 |
| HEADO | COUNT - P | ART TIME                      | eesijaesaasa. •ja | 3838995 - <u>- 7</u> . |                     | ika uudaa • • • • • • • • • • • • • • • • • • |                              |                   |

- 1. The Accounting & Treasury Division is responsible for the financial and accounting management of all Town Funds. These functions include cash & investment management, cash disbursements, payroll/pension functions, management of capital assets as well as financial statement preparation and overseeing the Town Audit.
- 2. Contractual Services include contract for MUNIS systems for Accounting, Payroll, Accounts Payable, Purchasing, Fixed Assets, Time and Attendance, Grants Management

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | PURCHASING   |                   |                  |                     |                  |                              |                   |
| 01303 | 6003 | Payroll - Regular  | 172,499           | 158,542          | 108,022             | 110,029          | 110,029                      | _                 |
| 01303 | 6004 | Payroll - Part Time  | -                 | 9,225            | 23,128              | 24,375           | 24,375                       |                   |
| 01303 | 6020 | Payroll - Overtime   | 2,707             | -                | -                   | -                | -                            |                   |
| 01303 | 6061 | Education/Travel   | 249               | 149              | 205                 | 1,000            | 1,000                        |                   |
| 01303 | 6102 | Printing & Stationery  | 1,646             | 1,254            | 1,429               | 1,500            | 1,500                        |                   |
| 01303 | 6302 | Equipment Service  | 648               | 749              | 981                 | 1,500            | 1,500                        |                   |
| 01303 | 6502 | Advertising  | 8,259             | 6,938            | 8,111               | 12,000           | 12,000                       |                   |
| 01303 | 6742 | Lease Purchase   | 103,943           | 1,789            | 60,000              | 42,000           | 42,000                       |                   |
|       |      |  | 289,951           | 178,646          | 201,875             | 192,404          | 192,404                      | 0.00%             |
| HEADC | OUNT | ACCIO CONTINUE DE LA CONTINUE DE CONTI | 2.0               | 2.0              |                     |                  | 1.5                          | ]                 |

- 1. The Purchasing Department provides operating departments with quality goods and services in a timely manner, as efficiently as possible, and at the lowest overall cost while maintaining a high standard of professional ethics.
- 2. All Town office furniture and copiers have been centralized for standard product lines, cost control and ordering purposes.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | TAX ASSESSMENT         |                   |                  |                     |                  |                              |                   |
| 01304 | 6003 | Payroll - Regular      | 362,482           | 399,718          | 402,303             | 482,316          | 507,688                      |                   |
|       | 6004 | Payroll - Part Time    | 13,655            | -                | -                   | 20,000           | 20,000                       |                   |
|       | 6020 | Payroll - Overtime     | 8,544             | 15,137           | 7,548               | 15,000           | 15,000                       |                   |
|       | 6061 | Education/Travel       | 5,289             | 1,587            | 7,481               | 7,000            | 7,000                        |                   |
|       | 6102 | Printing & Stationery  | 5,795             | 4,979            | 5,906               | 7,000            | 7,000                        |                   |
| 01304 | 6157 | Gas & Oil              | 128               | -                | -                   | -                | • -                          |                   |
| 01304 |      | Equipment Service      | -                 | 1,595            | -                   | -                | -                            |                   |
|       | 6309 | Auto Maintenance       | 691               | 768              | 275                 | -                | -                            |                   |
| 01304 | 6382 | Assessment Audit Fees  | 9,323             | 6,375            | 133                 | 18,000           | 18,000                       |                   |
| 01304 |      | Contractual Services   | 29,884            | 54,901           | 50,804              | 55,000           | 65,000                       |                   |
|       | **** |                        | 435,792           | 485,060          | 474,451             | 604,316          | 639,688                      | 5.85%             |
| HEADC | OUNT |                        | .a.;a.;e;eee      | 5.0              | 5.0                 | 6.0              | 6.0                          |                   |

- The Tax Assessor's Office is responsible for the identification, listing, valuation and equalization of all properties in the Town of Stratford.
   This office is also responsible for the maintenance of assessment records and the annual calculation of the taxable Grand List.

| ORG    | OBJ  | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>ACTUAL | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|--------|------|------------------------|-------------------|------------------|------------------|------------------|------------------------------|-------------------|
|        |      | TAX COLLECTOR          |                   |                  |                  |                  |                              |                   |
| 01305  | 5003 | Payroll - Regular      | 370,199           | 391,386          | 420,305          | 439,587          | 450,085                      |                   |
|        | 5004 | Payroll - Part Time    | 11,520            | 397              | 4,874            | 20,000           | 8,000                        | •                 |
|        | 5020 | Payroll - Overtime     | 14,730            | 15,746           | 15,249           | 20,000           | 18,000                       |                   |
|        | 6061 | Education/Travel       | 1,960             | 1,309            | 2,965            | 4,000            | 4,000                        |                   |
|        | 3102 | Printing & Stationery  | 32,488            | 10,735           | 11,443           | 15,000           | 15,000                       |                   |
|        | 6302 | Equipment Service      | 1,412             | 1,914            | 1,682            | 2,000            | 2,000                        |                   |
|        | 6399 | Outside Service        | 63,689            | 87,581           | 141,899          | 115,000          | 145,000                      |                   |
| 01305  |      | Advertising            | 6,547             | 7,974            | 3,846            | 8,500            | 8,500                        |                   |
|        |      |                        | 502,545           | 517,042          | 602,263          | 624,087          | 650,585                      | 4.25%             |
| HEADCO | DUNT | Arms to the second     | 6.0               | 6.0              | 6.0              | 6.0              | 6.0                          |                   |

- 1. The Tax Collector's Office is responsible for the collection and processing of all revenues, including taxes, fees, interest and departmental revenue.
- 2. The Tax Office must market and advertise payment options available (People's United Bank local branchs, USPS mail, online via *Invoice Cloud* credit card, Apple Pay, PayPal, check).
- 3. Outside Service covers cost of Quality Data to prepare and process tax and sewer billing, printing, and mailing costs. Tax Collector switched to hosted software services to secure data and add report functionality.
- 4. With outside services increasing fees and a change is staff, the tax office is making changes to service taxpayers more effeciently and accurately.



## HUMAN DEVELOPMENT EXPENSES

| ORG      | OBJ       | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL              | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|----------|-----------|--|-------------------|-------------------------------|---------------------|------------------|------------------------------|-------------------|
|          |           | COMMUNITY SERVICES   |                   |                               |                     |                  |                              |                   |
| 01351 60 | 003       | Payroll - Regular  | 302,205           | 289,973                       | 313,209             | 382,700          | 496,093                      |                   |
|          | 061       | Education  | 1,143             | 1,200                         | 1,200               | 1,200            | 1,500                        | •                 |
|          | 102       | Printing & Stationery  | 1,166             | 776                           | 789                 | 1,175            | 1,175                        |                   |
|          | 302       | Equipment Service  | 306               | 80                            | 131                 | 1,130            | 1,130                        |                   |
|          | 342       | Travel Expense   | 115               | -                             | -                   | 126              | 500                          |                   |
|          | 522       | Activities/Programs  | 2,028             | 3,324                         | 2,774               | 5,000            | 6,000                        |                   |
|          | 032       | Professional Services  | 207,000           | 207,000                       | 132,000             | 132,000          | 132,000                      |                   |
|          |           |  | 513,964           | 502,353                       | 450,102             | 523,331          | 638,398                      | 21.99%            |
| HEADCO   | UNT       | tangan sa santan Afrika yang sa santan Afrika sa sa sa   | 4.0               | 4.0                           | 4.0                 | 4.0              | 5.0                          |                   |
| HEADCO   | UNT - Gra | ant Control Carery Constitution of the Constit |                   | 1925 - Property <b>7.1</b> c. | 2005                | 7.1              | 7.1                          |                   |

- 1. Community Services supports the positive, healty development and well-being of children, youth and their families through counseling and court diversion by qualified clinicians, mobilizing youth and community partners to reduce youth substance abuse, and implementation of the 21st Century After School Programs with the Public Schools. The South End Community Center offers after youth and summer child care, youth development, food pantry, and income tax preparation.
- 2. The increase to Payroll-Regular is due to contractual increases and settlements.
- 3. The increase to Education is due to increased cost of resuming in-person conferences.
- 4. The increase to Travel Expense is due more travel to meetings and conferences.
- 5. The increase to Activities/Programs is due to the increasing cost of program materials and supplies.

| ORG   | OBJ   | DEPARTMENT/DESCRIPTION            | FY2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------|-----------------------------------|------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |       | HEALTH DEPARTMENT                 |                  |                  |                     |                  |                              |                   |
| 01352 | 6003  | Payroll - Regular*                | 706,603          | 737,006          | 841,465             | 858,774          | 886,902                      |                   |
| 01352 | 6004  | Payroll - Part Time               | 15,385           | 17,955           | 5,774               | 20,000           | 27,300                       |                   |
| 01352 | 6058  | Uniform Allowance/Maintenance     | 350              | -                | 430                 | 800              | 800                          |                   |
| 01352 | 6061  | Education/Travel                  | 5,771            | 3,869            | 3,729               | 4,310            | 4,966                        |                   |
| 01352 | 6102  | Printing & Stationery             | 1,915            | 1,748            | 2,026               | 2,000            | 2,075                        |                   |
| 01352 | 6153  | Vaccines (School & Childhood)     | 675              | 1,300            | 1,499               | 1,500            | 2,610                        |                   |
| 01352 | 6302  | Equipment Service                 | 1,210            | 1,810            | 1,579               | 2,175            | 5,140                        |                   |
| 01352 | 6309  | Auto Maintenance                  | 808              | 1,619            | 12                  | -                | -                            |                   |
| 01352 | 6399  | Outside Services                  | 5,707            | 3,604            | 4,072               | 3,800            | 5,635                        |                   |
| 01352 | 6503  | Printing                          | 1,043            | 1,526            | 1,544               | 1,200            | 1,275                        |                   |
| 01352 | 6520  | Clinics (Immunization)            | 965              | 1,526            | 1,752               | 1,800            | 2,080                        |                   |
| 01352 | 6539  | Eviction Service (State Mandated) | 10,246           | 1,800            | 10,657              | 19,000           | 19,000                       |                   |
| 01352 | 6540  | Relocation Expense (Family)       | 6,348            | -                | =                   | 1,000            | 1,000                        |                   |
| 01352 | 6542  | Dental Reimbursement Expense      | -                | -                | -                   | -                | -                            |                   |
| 01352 | 6599  | Miscellaneous                     | 40               | 673              | 8,000               | _                | 2,800                        |                   |
|       |       |                                   | 757,064          | 774,436          | 882,538             | 916,359          | 961,583                      | 4.94%             |
| HEADO | COUNT |                                   | 8.0              | 9.0              | 10.0                | 10.0             | 10.0                         |                   |

- 1. The Health Department is committed to improving the quality of life for Stratford residents through the promotion of health, the prevention of disease, and by the enforcement of State laws to assure Stratford residents a clean and safe environment. Attained National Reaccreditation in 2022, we continue to uphold a culture of quality improvement to improve customer service, performance benchmarks and the community's health. We educate, license and inspect food establishments, hair and nail salons. In addition, we operate a school-based health center and conduct a multitude of health programs. We lead the region's local health departments in emergency preparedness planning and response and serve as the housing agency for the Stratford-Trumbull-MonroeMedical Reserve Corps.
- 2. Town's 50% contribution to our annual re-accreditation fee.

|       |      |   |           |         |           |         | FY2024  |         |
|-------|------|---|-----------|---------|-----------|---------|---------|---------|
|       |      |   | FY2020    | FY2021  | FY2022    | FY2023  | COUNCIL | PERCENT |
| ORG   | OBJ  | DEPARTMENT/DESCRIPTION                                  | ACTUAL    | ACTUAL  | UNAUDITED | BUDGET  | ADOPTED | CHANGE  |
|       |      | RECREATION DIVISION                                     |           |         |           |         |         |         |
| 01353 | 6003 | Payroll - Regular                                       | 315,226   | 303,611 | 319,340   | 319,049 | 327,801 |         |
|       |      | Summer Swims/Lessons                                    |           | 4,256   | 4,560     | 4,560   | 4,560   | •       |
|       |      | Winter Swims  |           | 23,424  | 4,032     | 4,032   | 4,032   |         |
|       |      | Lifequard Training                                      |           | 1,972   | 1,972     | 1,972   | 1,972   |         |
|       |      | Winter Swim Lessons                                     |           | 5,376   | 5,760     | 5,760   | 5,760   |         |
|       |      | Grasso Pool   |           | 5,544   | 10,260    | 10,260  | 10,260  |         |
|       |      | Beach Lifeguards  |           | 68,906  | 78,880    | 86,000  | 86,000  |         |
|       |      | Beach Sticker Attendants                                |           | 30,840  | 32,960    | 37,900  | 37,900  |         |
|       |      | Recreation Centers (Franklin, Wooster, ALPHA)           |           | 6,528   | 7,072     | 7,072   | 7,072   |         |
|       |      | Winter Programs (Open Gyms, Halloween)                  |           | 2,928   | 3,880     | 3,880   | 3,880   |         |
|       |      | Playground Program                                      |           | 89,600  | 101,040   | 119,400 | 119,400 |         |
|       |      | Part Time Program Manager                               |           | 20,940  | 20,940    | 20,940  | 20,940  |         |
|       |      | Permits (Beach Stickers, Launching Ramp, Sat Registra   | ation)    | 5,000   | 5,000     | 5,000   | 5,000   |         |
|       |      | Birdseye Recreation Center                              | •         | 22,176  | 23,600    | 26,400  | 26,400  | _       |
| 01353 | 6004 | Payroll - Part Time                                     | 260,200   | 287,490 | 299,956   | 333,176 | 333,176 | _       |
|       |      | Custodian Open Swims                                    |           | 11,139  | 11,139    | 11,139  | 11,139  | -       |
|       |      | Custodian Swim Lessons                                  |           | 8,352   | 8,352     | 8,352   | 8,352   |         |
|       |      | Custodian Training                                      |           | 500     | 500       | 500     | 500     |         |
|       |      | Custodian Franklin Rec Center                           |           | 3,700   | 3,700     | 3,700   | 3,700   |         |
|       |      | Custodian Girls Basketball                              |           | 1,500   | -         | -       | -       |         |
|       |      | Custodian Non Profit Organizations (Off-setting Rev 01: | 353-4650) | 110,000 | 110,000   | 110,000 | 110,000 |         |
| 01353 | 6019 | Payroll - Other   | 101,667   | 135,191 | 133,691   | 133,691 | 133,691 | _       |
|       |      | Day Beach Passes & Permits                              |           | 400     | 400       | 400     | 400     | -       |
|       |      | Paper & Office Supplies                                 |           | 950     | 950       | 950     | 950     |         |
|       |      | Computer Supplies                                       | _         | 775     | 775       | 775     | 775     | _       |
| 01353 | 6102 | Printing & Stationery                                   | 1,749     | 2,125   | 2,125     | 2,125   | 2,125   | -       |
| 01353 | 6153 | Consumable Supplies                                     | 514       | 500     | 500       | 500     | 500     |         |
| 01353 | 6157 | Gas & Oil   | 145       | -       |           |         |         |         |
|       |      | Playground Program                                      |           | 4,500   | 4,500     | 4,500   | 4,500   |         |
|       |      | Youth Recreation Centers                                |           | 900     | 900       | 900     | 900     | _       |
| 01353 | 6166 | Program Materials                                       | 5,041     | 5,900   | 5,900     | 5,900   | 5,900   | -       |
|       |      | Winter Program Equipment                                | _         | 200     | 200       | 200     | 200     |         |
|       |      | Pools & Beaches   |           | 400     | 400       | 400     | 400     |         |
|       |      | Playground Program                                      |           | 2,000   | 2,000     | 2,000   | 2,000   | -       |
| 01353 | 6167 | Recreation Equipment                                    | 2,012     | 2,600   | 2,600     | 2,600   | 2,600   |         |
|       |      | Registration Prog. Maint. Contract                      | _         |         |           |         |         |         |

|       |      |  |                  |                  |                     |                  | FY2024             |                   |
|-------|------|--|------------------|------------------|---------------------|------------------|--------------------|-------------------|
| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION   | FY2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
| 01353 | 6302 | Equipment Service  | 1,837            | 5,597            | 4,793               | 4,500            | 4,500              |                   |
|       |      | Playground Program   | •                | 2,500            | 2,500               | 2,500            | 2,500              |                   |
|       |      | Playground Supervisors Car   |                  | 1,300            | 1,300               | 1,300            | 1,300              |                   |
| 01353 | 6341 | Transportation   | 973              | 9,397            | 8,593               | 8,300            | 8,300              |                   |
| 01353 | 6364 | Water  | -                | <del>-</del>     |                     |                  |                    |                   |
| 01353 | 6375 | Utilities  | _                | -                |                     |                  |                    |                   |
|       |      | Fire Works   |                  | 20,000           | 20,000              | 20,000           | 20,000             |                   |
|       |      | Community Concert Band Subsidy   |                  | 2,000            | 2,000               | 2,000            | 2,000              |                   |
| 01353 | 6399 | Outside Service  | 13,751           | 22,000           | 22,000              | 22,000           | 22,000             |                   |
| 01353 | 6505 | Awards   | 750 <b>–</b>     | 702              | 647                 | 750              | 750                |                   |
|       | 6522 | Activities/Programs  | 879              | 316              | 1,830               | 1,500            | 1,500              |                   |
|       |      |  | 319,350          | 769,332          | 796,681             | 829,091          | 837,843            | 1.06%             |
| HEADO | OUNT | in the second of | 4.0              | 4.0              | 4.0                 | 4.0              | 4.0                |                   |

- 1. The Recreation Department enhances the quality of life for Stratford residents by providing recreational activities and programs.
- 2. The payroll increase reflects contractual salary and step increases.
- 3. The payroll part-time line item increase reflects minimum wage increase. \$14 July 1, 2022 & \$15 June 1,2023
- 4. The payroll other line item reduction reflects reduction in custodians needed for programs.
- 5. Ella grasso pool reflects an increase in days/hours open to public.
- 6. This budget reflects an savings adjustment to the Flood open swim program. Due to lack of attendance during the week the program will only run on Saturdays which is the most attended day.

| ORG   | OBJ        | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL                    | FY2021<br>ACUTAL             | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------------|--|--------------------------------------|------------------------------|---------------------|------------------|------------------------------|-------------------|
|       |            | SENIOR SERVICES  |                                      |                              |                     |                  |                              |                   |
| 01354 | 6003       | Payroll - Regular  | 499,865                              | 408,852                      | 503,167             | 537,386          | 584,793                      |                   |
|       |            | Part-time General  |                                      | 2,000                        | 2,000               | 2,000            | -                            | •                 |
|       |            | Part-time Scheduler  |                                      | 16,796                       | 18,796              | 18,796           | 21,450                       |                   |
|       |            |  |                                      | -                            | -                   |                  |                              |                   |
| 01354 | 6004       | Payroll - Part Time  | 33,942                               | 16,165                       | 16,341              | 20,796           | 21,450                       | •                 |
| 01354 | 6020       | Payroll - Overtime   | <del>-</del>                         | 372                          | 277                 | -                | 500                          |                   |
| 01354 | 6061       | Education/Travel   | 154                                  | 445                          | 1,841               | 2,000            | 2,000                        |                   |
| 01354 | 6102       | Printing & Stationery  | 4,234                                | 721                          | 1,199               | 2,000            | 2,000                        |                   |
| 01354 | 6157       | Gas & Oil  | -                                    | -                            | -                   | 5,000            | 5,000                        |                   |
| 01354 | 6166       | Program Materials  | -                                    | 378                          | 3,912               | 5,000            | 5,000                        |                   |
| 01354 | 6302       | Equipment Service  | 742                                  | -                            | 432                 | 1,000            | 1,000                        |                   |
| 01354 | 6309       | Auto Maintenance   | -                                    | -                            | _                   |                  |                              |                   |
| 01354 | 6322       | Postage  | 9,000                                | 5,245                        | 5,765               | 10,000           | 10,000                       |                   |
| 01354 | 6363       | Heating - Oil  | _                                    | · <u>-</u>                   | -                   | _                | -                            |                   |
| 01354 |            | Outside Service  | 5,991                                | 2,566                        | 9,348               | 15,000           | 15,000                       |                   |
|       |            |  | 553,928                              | 437,375                      | 542,283             | 598,182          | 646,743                      | 8.12%             |
| HEADO | OUNT       | Lauren Larrenger (1880) (1890) (1890)  | 7.0                                  | 7.0                          | 7.1                 |                  | 8.6                          |                   |
|       | OUNT - Gra | ant de la company de la co | e et Magazia et la Marca de la Compa | egentőlitezti megéntés esegt | is an compression   |                  | 0.8                          | <u>.</u>          |

- 1. Baldwin Center is home to senior center activities, transportation for seniors and residents with disabilities, and human and social services for all residents. New initiatives included offering breakfast in addition to lunch, partnering with the Health Department to host the first annual Art of Aging: Senior Healthy Living Expo, AARP-funded Stratford Walks guides, and summer pen pal program with South End Community Center summer camp.
- 2. The increase to Payroll Regular is due to contractual increases and settlements and step increases.
- 3. The increase to Payroll Part-time Scheduler is due to increased responsibilities.
- 4. The increasse to Payroll-Overtime is compensation for crisis case management.

| ORG     | OBJ | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|---------|-----|------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|         |     | STERLING HOUSE         |                   |                  |                     |                  |                              |                   |
| 01355 6 | 422 | Community Grant        | 171,950           | 171,950          | 171,950             | 226,525          | 245,400                      |                   |
|         |     |                        | 171.950           | 171.950          | 171,950             | 226,525          | 245,400                      | 8.33%             |

- 1. OVERVIEW: Sterling House Community Center is owned, in trust, by the Town of Stratford for the benefit and enjoyment of Town residents. The center provides various programs and activities for youth and adults. The Town's General Fund provides for the maintenance and upkeep of our buildings and surrounding grounds, as well as partial funding for community programs. The Town's consistent investment in Sterling House through both our partnership and the annual allocation is vital to our healthy financial foundation. It empowers us to plan strategically and serve abundantly. We are requesting an approximate 8% increase, with consideration to the rising costs and our dedicated service-driven support to this community.
- 2. We are looking forward to our upcoming restoration of the full exterior shell of the House, including roof, gutters, fascia, and brick re-pointning. In addition, we have an energy efficient HVAC system being installed, in addition to a full-House fire protection sprinkler system.
- 3. We strive for a balance in offering affordable fee-based programs with abundant opportunities to engage that are free and open to our community. In addition, all of our programs in the Resource Connection and Food Pantry are provided at no cost to our residents. We continue to build out our community engagement events such as Community Cares Projects, Back-2-School Giveaway, our recent MLK Day, Community Swim and more.
- 4. With schools back in action, our NAEYC accredited Preschool hosts 22 children daily, in addition to 90 children in our After School program from Stratford elementary schools. We have been able to expand as child care needs increase in our community. We have also recieved a grant from the State of CT to implement targeted academic interventions during the after school hours with our students who have suffered the most learning loss.
- 5. We are honored to partner with the Town on the recent launch of an online Community Calendar where local non-profits, faith-based organizations, and businesses can advertise events. This will lead to stronger town-wide event awareness and communication, in addition to igniting pride in all the greatness and opportunity happening in our Town, www.stratfordcalendar.com
- 6. Our Food Pantry and Resource Connection programs continue to courageously serve our community while we identify new opportunities for effectiveness and impact. Our pantry is open three days a week and available to residents by appointment as well. We deliver to 83 homebound Seniors twice a month (referred by our Baldwin Center), including well-checks and referals to support services such as vaccine access with our Health Department. We pack 165 backpacks filled with food each Friday that are delivered to our Stratford Schools for students who may struggle with access to food on the weekends.
- 7. We continue to work to be a point of light and love for our community, especially as the Center turned 90 this past year. Please continue to reach out with ideas and feedback as we serve this great Town together. Thank you for your continued support and partnership.

| ORG     | OBJ  | DEPARTMENT/DESCRIPTION | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|---------|------|------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|         |      | LIBRARY ASSOCIATION    |                   |                  |                     |                  |                              |                   |
| 01356 6 | 6422 | Community Grant        | 3,124,114         | 2,717,609        | 3,270,609           | 3,472,506        | 3,576,530                    |                   |
|         |      |                        | 3,124,114         | 2,717,609        | 3,270,609           | 3,472,506        | 3,576,530                    | 3.00%             |

- 1. The Stratford Library Association is the independently administered Public Library for the Town, governed by a Board comprised of both Town Appointed & Self Appointed Trustees.
- 2. The Library functions as a multi-purpose informational and cultural center, providing services to all ages while collaborating with a variety of Town Agencies.
- 3. An average of 90% of the Library's operations are funded from an appropriation from the Town General Fund, and 10% from fundraising by Library Board.
- **4.** 254,639 items were borrowed or dowloaded from the Library's collections last year.
- 5. The Library hosted 933 programs with 16,850 attendees last year.

| ORG   | OBJ        | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |            | ECONOMIC DEVELOPMENT   |                   |                  |                     |                  |                              |                   |
| 01358 | 6003       | Payroll - Regular  | 185,045           | 218,789          | 217,013             | 237,235          | 247,198                      |                   |
| 01358 | 6004       | Payroll - Part Time  | 28,317            | (769)            | 12,901              | -                | -                            |                   |
| 01358 | 6061       | Education  | -                 | -                | 7                   | -                | -                            |                   |
| 01358 | 6157       | Economic Development Gas & Oil   | -                 | _                | -                   | -                | -                            |                   |
| 01358 | 6302       | Equipment Service  | -                 | •                | -                   | -                | -                            |                   |
| 01358 | 6342       | Travel Expense   | 597               | -                | -                   | 500              | 500                          |                   |
| 01358 | 6343       | Conference Expense   | 939               | 25               | 977                 | 3,000            | 3,000                        |                   |
| 01358 | 6432       | Community Events   | 2,536             | 15,180           | 2,557               | 15,000           | 15,000                       |                   |
| 01358 | 6502       | Advertising/Marketing/Mailings   | 3,461             | 3,694            | 5,162               | 12,000           | 9,000                        |                   |
| 01358 | 6509       | Dues & Subscriptions   | 4,580             | 5,345            | 6,430               | 6,000            | 9,000                        |                   |
| 01358 | 6522       | Activities/Programs  | 1,565             | 8,132            | 6,510               | 10,000           | 10,000                       |                   |
|       |            |  | 227,040           | 250,396          | 251,558             | 283,735          | 293,698                      | 3.51%             |
| HEADO | OUNT       | annangaran - Salaharan Albanian ay arang Albanian ay arang ang arang arang arang arang arang arang arang arang | 2.0               | 2.0              | 2.0                 | 2.0              | 2.5                          |                   |
| HEADC | OUNT - Pai | rt time  | 0.5               | 0.5              | 0.5                 | 0.5              |                              |                   |

- 1. The department is responsible for providing general planning and direction to economic and community development programs and activities geared toward improving Stratford as a place to live and do business.
- 2. The annual subscription fee for CoStar is \$5000, therefore we reducing 6502 by \$3000 and adding \$3000 to 6509 (Dues & Subscriptions) to more accurately reflect our spending in each
- 3. Although Community Events still retains the majority of funds, Economic Development would like to hire an intern for approximately 9.5 hours a week (possibly share with Planning & Zoning) starting in the spring through the summer. The intern would be tasked with inputting data in Executive Pulse and expanding our community outreach.

| ORG     | ОВЈ  | DEPARTMENT/DESCRIPTION     | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|---------|------|----------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|         |      | VISITING NURSE ASSOCIATION |                   |                  |                     |                  |                              |                   |
| 01360 6 | 6422 | Community Grant            | 53,500            | 53,500           | 53,500              | 53,500           | 53,500                       |                   |
|         |      |                            | 53,500            | 53,500           | 53,500              | 53,500           | 53,500                       | 0.00%             |

- 1. The Stratford Visiting Nurses Association (VNA) has as its overall objective the provision of quality home health care to those in need; those that served as 41% Stratford residents
- 2. The Stratford VNA provides a full range of services including skilled nursing, physical therapy and home health aide services.



PUBLIC WORKS EXPENSES

|       |            |  |                   |                  |                     |                  | FY2024                |                   |
|-------|------------|--|-------------------|------------------|---------------------|------------------|-----------------------|-------------------|
| ORG   | OBJ        | DEPARTMENT/DESCRIPTION                 | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | COUNCIL<br>ADOPTED    | PERCENT<br>CHANGE |
|       |            | PW ADMINISTRATION DIVISION             |                   |                  |                     |                  |                       |                   |
| 01401 | 6003       | Payroll - Regular                      | 465,015           | 403,251          | 390,677             | 393,717          | 457,361               | _                 |
| 01401 | 6004       | Payroll - Part Time                    | 16,589            | 16,709           | 21,885              | 25,000           | -                     | -                 |
| 01401 | 6009       | Payroll - Supplementary                |                   | 7,018            | -                   | 2,500            | 2,500                 |                   |
| 01401 | 6020       | Payroll - Overtime                     | 1,351             | 2,548            | 1,945               | 127              | 127                   |                   |
| 01401 | 6058       | Uniform Allowance/Maintenance          | 87,129            | 80,159           | 79,927              | 90,000           | 90,000                |                   |
| 01401 | 6061       | Education                              | 17,634            | 13,192           | 20,791              | 18,000           | 18,000                |                   |
| 01401 | 6062       | Safety Shoes                           | -                 | -                | -                   | 2,000            | 2,000                 |                   |
| 01401 | 6102       | Printing & Stationery                  | 3,296             | 3,533            | 3,669               | 4,025            | 4,025                 |                   |
| 01401 | 6157       | Gas & Oil                              | 7,292             | 2,701            | 2,881               | 2,000            | 4,000                 |                   |
| 01401 | 6163       | Safety Equipment                       | 8,618             | 12,253           | 13,701              | 15,000           | 15,000                |                   |
| 01401 | 6199-1005  | Materials-Other                        | ***               | 11,177           | -                   | -                | -                     |                   |
| 01401 | 6302       | Equipment Service                      | -                 | -                | 331                 | 500              | 500                   |                   |
| 01401 | 6309       | Auto Maintenance                       | 939               | 723              | 633                 | 250              | 500                   |                   |
|       |            | Medical Reimbursement                  | -                 | 4,000            | 4,000               | 4,000            | 4,000                 |                   |
|       |            | Vue Works & Fleet Maintenance Software | -                 | 7,500            | 7,500               | 7,500            | 7,500                 |                   |
|       |            | Answering Service                      | -                 | 3,600            | 3,600               | 3,600            | 3,600                 |                   |
|       |            | Car Wash Service                       | -                 | 2,000            | 2,000               | 2,000            | 2,000                 |                   |
|       |            | Copier Lease & Camera/Security System  | -                 | 10,000           | 10,000              | 10,000           | 10,000                | _                 |
| 01401 | 6399       | Outside Service                        | -                 | 27,100           | 27,100              | 27,100           | 27,100                | _                 |
| 01401 | 6400       | Miscellaneous                          | -                 | 1,640            |                     |                  |                       | _                 |
|       |            |  | 607,862           | 582,004          | 563,540             | 580,219          | 621,113               | 7.05%             |
| HEADO | OUNT       | servalli, Wargan,                      | 5.0               | 5.0              | 4.0                 | ;::;;:           | 5.0                   |                   |
| HEADO | OUNT - PAF | RT TIME ALLEMAN                        | 0.5               | 0.5              | i ne                | Ser segus S      | is the search Albania |                   |

<sup>1.</sup> The Director's Office provides general supervision and management of the twelve divisions of Public Works.

| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>ACTUAL | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--|-------------------|------------------|------------------|------------------|------------------------------|-------------------|
|       |      | BUILDING INSPECTIONS DIVISION  |                   |                  |                  |                  |                              |                   |
| 01402 | 6003 | Payroll - Regular  | 310,526           | 253,771          | 261,462          | 277,109          | 277,109                      |                   |
|       | 6020 | Payroll - Part Time  | -                 |                  | -                | 12,480           | -                            | •                 |
|       | 6058 | Uniforms   | -                 | _                | -                | 300              | 300                          |                   |
|       | 6061 | Education  | -                 | -                | -                | -                | -                            |                   |
|       | 6102 | Printing & Stationery  | 905               | 2,001            | 701              | 2,450            | 2,450                        |                   |
| 01402 | 6157 | Gas & Oil  | 472               | 588              | 346              | 1,274            | 1,274                        |                   |
| 01402 | 6199 | Materials - Other  | -                 | -                | -                | 588              | 588                          |                   |
|       | 6302 | Equipment Service  | -                 | -                | -                | 98               | 98                           |                   |
|       | 6309 | Auto Maintenance   | 26                | 424              | 1,208            | 980              | 980                          |                   |
| 01402 | 6499 | Contractual Services   |                   | -                | -                | =                | -                            |                   |
|       |      |  | 311,929           | 256,784          | 263,717          | 295,279          | 282,799                      | -4.23%            |
| HEADC | OUNT | Assessing Assessing in the contract of the con | 3.0 %             | 3.0              | 3.0              | 3.0              | 3.0                          |                   |

<sup>1.</sup> The Building Inspections Division is responsible for the enforcement of all construction and building codes in the Town of Stratford.

| ORG   | OBJ       | DEPARTMENT/DESCRIPTION                                   | FY 2020<br>ACTUAL | FY2021<br>ACUTAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-----------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |           | PUBLIC BUILDING MAINT DIVISION                           |                   |                  |                     |                  |                              |                   |
| 01403 | 6003      | Payroll - Regular  | 1,407,299         | 1,623,757        | 1,665,150           | 1,736,545        | 1,745,442                    |                   |
|       | 6004      | Payroll - Part Time                                      | 55,361            | 31,976           | 31,400              | 45,000           | 45,000                       | •                 |
| •     | 6005      | Payroll - Seasonal                                       | , <u>.</u>        | · -              | -                   | -                | <del>-</del>                 |                   |
|       | 6009      | Payroll - Supplementary                                  | -                 | -                | -                   | 6,000            | 6,000                        |                   |
|       | 6020      | Payroll - Overtime (Includes Custodians)                 | 85,703            | 109,925          | 114,019             | 85,000           | 85,000                       |                   |
|       | 6022      | Shift Differential                                       | 4,912             | 10,025           | 9,941               | 11,500           | 11,500                       |                   |
|       | 6025      | Out of Category  | 1,063             | 2,168            | 2,388               | -                | -                            |                   |
|       | 6058      | Uniform Maintenance                                      | 2,650             | 2,400            | 2,650               | -                | =                            |                   |
|       | 6102      | Printing & Stationery                                    | · <u>-</u>        | · -              | -                   | -                | -                            |                   |
|       |           | Custodial Supplies                                       | 39,846            | 32,988           | 35,870              | 44,000           | 44,000                       |                   |
| 01403 |           | Gas & Oil  | 12,577            | 9,419            | 16,148              | 18,000           | 23,000                       |                   |
|       |           | Materials - Other  | , <u>-</u>        | -                | 396                 | 200              | 200                          |                   |
| 01403 |           | Building Supplies - Town Buildings                       | 70,210            | 59,505           | 67,483              | 80,000           | 80,000                       |                   |
|       | 6201 0116 | Building Supplies - BOE Buildings                        | 36,889            | 43,948           | 38,075              | 60,000           | 60,000                       |                   |
|       | 6212      | Small Tool Equipment                                     | 1,000             | 758              | 563                 | 1,000            | 1,000                        |                   |
|       | 6302      | Equipment Service  | -                 | 758              | =                   | 1,000            | 1,000                        |                   |
|       | 6309      | Auto Maintenance   | 6,832             | 7,426            | 10,161              | 5,000            | 7,000                        |                   |
|       | 6367      | Traffic Lights   | -                 | -                | 1,649               | 35,000           | 35,000                       |                   |
|       |           | Main. Contract Flood HVAC                                | -                 | 25,000           | 25,000              | 25,000           | 25,000                       |                   |
|       |           | Fire Alarm Maintenance                                   | -                 | 6,000            | 6,000               | 6,000            | 6,000                        |                   |
|       |           | Keys and Lock Systems                                    | -                 | 8,500            | 8,500               | 8,500            | 8,500                        |                   |
|       |           | Radios   |                   | 5,000            | 5,000               | 5,000            | 5,000                        |                   |
|       |           | Maint, Security Systems                                  | -                 | 15,000           | 15,000              | 15,000           | 15,000                       |                   |
|       |           | Elevator Maintenance                                     | -                 | 20,000           | 20,000              | 20,000           | 20,000                       |                   |
|       |           | Telephone Maintenance                                    | -                 | 2,000            | 2,000               | 2,000            | 2,000                        |                   |
|       |           | Fire Extinguishers                                       | -                 | 500              | 500                 | 500              | 500                          |                   |
|       |           | Pole Light Repairs                                       | -                 | 15,000           | 15,000              | 15,000           | 15,000                       |                   |
|       |           | Cell Phone Service                                       | -                 | 19,000           | 19,000              | 19,000           | 19,000                       |                   |
|       |           | Misc. Maintenance Contracts [Sonitrol cameras: Town/BOE] | •                 | 116,000          | 116,000             | 134,000          | 134,000                      |                   |
| 01403 | 6399      | Outside Service  | 169,464           | 232,000          | 232,000             | 250,000          | 250,000                      |                   |
|       |           |  | 1,893,806         | 2,167,053        | 2,227,892           | 2,378,245        | 2,394,142                    | 0.67%             |
| HEADO | COUNT     | · · · · · · · · · · · · · · · · · · ·                    | 20.0              | 21.0             | 21.0                | 21.0             | 21.0                         |                   |

- 1. The Building Maintenance Division is responsible for the maintenance and general upkeep of all Town buildings, including school facilities.
- 2. The payroll line item increase reflects contractual salaries and step increases.

| ORG   | OBJ                                   | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|---------------------------------------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |                                       | PW ENGINEERING DIVISION  |                   |                  |                     |                  |                              |                   |
| 01404 | 6003                                  | Payroll - Regular  | 291,604           | 302,088          | 307,362             | 387,190          | 387,190                      |                   |
| 01404 | 6020                                  | Payroll - Overtime   | *                 | -                | _                   | 200              | 200                          | •                 |
| 01404 | 6061                                  | Education  | -                 | -                | 17                  | -                | -                            |                   |
| 01404 | 6102                                  | Printing & Stationery  | 930               | 458              | 443                 | 650              | 650                          |                   |
| 01404 | 6157                                  | Gas & Oil  | 3,727             | 1,051            | 2,240               | 1,600            | 1,000                        |                   |
| 01404 | 6199                                  | Materials - Other  | 766               | 2,355            | -                   | 10,000           | 10,000                       |                   |
| 01404 | 6302                                  | Equipment Service  | 514               | 1,823            | _                   | 2,000            | 2,000                        |                   |
| 01404 | 6309                                  | Auto Maintenance   | 217               | 893              | 782                 | 750              | 850                          |                   |
| 01404 | 6503                                  | Printing /Reports  | 267               | -                | 306                 | 350              | 350                          |                   |
|       | · · · · · · · · · · · · · · · · · · · |  | 298,025           | 308,668          | 311,151             | 402,740          | 402,240                      | -0.12%            |
| HEADO | OUNT                                  | gritaria zen <u>engritaria en la constanta de la</u> | 3.0               | 4.0              |                     | 4.0              | 4.0                          |                   |

- 1. The Engineering Division of Public Works is responsible for permitting, record keeping, construction, administration and management of municipal capital improvement projects.
- 2. Gas and Oil increased based on inflationary pressures on oil products
- 3. Auto Maintenance has increased due to aging vehicles

|       |      |                            | FY 2020   | FY2021    | FY2022    | FY2023    | FY2024<br>COUNCIL | PERCENT |
|-------|------|----------------------------|-----------|-----------|-----------|-----------|-------------------|---------|
| ORG   | OBJ  | DEPARTMENT/DESCRIPTION     | ACTUAL    | ACTUAL    | UNAUDITED | BUDGET    | ADOPTED           | CHANGE  |
|       |      | PUBLIC HIGHWAYS DIVISION   |           |           |           |           |                   |         |
| 01405 | 6003 | Payroll - Regular          | 1,663,569 | 1,675,969 | 1,717,247 | 1,745,838 | 1,807,754         |         |
| 01405 | 6009 | Payroll - Supplementary    | _         | _         | 72        | 6,000     | 6,000             | _       |
| 01405 | 6020 | Payroll - Overtime         | 207,434   | 253,523   | 230,768   | 225,000   | 225,000           |         |
| 01405 | 6025 | Out of Category            | 3,432     | 6,195     | 6,339     | 3,000     | 6,000             |         |
| 01405 | 6102 | Printing & Stationery      | -         | -         | -         |           | -                 |         |
| 01405 | 6157 | Gas & Oil                  | 117,543   | 97,728    | 166,311   | 170,000   | 200,000           |         |
| 01405 | 6212 | Small Tool Equipment       | 10,691    | -         | 563       | 500       | 500               |         |
| 01405 | 6213 | Highway Materials          | 37,274    | 44,550    | 31,259    | 40,000    | 40,000            |         |
| 01405 | 6215 | Traffic Signs & Lights     | 6,007     | 6,600     | 7,912     | 7,000     | 7,000             |         |
| 01405 | 6302 | Equipment Service          | 24,125    | 15,915    | 30,787    | 30,000    | 43,500            |         |
| 01405 | 6304 | Street Line Marking        | 7,069     | 3,950     | 6,354     | 10,000    | 10,000            |         |
| 01405 | 6309 | Auto Maintenance           | 110,342   | 107,367   | 109,045   | 75,000    | 100,000           |         |
| 01405 | 6362 | Electric                   | -         | -         | -         | -         | -                 |         |
| 01405 | 6363 | Heating - Oil              | -         | -         | -         | -         | -                 |         |
| 01405 | 6364 | Water                      | -         | -         | -         | -         | -                 |         |
| 01405 | 6399 | Yard Waste Pick-up Service | -         | -         | _         | -         | -                 |         |
|       |      |                            | 2,187,485 | 2,211,797 | 2,867,521 | 2,312,338 | 2,445,754         | 5.77%   |
| HEADO | OUNT |                            | 23.0      | 23.0      | 22.0      | 22.0      | 23.0              |         |

- 1. The Highway Division is responsible for the maintenance of Town roadways and is also primarily responsible for snow removal and large item collection.
- 2. The payroll line item increase reflects contractual salary and step increases.
- 3. Increase in equpment service reflects GPS tracking units installed in snow plow vehicles
- 4. Increase in gas and oil reflects increase in fuel costs
- 5. Increase in equipment service reflects aging vehicles needing more frequent repair

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION  | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|---|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | TOWN GARAGE DIVISION  |                   |                  |                     |                  |                              |                   |
| 01406 | 6003 | Payroll - Regular   | 700,344           | 703,471          | 747,687             | 815,594          | 832,995                      | _                 |
| 01406 | 6020 | Payroll - Overtime  | 23,123            | 31,581           | 25,643              | 30,000           | 30,000                       |                   |
|       | 6025 | Out of Category   | 385               | 548              | 613                 | 400              | 750                          |                   |
| 01406 | 6102 | Printing & Stationery   | -                 | _                | -                   | -                | -                            |                   |
| 01406 | 6157 | Gas & Oil   | 2,836             | 3,215            | 2,707               | 4,500            | 5,000                        |                   |
| 01406 | 6212 | Small Tool Equipment  | 977               | 490              | 817                 | 1,500            | 1,500                        |                   |
| 01406 | 6216 | Garage Supplies   | 17,058            | 17,150           | 18,725              | 25,000           | 25,000                       |                   |
| 01406 | 6302 | Equipment Service   | 6,641             | 5,848            | 8,700               | 15,000           | 15,000                       |                   |
| 01406 | 6309 | Auto Maintenance  | 46,177            | 10,753           | 76,912              | 50,000           | 50,000                       |                   |
| 01406 | 6310 | Radio Repair  | 1,346             | 2,603            | 531                 | 3,000            | 3,000                        |                   |
| 01406 | 6362 | Electric  | -                 | -                | -                   | -                | -                            |                   |
| 01406 | 6363 | Heating - Oil   | -                 | -                | -                   | -                | -                            |                   |
| 01406 | 6364 | Water   | _                 | -                | -                   | -                | -                            |                   |
|       | **** |   | 798,887           | 775,659          | 882,335             | 944,994          | 963,245                      | 1.93%             |
| HEADC | OUNT | era propriata de 1868, a maio 1888, sem propriata de 1888, se en 1888, se en 1888, se en 1888, se en 1888, se | 9.0               | 10.0             | 10.0                | 10.0             | 10.0                         | ]                 |

- 1. The Town Garage is responsible for the general maintenance and repair of the Town's 320+ vehicle fleet and 200 pieces of equipment such as plows, sand spreaders, mowers, chainsaws and pumps.
- 2. The payroll and overtime line item increases reflect contractual salary and step increases.
- 3. Garage supply line item increased due to increase cost of goods.
- 4. Equipment service line item increased due to increase cost of goods.

| ORG   | OBJ       | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-----------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |           | PARKS DIVISION   |                   |                  |                     |                  |                              |                   |
| 01407 | 6003      | Payroll - Regular  | 1,887,143         | 1,917,843        | 2,033,708           | 2,178,185        | 2,191,944                    |                   |
| 01407 | 6005      | Pavroll - Seasonal   | 21,949            | 21,149           | 19,311              | 20,000           | 25,000                       | ."                |
|       | 6009      | Payroll - Supplementary  | 323               | •                | · <del>-</del>      | 7,000            | 7,000                        |                   |
| 0.10. |           | BOE Related Overtime   | -                 | 114,200          | 145,700             | 190,700          | 185,700                      |                   |
|       |           | Town Related Overtime  | -                 | 148,000          | 179,500             | 209,500          | 209,500                      |                   |
| 01407 | 6020      | Payroll - Overtime   |                   | 262,200          | 325,200             | 400,200          | 395,200                      | -                 |
| 01407 | 6022      | Shift Differential   | _                 | 64               | 1,331               | 6,080            | 6,080                        | •                 |
| 01407 | 6025      | Out of Category  | 7,770             | 10,586           | 11,982              | 3,000            | 3,000                        |                   |
|       | 6102      | Printing & Stationery  | 1,012             | 500              | 568                 | 500              | 500                          |                   |
|       | 6151      | Agricultural Supplies  | 18,089            | 51,650           | 65,272              | 75,000           | 100,000                      |                   |
|       | 6157      | Gas & Oil  | 55,534            | 32,353           | 54,130              | 55,000           | 75,000                       |                   |
|       | 6160      | Fencing  | 4,760             | 4,740            | 4,940               | 5,000            | 5,000                        |                   |
|       | 6161      | Insect Control   | 10,934            | 10,284           | 8,984               | 12,000           | 12,000                       |                   |
|       | 6203      | Field Maintenance  | 52,126            | 33,027           | 42,257              | 57,500           | 57,500                       |                   |
| 01407 | 6203 0117 | Pirhala Farm Maintenance   | · <del>-</del>    | -                | -                   | 2,000            | 2,000                        |                   |
|       | 6203 0118 | Shakespeare Theatre Ground Maint.  | 875               | -                | 3,557               | 3,550            | 3,550                        |                   |
| 01407 | 6204      | Sanitation Portals   | 9,722             | 11,210           | 12,109              | 13,000           | 13,000                       |                   |
| 01407 | 6212      | Small Tool Equipment   | 176               | -                | 563                 | 2,000            | 2,000                        |                   |
| 01407 | 6217      | Parks Materials  | 26,356            | 22,344           | 27,843              | 35,000           | 35,000                       |                   |
| 01407 | 6218      | Tree Removal/Replacement   | 7,392             | 291              | 20,739              | 30,000           | 30,000                       |                   |
| 01407 | 6220      | Playground Maintenance   | 8,545             | 1,555            | 5,999               | 11,000           | 11,000                       |                   |
| 01407 | 6221      | Wood Waste Disposal  | 4,504             | -                | -                   | -                | -                            |                   |
| 01407 | 6302      | Equipment Service  | 57,756            | 35,493           | 54,555              | 40,000           | 40,000                       |                   |
| 01407 | 6309      | Auto Maintenance   | 62,799            | 67,947           | 56,412              | 65,000           | 65,000                       |                   |
| 01407 | 6394      | Flower Planting  | 503               | 10,272           | 1,475               | 18,000           | 18,000                       |                   |
| 01407 | 6499      | Contractual Services   | 39,700            | 49,644           | 58,390              | 60,000           | 60,000                       |                   |
|       |           |  | 2,277,967         | 2,543,152        | 2,809,325           | 3,099,015        | 3,157,774                    | 1.90%             |
| HEADO | OUNT :    | Maria da Maria de Caracteria d | 30.0              | 29.0             | 30.0                | 30.0             | 31.0                         | ]                 |

- 1. The Parks Division is responsible for the maintenance of school grounds, park facilities, playgrounds, recreational areas and beaches. The tree crews inspect and maintain Town trees. The Parks Division maintains turf grass and provides town-wide litter patrol and beach cleaning/maintenance.
- 2. Payroll line item is increased to account for contract settlements.
- 3. Parks staff give support to many after hour functions such as ballfield games, town events, rentals and high school sports.
- 4. Agricultual Supplies line item is increased due to an in cost of goods.
- 5. The wood waste disposal is accounted for in the Refuse 01408-6409 line.

| ORG   | OBJ   | DEPARTMENT/DESCRIPTION         | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------|--------------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |       | PW REFUSE/RECYCLING DIVISION   |                   |                  |                     |                  |                              |                   |
| 01408 | 6003  | Payroll - Regular              | 1,866,480         | 1,893,276        | 1,913,115           | 2,107,580        | 2,151,572                    | _                 |
| 01408 | 6009  | Payroll - Supplementary        | -                 | _                | -                   | 17,100           | 17,100                       | -                 |
| 01408 | 6020  | Payroll - Contractual Overtime | 178,785           | 216,635          | 206,809             | 214,000          | 210,000                      |                   |
| 01408 | 6025  | Out of Category                | 13,096            | 13,130           | 11,683              | 16,500           | 16,500                       |                   |
| 01408 | 6058  | Uniform Maintenance            | _                 | -                | 250                 | -                | -                            |                   |
| 01408 | 6102  | Printing & Stationery          | 1,600             | 413              | 568                 | 500              | 500                          |                   |
| 01408 | 6157  | Gas & Oil                      | 92,454            | 53,744           | 88,262              | 100,000          | 120,000                      |                   |
| 01408 | 6212  | Small Tool Equipment           | · -               | -                | -                   | 200              | 200                          |                   |
| 01408 | 6309  | Auto Maintenance               | 111,845           | 86,528           | 67,491              | 110,000          | 110,000                      |                   |
| 01408 | 6401  | Disposal Fees                  | 2,483,320         | 2,753,548        | 2,678,814           | 2,835,000        | 2,985,996                    |                   |
| 01408 | 6402  | Hazardous Waste                | 15,165            | •                | 33,364              | 25,000           | 25,000                       |                   |
| 01408 | 6409  | Other Disposal Fees            | 129,385           | 136,112          | 166,606             | 190,000          | 190,000                      |                   |
| 01408 | 6410  | Recycling Project              | · <u>-</u>        | · <u>-</u>       | -                   | -                | -                            |                   |
| 01408 |       | Temporary Help                 | 63,919            | 81,264           | 86,044              | 105,000          | 115,500                      |                   |
|       |       |                                | 4,956,050         | 5,234,650        | 5,253,007           | 5,720,880        | 5,942,368                    | 3.87%             |
| HEADO | COUNT |                                | 32.0              | 30.0             | 32.0                | 32.0             | 32.0                         | ]                 |

- 1. The Refuse/Recycling Division is responsible for the collection and disposal of all acceptable solid waste generated within the boundaries of the Town and for the collection, processing and disposal of recyclables.
- 2. The payroll and overtime increases reflect contractual salary and step increases.
- 3. Disposal fee line item increase reflects new contracted rate as well as the cost to dispose of recyclables.
- 4. Line item for temporary help increased due to minimum wage increase.
- 5. Auto maintenance line item increased due to aging equipment.
- 6. Overtime line item increased due to contractual increase.
- 7. Supplementary line item increased dut to Juneteenth Holiday expenses.



PUBLIC SAFETY EXPENSES

| ORG   | ОВЈ   | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |       | FIRE ADMINISTRATION  |                   |                  |                     |                  |                              |                   |
| 01461 | 6003  | Payroll - Regular  | 296,397           | 314,818          | 328,394             | 325,497          | 331,690                      |                   |
| 01461 | 6009  | Payroll - Supplementary  | 14,939            | -                | 3,283               | -                | -                            |                   |
| 01461 | 6058  | Uniform Allowance/Maintenance  | 1,542             | 1,977            | 1,900               | 1,900            | 2,400                        |                   |
| 01461 | 6061  | Education  | 642               | 1,196            | 4,513               | 4,000            | 6,000                        |                   |
| 01461 | 6102  | Printing & Stationery  | 1,135             | 1,134            | 1,189               | 1,224            | 1,224                        |                   |
| 01461 | 6159  | Supplies/Janitorial Service  | 9,751             | 11,017           | 9,072               | 15,225           | 15,225                       |                   |
| 01461 | 6302  | Equipment Service  | 3,300             | 1,901            | 938                 | 7,247            | 7,247                        |                   |
| 01461 | 6321  | Cell Phone - Public Safety   | 6,623             | 4,821            | 7,482               | 11,000           | 11,000                       |                   |
| 01461 | 6509  | Dues & Subsciptions  | · <u>-</u>        | · -              | -                   | 3,000            | 2,000                        |                   |
| 01461 | 6523  | Emergency Management   | 43,257            | 45,469           | 50,355              | 45,000           | 45,000                       |                   |
|       |       |  | 377,587           | 382,333          | 407,126             | 414,093          | 421,786                      | 1.86%             |
| HEADO | COUNT | - La Caración de Caración (Caración Caración Car | 3.0               | 3.0              | 3.0 %               | 3.0              | 3.0                          |                   |

<sup>1.</sup> The Stratford Fire Department's core mission is the preservation of life and property through the prevention or abatement of all hazards to life, safety from fires or similar emergencies. The Fire Department is comprised of two main functional divisions: fire suppression and fire prevention.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION                       | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | FIRE SUPPRESSION                             |                   |                  |                     |                  |                              |                   |
| 01462 | 6003 | Payroll - Regular                            | 7,490,448         | 7,903,649        | 7,886,996           | 7,976,160        | 8,277,354                    | _                 |
| 01462 | 6007 | Payroll - Drivers Pay                        | 39,109            | 52,826           | 42,944              | 45,000           | 66,795                       |                   |
|       | 6009 | Payroll - Supplementary                      | 59,381            | 664,094          | 125,236             | 168,825          | 168,825                      |                   |
|       | 6019 | Payroll - Other                              | 6,150             | 6,185            | 6,159               | 6,700            | 6,700                        |                   |
|       | 6022 | Shift Differential                           | 139,381           | 139,271          | 139,713             | 146,500          | 146,500                      |                   |
|       | 6024 | Callback                                     | 2,460,303         | 2,622,498        | 3,157,798           | 2,388,060        | 3,045,862                    |                   |
|       | 6025 | Out of Category (Acting Positions)           | 1,632             | 3,239            | 4,195               | 4,000            | 4,000                        |                   |
|       | 6058 | Uniform Allowance/Maintenance (Per Contract) | (5,215)           | 88,350           | 89,300              | 95,000           | 95,000                       |                   |
|       | 6061 | Education (Testing/Recruitment)              | 54,361            | 25,179           | 45,833              | 45,000           | 100,000                      |                   |
|       | 6062 | Medical Stipends (Per Contract)              | 144,621           | 146,205          | 143,858             | 155,000          | 155,000                      |                   |
|       | 6154 | Custodial Supplies                           | 19,301            | 12,100           | 13,312              | 22,500           | 22,500                       |                   |
|       | 6157 | Gas & Oil (Fire Trucks/Fire Boat)            | 51,329            | 25,839           | 46,763              | 62,500           | 62,500                       |                   |
|       | 6225 | Other Repair & Maint Sup                     | 125,421           | 97,891           | 103,345             | 130,000          | 140,000                      |                   |
|       | 6302 | Equipment Service                            | 110,162           | 40,134           | 89,985              | 110,000          | 120,000                      |                   |
|       | 6309 | Auto Maintenance                             | 48,509            | 59,802           | 60,411              | 60,000           | 60,000                       |                   |
|       |      |  | 10,744,892        | 11,887,262       | 11,955,847          | 11,415,245       | 12,471,036                   | 9.25%             |
| HEADO | OUNT | ######################################       | 93.0              | 93.0             | 93.0                | 93.0             | 93.0                         | ]                 |

#### MAJOR DEPARTMENT HIGHLIGHTS

- 1. The Fire Suppression Division responds to fires and other emergencies, providing Stratford residents and businesses with 24-hour protection.
- 2. Fire hydrant expense have been relocated to Town Services for accounting control purposes.
- 3. Supplementary line item includes increase for Juneteenth Holiday expenses \$43,825.
- 4. Callback department request is based on historical average of shift replacements (Holiday, Sick, Vacation, and Education).
- 5. Drivers pay adjusted to new contractual language.
- 6. Service increased due to higher parts and repair costs and impact of aging fleet.

12,471,036

1,600,000 add hydrants

14,071,036

| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION             | FY 2020<br>ACTUAL | FY2021<br>ACUTAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|------------------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | FIRE PREVENTION                    |                   |                  |                     |                  |                              |                   |
| 01463 | 6003 | Payroll - Regular                  | 359,360           | 402,381          | 367,637             | 459,631          | 488,229                      | _                 |
| 01463 | 6004 | Payroll - Part Time                |                   |                  |                     |                  |                              |                   |
| 01463 | 6009 | Payroll - Supplementary            | 51,349            | 76,281           | 20,230              | 36,000           | 36,000                       |                   |
| 01463 | 6020 | Payroll - Overtime                 | 28,813            | 25,670           | 27,412              | 32,705           | 33,605                       |                   |
| 01463 | 6022 | Shift Differential                 | 229               | 171              | 163                 | 400              | 400                          |                   |
| 01463 | 6058 | Uniform Allowance/Maintenance      | ~~                | 3,800            | 2,850               | 3,800            | 3,800                        |                   |
|       |      | Academy                            | -                 | 5,000            | 5,000               | 5,000            | -                            |                   |
|       |      | State Required Continued Education | -                 | 2,885            | 2,885               | 2,885            | 2,885                        |                   |
|       |      | Resident Prevention Education      | -                 | 1,500            | 1,500               | 1,500            | 1,500                        | _                 |
| 01463 | 6061 | Education (OSHA Required)          | 8,029             | 9,385            | 9,385               | 9,385            | 4,385                        |                   |
| 01463 | 6102 | Printing & Stationery              | 2,216             | 773              | 973                 | 1,000            | 1,000                        |                   |
| 01463 | 6302 | Equipment Service                  | -                 | -                | -                   | 500              | 500                          |                   |
|       |      |                                    | 449,997           | 518,461          | 428,650             | 543,421          | 567,919                      | 4.51%             |
| HEADO | OUNT |                                    | 4.0               | 5.0              | 5.0                 | 5.0              | 5.0                          |                   |

- 1. Fire Prevention is responsible for ensuring that all occupancies within the Town meet the State Fire Code & for educating the general public on fire prevention issues.
- 2. Supplementary line item includes increase for Juneteenth Holiday expenses \$1,705.
- 3. Third Lieutenant of Fire Prevention salary included in department budget request.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACUTAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | COMMUNICATION CENTER   |                   |                  |                     |                  |                              |                   |
| 01475 | 6003 | Payroll - Regular  | 970,512           | 1,041,544        | 1,094,417           | 1,092,709        | 1,161,990                    |                   |
| 01475 | 6004 | Payroll - Part Time  | 17,874            | 5,544            | -                   | 15,000           | -                            |                   |
| 01475 | 6020 | Payroll - Overtime   | 146,793           | 134,085          | 252,113             | 177,297          | 174,082                      |                   |
| 01475 | 6022 | Shift Differential   | 19,437            | 20,007           | 22,093              | 26,195           | 29,947                       |                   |
| 01475 | 6058 | Uniform Maintenance  | 2,750             | 4,735            | 2,713               | 5,500            | 3,900                        |                   |
| 01475 | 6061 | Education  | 9,594             | 8,730            | 9,616               | 16,000           | 5,700                        |                   |
| 01475 | 6102 | Printing & Stationery  | 6,175             | 2,113            | 4,807               | 7,900            | 4,100                        |                   |
| 01475 | 6302 | Equipment Service  | 15,835            | 12,265           | 18,392              | 42,000           | 15,900                       |                   |
| 01475 | 6399 | Outside Service  | 3,732             | 1,382            | 3,066               | 9,100            | 2,900                        |                   |
|       |      |  | 1,192,703         | 1,230,405        | 1,407,217           | 1,391,702        | 1,398,519                    | 0.49%             |
| HEADC | OUNT | and the second s | 14.0 a.e.         | 14.0             | 14.0                | 14.0             | 15.0                         | ı                 |

#### **MAJOR DEPARTMENT HIGHLIGHTS**

- 1. The Communications Division is responsible for staffing the E-911 center and dispatching Police, Fire and/or EMS units as required.
- 2. Dispatch is required to perform numerous tasks due to the 24/7/365 nature operation of their operation. This includes but is not limited to:

Dispatcher CBA adopted Dec 2021 drives a 2.30% increase in salary.

Handling of approximately 35,000 requests for service (911 and/or routine) per year.

Processing of 130,000 inbound and outbound phone calls per year.

Performing law enforcement database checks.

Operating emergency medical dispatch under Connecticut State Statutes.

Coordinating mutual aid for Stratford Emergency Medical Services.

Monitoring field assets at emergency scenes and structure fires.

Administrative major incident notifications and weather station monitoring.

The center serves an active role as the Stratford Acting Emergency Operations Center (EOC) until the designated EOC has been activated.

| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | POLICE ADMINISTRATION  |                   |                  |                     |                  |                              |                   |
| 01471 | 6003 | Payroll - Regular  | 487,408           | 418,823          | 507,671             | 523,038          | 532,005                      | _                 |
| 01471 | 6009 | Payroll - Supplementary  | 57,637            | 13,838           | 16,784              | 34,655           | 34,655                       | •                 |
| 01471 | 6020 | Payroll - Overtime   | 6,850             | 2,747            | 6,642               | -                | -                            |                   |
| 01471 | 6022 | Shift Differential   | -                 | -                | =                   | -                | -                            |                   |
| 01471 | 6024 | Callback   | -                 | 436              | -                   | •                | -                            |                   |
| 01471 | 6058 | Uniform Allowance/Maintenance  | 4,079             | 3,074            | 3,920               | 3,375            | 3,375                        |                   |
| 01471 | 6061 | Education  | 992               | 262              | 3,090               | 1,200            | 1,200                        |                   |
| 01471 | 6102 | Printing & Stationery  | 2,585             | 2,955            | 2,575               | 2,850            | 2,850                        |                   |
| 01471 | 6163 | Safety Equipment   | 230               | 52               | 160                 | 500              | 500                          |                   |
| 01471 | 6302 | Equipment Service  | 56,602            | 41,984           | 53,844              | 58,000           | 58,000                       |                   |
| 01471 | 6362 | Electric   | -                 | -                | -                   | -                | -                            |                   |
| 01471 | 6363 | Heating - Oil  | -                 | -                | -                   | -                | -                            |                   |
| 01471 | 6364 | Water  | -                 | -                | -                   | -                | -                            |                   |
| 01471 | 6514 | Building Equipment   | 9,313             | 11,486           | 11,895              | 20,000           | 20,000                       |                   |
| 01471 | 6522 | Community Services/PAL   | 44,264            | 36,271           | 48,450              | 50,000           | 60,000                       |                   |
| 01471 | 6599 | Miscellaneous  | 9,250             | 5,056            | •                   | -                | -                            |                   |
|       |      |  | 679,209           | 536,984          | 655,030             | 693,618          | 712,585                      | 2.73%             |
| HEADO | OUNT | Turan in the second of the sec | 5.0               | 5.0              | 4.0                 | 15,000 at        | 5.0                          | ]                 |

- 1. The Police Department is responsible for law enforcement within the Town of Stratford.
- 2. Increase in line 01471 6003 due to contractual wage increases.

| ORG   | OBJ         | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |             | POLICE INVESTIGATION   |                   |                  |                     |                  |                              |                   |
| 01473 | 6003        | Payroll - Regular  | 1,735,431         | 1,765,430        | 1,817,927           | 1,850,248        | 1,892,617                    |                   |
| 01473 | 6009        | Payroll - Supplementary  | 135,318           | 132,226          | 103,488             | 100,000          | 100,000                      | •                 |
| 01473 | 6020        | Payroll - Overtime   | 229,782           | 194,125          | 258,103             | 140,164          | 140,164                      |                   |
| 01473 | 6021        | Court Time & Travel  | · -               | -                | -                   | 400              | 400                          |                   |
| 01473 | 6022        | Shift Differential   | 26,649            | 25,439           | 27,456              | 30,000           | 30,000                       |                   |
| 01473 | 6024        | Callback   | 75,354            | 54,281           | 38,436              | 75,000           | 75,000                       |                   |
| 01473 | 6058        | Uniform Allowance/Maintenance  | 23,040            | 23,634           | 23,878              | 22,500           | 22,500                       |                   |
| 01473 | 6302        | Equipment Service  | 4,242             | 3,516            | 4,331               | 10,000           | 10,000                       |                   |
| 01473 | 6510        | Court Evidentiary Materials  | 5,004             | 4,505            | 5,279               | 5,500            | 5,500                        |                   |
| 01473 | 6514        | Investigative Materials  | 3,768             | 1,472            | 4,269               | 5,000            | 5,000                        |                   |
| 01473 | 6517        | Crime Prevention Program   | 6,000             | 6,000            | 5,935               | 6,000            | 6,000                        |                   |
| \     | <del></del> |  | 2,244,588         | 2,210,628        | 2,289,101           | 2,244,812        | 2,287,181                    | 1.89%             |
| HEADC | OUNT        | Levering to the control of the contr | 20.0              | 20.0             | 20.0                | 20.0             | 20.0                         |                   |

- 1. The Detective Division is responsible for the investigation of complex and serious crimes that occur within the Town of Stratford. The division operates within the Department under the command of a captain, a lieutenant and two sergeants. The investigative workload of the sixteen (16) detectives is comprised of various assignments including General Investigations and Special Services.
- 2. Increase in line 01473 6003 due to contractual wage and step increases.
- 3. Increase in line 01473 6302 due to FARO (crime scene mapping) equipment service agreement.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION              | FY 2020<br>ACTUAL | FY 2021<br>ACUTAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|-------------------------------------|-------------------|-------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | POLICE PATROL                       |                   |                   |                     |                  |                              |                   |
| 01474 | 6003 | Payroll - Regular                   | 5,388,951         | 5,707,000         | 5,806,814           | 5,780,623        | 5,938,480.50                 |                   |
| 01474 | 6008 | Special Officers/Events             | 466,405           | 458,846           | 267,390             | 275,000          | 275,000                      | _                 |
| 01474 | 6009 | Payroll - Supplementary             | 300,319           | 289,764           | 291,703             | 283,628          | 283,628                      |                   |
| 01474 | 6015 | Payroll-PPD                         | 19,709            | 7,934             | 24,763              | -                | _                            |                   |
| 01474 | 6020 | Payroll - Overtime                  | 294,808           | 241,599           | 383,916             | 225,000          | 225,000                      |                   |
| 01474 | 6022 | Shift Differential                  | 149,495           | 147,153           | 150,034             | 150,000          | 150,000                      |                   |
| 01474 | 6024 | Callback                            | 488,718           | 430,179           | 473,509             | 550,000          | 550,000                      |                   |
| 01474 | 6058 | Uniform Maintenance                 | 83,784            | 84,764            | 81,818              | 80,000           | 80,000                       |                   |
| 01474 | 6156 | Prisoner Meals                      | 2,144             | 2,130             | 2,346               | 2,500            | 2,500                        |                   |
| 01474 | 6302 | Equipment Service                   | 15,957            | 13,154            | 14,946              | 19,600           | 19,600                       |                   |
| 01474 | 6321 | Cell Phone - Public Safety          | 13,085            | 10,677            | 12,580              | 18,500           | 18,500                       |                   |
| 01474 | 6499 | Contract %-Redflex Student Guardian | _                 | -                 | -                   | -                | -                            |                   |
| -     |      |                                     | 7,223,376         | 7,393,200         | 7,509,818           | 7,384,851        | 7,542,709                    | 2.14%             |
| HEADC | OUNT |                                     |                   | <b>72.0</b>       | 70.0                | 69.0             | 70.0                         | 1                 |

- 1. The Patrol Division is responsible for staffing the patrol beats and responding to calls for assistance from the citizens of the Town. The Patrol Division also provides staffing to the K-9 units. This division is headed by a Captain, who oversees the operations of all three shifts.
- 2. Increase in line 01474 6003 due to contractual wage and step increases.

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION        | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|-------------------------------|-------------------|-------------------|----------------------|------------------|------------------------------|-------------------|
|       |      | POLICE RECORDS                |                   |                   |                      |                  |                              |                   |
| 01476 | 6003 | Payroll - Regular             | 295,085           | 223,164           | 380,435              | 393,713          | 390,457                      | _                 |
| 01476 | 6009 | Payroll - Supplementary       | 18,351            | 50,553            | 13,500               | 14,094           | 28,527                       |                   |
| 01476 | 6020 | Payroll - Overtime            | 12,346            | 3,598             | -                    | -                | 1,950                        |                   |
| 01476 | 6022 | Shift Differential            | 783               | 369               | -                    | -                | 548                          |                   |
| 01476 | 6024 | Callback                      | 7,602             | 12,967            | -                    | -                | 7,076                        |                   |
| 01476 | 6058 | Uniform Allowance/Maintenance | 1,541             | 1,635             | 3,375                | 3,375            | 3,500                        |                   |
| 01476 | 6199 | Materials - Other             | 619               | 449               | 500                  | 3,000            | 3,000                        |                   |
| 01476 | 6302 | Equipment Service             | 1,351             | 912               | 2,000                | 2,000            | 2,000                        |                   |
| 01476 | 6399 | Outside Service               | 35,758            | 33,562            | 45,000               | 50,000           | 55,000                       |                   |
|       |      |                               | 373,437           | 327,209           | 444,810              | 466,182          | 492,058                      | 5.55%             |
| HEADC | OUNT |                               | 5.0               | 5.0               | 5.0                  | 5.0              | 5.0                          | ]                 |

- 1. The Records Division is responsible for processing all reports, summons & permit applications.
- 2. The Division Supervisor is also responsible for evidence collection & storage.
- 3. Increase in line 01476 6003 due to contractual wage increases.
- 4. Increase in line 01476 6199 due to increased use and price of copier paper and printer toner cartridges.
- 5. Increase in line 01476 6399 due to projected building janitorial service cost increase, as well as cost increases in other miscellaneous services such as illegal drug disposal and
- 6. Supplementary line includes increase for Juneteenth Holiday \$594.00

| ORG   | OBJ   | DEPARTMENT/DESCRIPTION   | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED      | FY2023<br>BUDGET      | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------|--|-------------------|------------------|--------------------------|-----------------------|------------------------------|-------------------|
|       |       | POLICE TRAFFIC   |                   |                  |                          |                       |                              |                   |
| 01477 | 6003  | Payroll - Regular  | 257,838           | 263,275          | 270,080                  | 275,543               | 281,743                      | _                 |
| 01477 | 6004  | Payroll - Part Time  | 79,841            | 86,208           | 137,918                  | 150,000               | 150,000                      |                   |
| 01477 | 6009  | Payroll - Supplementary  | 19,334            | 17,594           | 25,899                   | 20,000                | 20,000                       |                   |
| 01477 | 6020  | Payroll - Overtime   | 42,130            | 22,193           | 25,155                   | -                     | _                            |                   |
| 01477 | 6022  | Shift Differential   | 221               | 280              | 173                      | -                     | _                            |                   |
| 01477 | 6024  | Callback   | 14,848            | 4,863            | 9,742                    | -                     | -                            |                   |
| 01477 | 6058  | Uniform Allowance/Maintenance  | 1,468             | 4,023            | 4,735                    | 3,375                 | 3,375                        |                   |
| 01477 | 6157  | Gas & Oil  | 164,107           | 104,680          | 106,445                  | 120,000               | 120,000                      |                   |
| 01477 | 6216  | Garage Supplies  | 3,474             | 4,296            | 2,368                    | 5,000                 | 5,000                        |                   |
| 01477 | 6302  | Equipment Service  | 30,431            | 24,628           | 24,954                   | 32,000                | 32,000                       |                   |
| 01477 | 6309  | Auto Maintenance   | 67,217            | 65,935           | 67,965                   | 90,000                | 90,000                       |                   |
|       |       |  | 680,909           | 597,975          | 675,433                  | 695,918               | 702,118                      | 0.89%             |
| HEADO | COUNT | The second secon | 4.0               | 4.0              | 57 grad gr <b>3.0</b> gr | 0-m/4-10-10-14-14-3.0 | 3.0                          | ]                 |

- The traffic division is responsible for the planning, coordination and implementation of various departmental functions.
   Increase in line 01477 6003 due to contractual wage increases.

| ORG   | ОВЈ  | DEPARTMENT/DESCRIPTION        | FY2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|-------------------------------|------------------|-------------------|----------------------|------------------|------------------------------|-------------------|
|       |      | POLICE PROFESSIONAL STANDARDS |                  |                   |                      |                  |                              |                   |
| 01478 | 6003 | Payroll - Regular             | 438,606          | 286,697           | 343,371              | 502,651          | 510,071                      | _                 |
| 01478 | 6009 | Payroll - Supplementary       | 80,846           | 56,373            | 68,101               | 27,126           | 27,126                       | -                 |
| 01478 | 6020 | Payroll - Overtime            | 2,474            | 2,438             | 6,708                | -                | _                            |                   |
| 01478 | 6024 | Callback                      | 2,980            | 506               | 3,234                | -                | -                            |                   |
| 01478 | 6058 | Uniform Allowance/Maintenance | 3,269            | 7,360             | 6,282                | 7,875            | 7,875                        |                   |
|       | 6061 | Education                     | 165,502          | 164,377           | 156,259              | 240,000          | 240,000                      |                   |
|       | 6102 | Printing & Stationery         | -                | -                 | =                    | 1,500            | 1,500                        |                   |
|       | 6163 | Safety Equipment              | -                | -                 | -                    | 3,000            | 3,000                        |                   |
| 01478 | 6212 | Range Maintenance             | -                | 5,759             | 40                   | 6,000            | 6,000                        |                   |
| 01478 | 6302 | Equipment Service             | 591              | -                 | -                    | 1,000            | 1,000                        |                   |
|       | 6527 | Ammunition                    | 18,007           | 6,653             | 14,419               | 20,000           | 20,000                       |                   |
|       |      |                               | 712,274          | 530,163           | 598,415              | 809,152          | 816,572                      | 0.92%             |
| HEADO | OUNT | 8 <sub>6.1</sub>              | 1990             | 7.0               | 7.0                  | 7.0              | <b>8.0</b>                   | ]                 |

- 1. The Professional Standards Division ensures that all personnel receive their required training in order to maintain state certification as police officers.
- 2. Increase in line 01478 6003 due to contractual wage increases.
- 3. Increase in line 01478 6061 due to contractual increase in FTO compensation and additional State mandated criteria to comply with Police Accountability Act(Drug testing/ Psychological exams/Education requirments)



# TOWN OF STRATFORD ADOPTED FISCAL YEAR 2024

**OPERATING TRANSFERS** 

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION       | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|------------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | OPERATING TRANSFERS-OUT      |                   |                  |                     |                  |                              |                   |
| 01700 | 7034 | Canine Fund                  | 393,648           | 375,000          | 370,272             | 377,645          | 389,306                      |                   |
| 01700 | 7070 | Solid Waste Remediation Fund | 50,000            | 50,000           | 50,000              | 50,000           | 50,000                       |                   |
| 01700 | 7068 | Open Space Fund              | 75,000            | 150,000          | 55,258              | 75,000           | 75,000                       |                   |
| 01700 | 7069 | Revaluation Fund             | 150,000           | 100,000          | 150,000             | 200,000          | 350,000                      |                   |
|       |      |                              | 75,000            | 75,000           | 50,000              | 50,000           | 50,000                       |                   |
| 5.700 |      |                              | 743,648           | 750,000          | 675,530             | 752,645          | 914,306                      | 21.48%            |

<sup>1.</sup> All transfers are for regularly recurring operational transfer of funds.



# BOARD OF EDUCATION EXPENSES

| ORG   | OBJ  | DEPARTMENT/DESCRIPTION                                     | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------|--|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |      | BOARD OF EDUCATION   |                   |                  |                     |                  |                              |                   |
| 01551 | 6802 | Board of Education Alliance District Funding Direct to BOE | 113,881,370       | 116,341,081      | 119,838,011         | 123,188,946      | 124,902,725<br>2,095,605     |                   |
|       |      | ·  | 113,955,075       | 116,341,081      | 119,838,011         | 123,188,946      | 126,998,330                  | 3.09%             |
|       |      | Percent Change from Previous Year                          | 2.17%             | 2.09%            | 3.01%               | 2.80%            | 3.09%                        |                   |

Note: Over the past 6 years BOE actuals have been less than their budgeted amount. In FY23 the State redirected ECS funding from the Town directly to BOE under the Alliance District designation.

Funding in the amount of \$1,127,377 was redirected from the Town ECS to the BOE directly under the Alliance District. In FY24 the amount was increased by \$968,228 for a total of redirected funding of \$2,095,605.



WATER POLLUTION CONTROL

|       |          |                                |            |            |            | FY2024     |            |         |  |  |
|-------|----------|--------------------------------|------------|------------|------------|------------|------------|---------|--|--|
|       |          |                                | FY 2020    | FY2021     | FY2022     | FY2023     | COUNCIL    | PERCENT |  |  |
| ORG   | OBJ      | DEPARTMENT/DESCRIPTION         | ACTUAL.    | ACTUAL     | UNAUDITED  | BUDGET     | ADOPTED    | CHANGE  |  |  |
|       |          | SEWER USE (WPCA) - REVENUES    |            |            |            |            |            |         |  |  |
| SEWER | RUSE     |                                |            |            |            |            |            |         |  |  |
| 38938 | 4061     | Current Sewer Use Fee          | 6,964,570  | 6,874,109  | 7,309,759  | 9,194,543  | 9,194,543  |         |  |  |
| 38938 | 4062     | Current Sewer Use - Interest   | 102,211    | 102,794    | 89,365     | 100,000    | 100,000    |         |  |  |
| 38938 | 4063     | Current Sewer Use - Lien       | 1,353      | 7,488      | 8,385      | 1,500      | 1,500      |         |  |  |
| 38938 | 4064     | Arrears Sewer Use Fee          | 821,383    | 934,946    | 204,436    | 100,000    | 100,000    |         |  |  |
| 38938 | 4065     | Arrears Sewer Use Interest     | 406,154    | 432,117    | 420,712    | 175,000    | 175,000    |         |  |  |
| 38938 | 4066     | Arrears Sewer Use Lien         | 50,785     | 59,127     | 74,670     | 40,000     | 40,000     |         |  |  |
| 38938 | 4071     | Current Comm Sewer Use Fee     | 2,308,893  | 2,196,108  | 2,216,458  | 2,831,309  | 2,831,309  |         |  |  |
| 38938 | 4072     | Current Commercial Sewer Use I | 24,645     | 17,814     | 20,117     | 10,000     | 10,000     |         |  |  |
| 38938 | 4073     | Current Commercial Sewer Use P | — ·,- ·-   | 216        | 467        | -          | ·<br>-     |         |  |  |
| 38938 | 4074     | Arrears Commercial Sewer Use F | 74,597     | 68,361     | 17,605     | 20,000     | 20,000     |         |  |  |
| 38938 | 4075     | Arrears Commercial Sewer Use I | 21,552     | 14,300     | 15,494     | 12,000     | 12,000     |         |  |  |
| 38938 | 4076     | Arrears Commercial Sewer Use L | 711        | 2,124      | 1,775      | 1,100      | 1,100      |         |  |  |
| 38938 | 6528     | Refunds                        | (215,611)  | (254,743)  | (199,999)  | (200,000)  | (200,000)  |         |  |  |
| OTHER |          | Troising                       | (=:-;-::)  | (== -1,=)  | (,,        | ( , - ,    | , ,        |         |  |  |
| 38938 | 4649     | Miscellaneous Income           | _          | 167,289    | _          | 150,000    | 150,000    |         |  |  |
| 38938 | 4501     | Investment income              | _          | -          | _          | -          | ·<br>-     |         |  |  |
| 38938 | 4702     | Utilization of fund balance    | _          | -          | -          | (319,136)  | (381,470)  |         |  |  |
| TOTAL | REVENUES |                                | 10,561,243 | 10,622,050 | 10,179,245 | 12,116,316 | 12,053,982 | -0.5%   |  |  |
|       |          | CEMED LICE (MIDCA) EVDENICES   |            |            |            |            |            |         |  |  |
|       |          | SEWER USE (WPCA) - EXPENSES    |            |            |            |            |            |         |  |  |
| 38938 | 6003     | Payroll - Regular              | 1,080,279  | 1,147,784  | 1,189,048  | 1,252,081  | 1,198,181  | -4.3%   |  |  |
| 38938 | 6009     | Payroll - Supplementary        | =          |            | -          | 6,500      | 6,500      |         |  |  |
| 38938 | 6020     | Payroll - Overtime             | 339,286    | 394,083    | 441,799    | 375,000    | 375,000    |         |  |  |
| 38938 | 6022     | Shift Differential             | 6,021      | 6,414      | 5,842      | 6,000      | 6,000      |         |  |  |
| 38938 | 6025     | Out of Category                | 9,071      | 22,558     | 25,451     | 15,000     | 15,000     |         |  |  |
| 38938 | 6051     | Pension Fund                   | 632,980    | 632,980    | 632,980    | 632,980    | 632,980    |         |  |  |
| 38938 | 6052     | Payroll Taxes                  | 109,751    | 120,169    | 119,756    | 131,575    | 127,452    |         |  |  |
| 38938 | 6053     | Health Insurance               | 294,424    | 325,110    | 358,927    | 358,927    | 358,927    |         |  |  |
| 38938 | 6054     | Life/Disability Insurance      | 2,889      | 2,889      | 2,889      | 2,889      | 2,889      |         |  |  |
| 38938 | 6055     | 401a Retirement Plan           | 114,773    | 114,747    | 117,852    | 132,366    | 128,055    |         |  |  |
| 38938 | 6056     | Longevity                      | 5,550      | 6,310      | 5,350      | 9,000      | 9,000      |         |  |  |
| 38938 | 6603     | Contract Settlements           | -          | -          | -          | 5,000      | 5,000      |         |  |  |
| 38938 | 6058     | Uniform Maintenance            | 23,590     | 25,250     | 30,081     | 26,000     | 26,000     |         |  |  |
| 38938 | 6061     | Education                      | 2,081      | 3,393      | 5,204      | 5,000      | 5,000      |         |  |  |
| 38938 | 6102     | Printing & Stationery          | 3,526      | 3,310      | 4,218      | 3,250      | 3,250      |         |  |  |
| 38938 | 6152     | Chemical Supplies              | 143,749    | 89,264     | 94,174     | 140,000    | 140,000    |         |  |  |
| 38938 | 6157     | Gas & Oil                      | 13,475     | 7,717      | 15,757     | 25,000     | 25,000     |         |  |  |
| 38938 | 6163     | Safety Equipment               | 15,288     | 13,974     | 15,178     | 15,000     | 15,000     |         |  |  |
| 38938 | 6199     | Materials - Other              | 26,261     | 18,519     | 24,001     | 21,000     | 21,000     |         |  |  |
| 38938 | 6206     | Lab Maintenance                | 18,257     | 34,345     | 18,494     | 20,000     | 20,000     |         |  |  |

| ORG   | OBJ         | DEPARTMENT/DESCRIPTION      | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-------------|-----------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
| 38938 | 6212        | Small Tool Equipment        | 4,992             | 4,931            | 3,906               | 5,000            | 5,000                        |                   |
| 38938 | 6302        | Preventive Maintenance      | 85,275            | 85,735           | 82,434              | 100,000          | 100,000                      |                   |
| 38938 | 6307        | Sewer Line Maintenance      | 108,223           | 228,532          | 126,463             | 150,000          | 150,000                      |                   |
| 38938 | 6308        | Pump Station Maintenance    | 34,548            | 67,506           | 55,833              | 30,000           | 30,000                       |                   |
| 38938 | 6309        | Auto Maintenance            | 23,845            | 14,348           | 13,800              | 18,500           | 18,500                       |                   |
| 38938 | 6319        | Plant Maintenance           | 116,771           | 78,542           | 103,783             | 80,000           | 80,000                       |                   |
| 38938 | 6361        | Gas- Heating                | 51,812            | 62,912           | 96,006              | 60,000           | 60,000                       |                   |
| 38938 | 6362        | Electric                    | 727,563           | 757,596          | 823,277             | 800,000          | 800,000                      |                   |
| 38938 | 6363        | Heating - Oil               | 234               | 216              | 416                 | 500              | 500                          |                   |
| 38938 | 6364        | Water                       | 38,945            | 41,869           | 39,390              | 35,000           | 35,000                       |                   |
| 38938 | 6393 2048   | I & I / Capacity Study      | -                 | -                |                     | -                | -                            |                   |
| 38938 | 6469        | Sludge Contract Service     | 1,103,963         | 1,057,535        | 1,234,068           | 1,250,000        | 1,250,000                    |                   |
| 38938 | 6499        | Contractual Services        | 454,771           | 272,646          | 443,911             | 530,000          | 530,000                      |                   |
| 38938 | 6500 0221   | Capital Equipment           | -                 | -                | -                   | -                | -                            |                   |
| 38938 | 6501        | Purchased Insurance         | 50,529            | 51,894           | 57,083              | 62,792           | 62,792                       |                   |
| 38938 | 6519        | TV Sewer Inspections        | 11,727            | 18,788           | 26,055              | 30,000           | 30,000                       |                   |
| 38938 | 6599        | Other Miscellaneous         | 121,146           | 20,004           | 46,062              | 75,000           | 75,000                       |                   |
| 38938 | 6621        | Workers Compensation        | 170,420           | 170,420          | 225,000             | 225,000          | 225,000                      |                   |
| 38938 | 6641        | Capital Outlay Contingency  | 138,706           | 90,052           | 121,585             | 100,000          | 100,000                      |                   |
| 38938 | 6689        | Other Contingency           | 192               | (7,641)          | 15,261              | 20,000           | 20,000                       |                   |
| 38938 | 6902        | Bond Principal Payment      | 2,404,237         | 2,460,797        | 2,501,045           | 3,477,990        | 3,477,990                    |                   |
| 38938 | 6921        | Bond Interest Payment       | 522,366           | 473,799          | 423,607             | 915,060          | 915,060                      |                   |
| 38938 | 6942        | Honeywell Lease Payment     | 40,858            | 39,882           | 10,854              | 38,906           | 38,906                       |                   |
| 38938 | 7001        | Transfer - Applied Overhead | 900,000           | 900,000          | 900,000             | 900,000          | 900,000                      |                   |
| 38938 | 6599        | UV Disinfection Supplies    | · <b>-</b>        | -                | =                   | 30,000           | 30,000                       |                   |
| TOTAL | EXPENSES    |                             | 9,952,374         | 9,859,176        | 10,456,839          | 12,116,316       | 12,053,982                   | -0.5%             |
| TOTAL | REVENUES    |                             | 10,561,243        | 10,622,050       | 10,179,245          | 12,116,316       | 12,053,982                   | -0.5%             |
|       | EXPENSES    |                             | 9,952,374         | 9,859,176        | 10,456,839          | 12,116,316       | 12,053,982                   | -0.5%             |
| HEAD  | COUNT - FUL | L TIME                      | 15.0              | 15.0             | 15.0                | 15.0             | 15.0                         |                   |

<sup>1.</sup> The WPCA Authority established the residential per unit rate of \$484 and a commercial per unit rate of \$5.81 at a Special Meeting held on May 26, 2022. The rates reflect repayment of a 20 year Clean Water Fund loan to the State of Connecticut due beginning in FY23 for pump station renovations and upgrades approved by the Town Council on May 11, 2020. The project will be complete in FY23 and monthly payments will begin in May 2023.



SHORT BEACH GOLF COURSE

| ORG   | OBJ             | DEPARTMENT/DESCRIPTION       | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|-----------------|------------------------------|-------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |                 | SHORT BEACH GOLF - REVENUES  |                   |                   |                  |                     |                  |                              |                   |
| 40940 | 4372 4001       | Tees,Carts & Club Rentals    | 23,878            | 16,656            | 25,960           | 30,000              | 30,000           | 30,000                       |                   |
| 40940 | 4372            | Short Beach Golf Revenue     | 189,534           | 190,817           | 269,803          | 250,000             | 250,000          | 250,000                      |                   |
| 40940 | 4372 4004       | Pro Shop Concessions         | 2,180             | 1,834             | 329              | 1,200               | 1,200            | 1,200                        |                   |
| 40940 | 0000            | Utilitzation of fund Balance |                   | -                 | -                | (143,350)           | (143,350)        | (143,350)                    |                   |
| TOTAL | REVENUES        |                              | 215,592           | 209,307           | 296,092          | 137,850             | 137,850          | 137,850                      | 0.0%              |
|       |                 | SHORT BEACH GOLF - EXPENSES  |                   |                   |                  |                     |                  |                              |                   |
| 40940 | 6003            | Payroll - Regular            | 43,494            |                   | _                | -                   | -                | -                            |                   |
| 40940 | 6005            | Payroll - Seasonal           | 40,712            | 31,629            | 58,805           | 50,000              | 50,000           | 50,000                       |                   |
| 40940 | 6051            | Pension Fund                 | -                 | -                 | -                | -                   | -                | -                            |                   |
| 40940 | 6052            | Payroll Taxes                | 3,608             | 4,972             | -                | 4,000               | 4,000            | 4,000                        |                   |
| 40940 | 6053            | Personnel Benefits           | 24,809            | -                 | -                | -                   | -                | -                            |                   |
| 40940 | 6102            | Printing & Stationery        | 670               | 659               | 949              | 750                 | 750              | 750                          |                   |
| 40940 | 6149            | Pro Shop Concession          | 655               | 667               | -                | 500                 | 500              | 500                          |                   |
| 40940 | 6150            | Refreshment                  | 131               | -                 | -                | 500                 | 500              | 500                          |                   |
| 40940 | 6154            | Custodial Supplies           | 38                | 765               | -                | 800                 | 800              | 800                          |                   |
| 40940 | 6157            | Gas & Oil                    | 733               | -                 | -                | 1,000               | 1,000            | 1,000                        |                   |
| 40940 | 6199            | Materials - Other            | 62,306            | -                 | -                | -                   | -                | -                            |                   |
| 40940 | 6302            | Equipment Service            | 2,300             | -                 | 491              | 2,300               | 2,300            | 2,300                        |                   |
| 40940 | 6361            | Gas- Heating                 | 3,141             | 4,975             | 2,174            | 5,000               | 5,000            | 5,000                        |                   |
| 40940 | 6362            | Electric                     | 7,659             | 6,651             | 7,206            | 7,500               | 7,500            | 7,500                        |                   |
| 40940 | 6364            | Water                        | 16,173            | 15,865            | 28,207           | 17,500              | 17,500           | 17,500                       |                   |
| 40940 | 6399            | Outside Service              | 29,091            | 42,597            | 30,679           | 42,000              | 42,000           | 42,000                       |                   |
| 40940 | 6599            | Other Miscellaneous Expense  | 2,363             | 3,655             | 8,703            | 6,000               | 6,000            | 6,000                        |                   |
| TOTAL | EXPENSES        |                              | 237,883           | 112,436           | 137,215          | 137,850             | 137,850          | 137,850                      | 0.0%              |
| TOTAL | REVENUES        |                              | 215,592           | 209,307           | 296,092          | 137,850             | 137,850          | 137,850                      | 0.0%              |
| TOTAL | <b>EXPENSES</b> |                              | 237,883           | 112,436           | 137,215          | 137,850             | 137,850          | 137,850                      | 0.0%              |
| GRANI | TOTAL: SU       | JRPLUS / (EXPENSE)           | (22,291)          | 96,871            | 158,877          | -                   | -                | -                            |                   |
| HEADO | OUNT - PAR      | TTIME                        | 0.8               | •                 | •                | -                   | -                | - 1                          |                   |

- 1. The Short Beach Golf budget has been modified; whereby, the Parks Department is assuming the grounds maintenance.
- 2. This change will provide Short Beach Golf with a positive cash flow.
- 3. The administration for the golfing activity will continue to be managed by the part time seasonal personnel.
- 4. The Town Council increased golf fees for non-residents beginning in 2021
- 5. The new golf building will offer more golf related goods and services for sale
- 6. Seasonal Payroll needs to be adjusted because of state minimum wage and staff increases



**RAILROAD STATION FUND** 

| ORG           | ОВЈ         | DEPARTMENT/DESCRIPTION      | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|---------------|-------------|-----------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|               |             | RAILROAD - REVENUES         |                   |                  |                     |                  |                              |                   |
| PERMI         | TS & LICENS | SES                         |                   |                  |                     |                  |                              |                   |
| 29929         | 4490        | Daily Parking Fees          | 149,776           | 225,000          | 120,657             | 225,000          | 225,000                      |                   |
| 29929         | 4493        | Parking Violations          | 10,037            | 25,000           | 2,625               | 20,000           | 20,000                       |                   |
| 29929         | 4499        | Permit Parking Fees         | 242,386           | 275,000          | 95,936              | 255,000          | 255,000                      |                   |
| 29929         | 6528        | Refunds                     | (7,210)           | (7,000)          | (797)               | (7,000)          | (7,000)                      |                   |
| <b>INVEST</b> | TMENT INCO  | DME                         |                   |                  |                     |                  |                              |                   |
| 29929         | 4501        | Investment Income           | -                 | -                |                     | -                | -                            |                   |
| OTHER         | REVENUES    | 5                           |                   |                  |                     |                  |                              |                   |
| 29929         | 4613        | Other Miscellaneous Rentals | 38,523            | 45,000           | 27,731              | 40,000           | 40,000                       |                   |
| 29929         | 4626        | Utilization of Fund Balance | 252,163           | (31,323)         | 327,686             | -                | 14,870                       |                   |
| TOTAL         | REVENUES    |                             | 685,675           | 531,677          | 573,838             | 533,000          | 547,870                      | 2.79%             |
|               |             | RAILROAD - EXPENSES         |                   |                  |                     |                  |                              |                   |
| 29929         | 6003        | Payroll - Regular           | 168,248           | 174,569          | 180,586             | 157,701          | 177,617                      |                   |
| 38938         | 6004        | Payroll - Part-time         | -                 | ***              |                     | -                | -                            | -                 |
| 38938         | 6020        | Payroll - Overtime          | 5,161             | -                | 15,108              | -                | -                            |                   |
| 29929         | 6052        | Payroll Taxes               | 13,266            | 14,355           | 14,815              | 13,064           | 14,588                       |                   |
| 29929         | 6053        | Health Insurance            | 71,589            | 58,587           | 58,587              | 70,630           | 76,468                       |                   |
| 29929         | 6054        | Life/Disability Insurance   | 1,200             | 1,200            | 1,200               | 1,500            | 1,500                        |                   |
| 29929         | 6055        | 401a Retirement Plan        | 13,302            | 13,966           | 14,447              | 12,616           | 14,209                       |                   |
| 29929         | 6102        | Printing & Stationery       | 712               | 4,000            | 2,565               | 4,000            | 4,000                        |                   |
| 29929         | 6321        | Telephone                   | 875               | 1,000            | -                   | 1,000            | 1,000                        |                   |
| 29929         | 6364        | Water                       | 2,148             | 3,500            | 2,516               | 3,289            | 3,289                        |                   |
| 29929         | 6375        | Utilities                   | 16,748            | 20,000           | 16,184              | 20,000           | 16,000                       |                   |
| 29929         | 6399        | Outside Service             | 48,265            | 65,000           | 47,564              | 73,000           | 63,000                       |                   |
| 29929         | 6501        | Purchased Insurance         | -                 | 500              | 1,200               | 1,200            | 1,200                        |                   |
| 29929         | 6741        | Repairs & Maintenacne       | 94,160            | -                | 43,939              | -                | -                            |                   |
| 29929         | 6689        | Other Contingency           | -                 | -                | 126                 | -                |                              |                   |
| 29929         | 7006        | Transfer - Out              | 250,000           | 175,000          | 175,000             | 175,000          | 175,000                      | •                 |
| TOTAL         | EXPENSES    |                             | 685,675           | 531,677          | 573,837             | 533,000          | 547,870                      | 2.79%             |
| TOTAL         | REVENUES    |                             | 685,675           | 531,677          | 573,838             | 533,000          | 547,870                      |                   |
| TOTAL         | EXPENSES    |                             | 685,675           | 531,677          | 573,837             | 533,000          | 547,870                      |                   |
| GRANE         | TOTAL: S    | URPLUS / (EXPENSE)          | (1)               |                  |                     |                  |                              |                   |
|               | OUNT - FUL  |                             | 3.0               | 3.0              | 3.0                 | 3.0              | 2.8                          | 1                 |



**HARBOR FUND** 

|        |                |                                   | FY 2020  | FY2021  | FY2022    | FY2023  | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|--------|----------------|-----------------------------------|----------|---------|-----------|---------|------------------------------|-------------------|
| ORG    | OBJ            | DEPARTMENT/DESCRIPTION            | ACTUAL   | ACTUAL  | UNAUDITED | BUDGET  | ADOPTED                      | CHANGE            |
|        |                | HARBOR MANAGEMENT - REVENUES      |          |         |           |         |                              |                   |
| PERMI  | TS & LICENS    | ES                                |          |         |           |         |                              |                   |
| 31931  | 4131           | Revenue Launching Fees            | 23,355   | 38,000  | 23,477    | 38,000  | 39,000                       |                   |
| 31931  | 4132           | Revenue Mooring Fees              | 1,622    | 1,125   | 1,755     | 1,600   | 2,000                        |                   |
| INVEST | TMENT INCO     | ME                                |          |         |           |         |                              |                   |
| 31931  | 4501           | Investment Income                 | -        | -       | -         | -       | -                            |                   |
| OTHER  | REVENUES       |                                   |          |         |           |         |                              |                   |
| 31931  | 4202           | Revenue - State Grant DEP         | 45,248   | 103,000 | 25,087    | 33,000  | 34,000                       |                   |
| 31931  | 4626           | Other Revenue - Fund Contribution | -        | -       | -         | -       | -                            |                   |
| 31931  | 4493           | Boating Violations                | 430      | -       | 600       | 900     | 900                          |                   |
| 31931  | 4649           | Birdseye Concession Rent          | -        | 2,000   | -         | -       | -                            |                   |
| 31931  | 4626           | Utilization of fund balance       | 70,654   |         |           | (5,770) | 6,795                        |                   |
| TOTAL  | TOTAL REVENUES |                                   |          | 144,125 | 50,919    | 67,730  | 82,695                       | 22.10%            |
|        |                | HARBOR MANAGEMENT - EXPENSES      |          |         |           |         |                              |                   |
| 31931  | 6005           | Payroll - Seasonal                | 20,453   | 18,000  | 10,598    | 20,000  | 30,000                       |                   |
| 31931  | 6052           | Social Security                   | 1,565    | 2,000   |           | 1,530   | 2,295                        |                   |
| 31931  | 6061 0142      | Education                         | -        | 1,000   |           | 1,000   | 900                          |                   |
| 31931  | 6102           | Printing & Stationery             | 1,005    | 2,000   | 1,568     | 1,200   | 4,000                        |                   |
| 31931  | 6157           | Gas & Oil                         | 4,303    | 4,000   | 12,517    | 4,000   | 6,500                        |                   |
| 31931  | 6199           | Materials - Other                 | 6,217    | 6,000   | 1,398     | 6,000   | 6,000                        |                   |
| 31931  | 6302           | Equipment Service                 | 6,385    | 10,000  | 2945.68   | 15,000  | 15,000                       |                   |
| 31931  | 6399           | Outside Service                   | 1,175    | 3,000   | 2,533     | 2,500   | 2,500                        |                   |
| 31931  | 6499           | Contractual Services              | 10,591   | 15,000  | 3,207     | 15,000  | 15,000                       |                   |
| 31931  | 6502           | Advertising                       | 1,608    | 1,000   | -         | 1,500   | 500                          |                   |
| 31931  | 6641           | Capital Outlay                    | 3,701    | -       | -         | -       | -                            |                   |
| 31931  | 6641           | Capital Outlay - Pumpout Boat     | 93,250   |         | -         | -       |                              |                   |
| TOTAL  | . EXPENSES     |                                   | 150,253  | 62,000  | 34,767    | 67,730  | 82,695                       | 22.10%            |
| TOTAL  | . REVENUES     |                                   | 70,654   | 144,125 | 50,919    | 67,730  | 82,695                       | 22.10%            |
| TOTAL  | EXPENSES       |                                   | 150,253  | 62,000  | 34,767    | 67,730  | 82,695                       | 22.10%            |
| GRANI  | TOTAL: SU      | RPLUS / (EXPENSE)                 | (79,599) | 82,125  | 16,151    | -       | -                            |                   |

<sup>1.</sup> The Waterfront Harbor Management Commission manages the following projects:

Proj #0140 Pumpout services - typical operating expenses.

Proj #0141 Harbormaster Operations - typical operating expenses.

Proj #0142 Birdseye Ramp - The commission seeks to restore small buildings, information kiosk, signage and picnic area; replace lost tools & equipment; and perform parking lot maintenance and normally scheduled maintenance to newly installed docks.

Proj #0143 Mooring field - typical operating expenses.

Proj #0144 Bonds Dock - The commission seeks to perform general improvements to the appearance of the facility as well as perform maintenance to both the dock and parking lot as needed. This expenditure is an addition to our normally budgeted expenses.

Proj #0145 Municipal Pier - explore redesign of municipal pier.

Proj #0146 Kiosks [interpretive panels]



**EMERGENCY MEDICAL SERVICE** 

|        |            |                                  |                   |                  |                     | FY2024           |                    |                   |  |  |
|--------|------------|----------------------------------|-------------------|------------------|---------------------|------------------|--------------------|-------------------|--|--|
| ORG    | OBJ        | DEPARTMENT/DESCRIPTION           | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |  |  |
|        |            | EMERGENCY MEDICAL SERVICES - REV | ENUES             |                  |                     |                  |                    |                   |  |  |
| EMERO  | SENCY MEDI | CAL SERVICES                     |                   |                  |                     |                  |                    |                   |  |  |
| 43943  | 4370       | Ambulance Service Fee            | 2,201,497         | 2,061,443        | 2,540,961           | 2,713,315        | 2,818,863          |                   |  |  |
| INVEST | MENT INCO  | ME                               |                   |                  |                     |                  |                    |                   |  |  |
| 43943  | 4501       | Investment Income                | -                 | -                | -                   | -                | -                  |                   |  |  |
| OTHER  | REVENUES   | •                                |                   |                  |                     |                  |                    |                   |  |  |
| 43943  | 4375       | Donations Revenue                | 2,725             | 1,525            | 255                 | 60               | 60                 |                   |  |  |
| 43943  | 0000       | Town Contribution                | -                 | 450,000          | 450,000             | 450,000          | 450,000            |                   |  |  |
| 43943  | 4649       | Other - Miscellaneous Revenue    | 27,480            | 17,435           | 6,846               | 50,000           | 50,000             |                   |  |  |
| 43943  | 4626       | Utilization of Fund Balance**    | •                 | -                |                     | -                | (7,077)            | -                 |  |  |
| TOTAL  | REVENUES   |                                  | 2,231,702         | 2,530,403        | 2,998,062           | 3,213,375        | 3,311,846          | 3.06%             |  |  |
|        |            | EMERGENCY MEDICAL SERVICES - EXP | ENSES             |                  |                     |                  |                    |                   |  |  |
| 43943  | 6003       | Payroll - Regular                | 1,195,736         | 1,247,709        | 1,219,858           | 1,281,140        | 1,327,151          | 3.59%             |  |  |
| 43943  | 6020       | Payroll - Overtime               | 44,952            | 50,355           | 114,483             | 50,000           | 65,000             |                   |  |  |
| 43943  | 6026       | Per Diem - Paramedics            | 49,421            | 64,852           | 58,530              | 95,000           | 105,000            |                   |  |  |
| 43943  | 6027       | Per Diem - <i>EMTs</i>           | 386,219           | 370,752          | 371,372             | 400,000          | 425,000            |                   |  |  |
| 43943  | 6052       | Social Security                  | 128,239           | 130,052          | 134,125             | 143,700          | 151,045            |                   |  |  |
| 43943  | 6053       | Health Insurance                 | 304,276           | 276,742          | 347,241             | 347,241          | 324,320            |                   |  |  |
| 43943  | 6054       | Life/Disability Insurance        | 3,235             | 3,235            | 3,235               | 3,235            | 3,235              |                   |  |  |
| 43943  | 6055       | 401a Retirement Plan             | 126,985           | 136,002          | 100,380             | 146,092          | 153,772            |                   |  |  |
| 43943  | 6056       | Longevity                        | 2,355             | 3,170            | 3,100               | 2,000            | 2,000              |                   |  |  |
| 43943  | 6058       | Uniform Maintenance              | 17,965            | 22,902           | 6,496               | 20,000           | 20,000             |                   |  |  |
| 43943  | 6061       | Education                        | 27,158            | 32,469           | 37,083              | 30,000           | 30,000             |                   |  |  |
| 43943  | 6102       | Printing & Stationary            | 3,249             | 2,148            | 2,479               | 3,500            | 3,500              |                   |  |  |
| 43943  | 6153       | Consumable Supplies              | 92,862            | 75,980           | 79,433              | 85,000           | 85,000             |                   |  |  |
| 43943  | 6157       | Gas & Oil                        | 30,987            | 18,228           | 28,171              | 32,000           | 32,000             |                   |  |  |
| 43943  | 6158       | Furnishing Supplies              | 897               | 4,280            | -                   | 1,500            | 1,500              |                   |  |  |
| 43943  | 6159       | Supplies / Janitorial Services   | 5,153             | -                | 4,944               | 5,500            | 5,500              |                   |  |  |
| 43943  | 6163       | Safety Equipment                 | 3,808             | 4,025            | 4,842               | 5,000            | 5,000              |                   |  |  |
| 43943  | 6199       | Materials - Other                | 9,391             | 9,128            | 12,023              | 11,500           | 11,500             |                   |  |  |
| 43943  | 6302       | Equipment Service                | 31,179            | 28,573           | 27,458              | 32,000           | 32,000             |                   |  |  |
| 43943  | 6309       | Auto Maintenance                 | 29,306            | 20,181           | 19,392              | 30,000           | 30,000             |                   |  |  |
| 43943  | 6321       | Cell Phones - Public Safety      | 8,218             | 4,167            | 9,054               | 12,080           | 12,080             |                   |  |  |
| 43943  | 6362       | Electric                         | 20,731            | 20,031           | 21,030              | 22,000           | 22,000             |                   |  |  |
| 43943  | 6364       | Water                            | 2,860             | 3,313            | 2,368               | 3,000            | 3,000              |                   |  |  |
| 43943  | 6401       | Disposal Fees                    | 3,334             | 3,375            | -                   | 3,500            | 3,500              |                   |  |  |
| 43943  | 6402       | Hazardous Waste                  | -                 | 1,574            | _                   | 6,000            | 6,000              |                   |  |  |

|       |            |                                  |           |           |           |           | FY2024    |         |
|-------|------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|---------|
|       |            |                                  | FY 2020   | FY2021    | FY2022    | FY2023    | COUNCIL   | PERCENT |
| ORG   | OBJ        | DEPARTMENT/DESCRIPTION           | ACTUAL    | ACTUAL    | UNAUDITED | BUDGET    | ADOPTED   | CHANGE  |
| 43943 | 6461       | Radio System                     | 57,229    | 58,876    | 59,606    | 62,000    | 63,250    |         |
| 43943 | 6505       | Awards                           | 7,435     | 5,649     | 9,381     | 9,500     | 9,500     |         |
| 43943 | 6514       | Building Equipment               | 5,205     | 5,595     | 5,243     | 6,000     | 6,000     |         |
| 43943 | 6543       | Billing Fees                     | 161,012   | 161,068   | 222,040   | 150,000   | 150,000   |         |
| 43943 | 6599       | Other Miscellaneous Exp*         | 49,954    | 38,037    | 9,824     | 15,500    | 15,500    |         |
| 43943 | 6603       | Contract Settlements             | -         | -         | -         | 19,577    | 26,213    |         |
| 43943 | 6641       | Lease Payments                   | 28,996    | 41,863    | -         | -         | -         |         |
| 43943 | 6689       | Other Contingency                | -         | (197)     | (9,540)   | -         | -         |         |
| 43943 | 6803       | Oxygen                           | 6,720     | 6,306     | 6,173     | 10,000    | 10,000    |         |
| 43943 | 6902       | Bond Principal Payment           | 147,000   | 150,000   | 157,000   | 159,000   | 161,000   |         |
| 43943 | 6921       | Bond Interest Payment            | 37,000    | 22,349    | 10,387    | 10,810    | 11,280    |         |
| 43943 |            | Budget Reductions to Be Realized |           | _         | -         | _         | -         |         |
| TOTAL | EXPENSES   | <b>S</b>                         | 3,029,066 | 3,022,789 | 3,077,210 | 3,213,375 | 3,311,846 | 3.06%   |
| TOTAL | . REVENUES | 3                                | 2,231,702 | 2,530,403 | 2,998,062 | 3,213,375 | 3,311,846 |         |
| TOTAL | EXPENSES   | <b>S</b>                         | 3,029,066 | 3,022,789 | 3,077,210 | 3,213,375 | 3,311,846 |         |
| GRANI | TOTAL: S   | URPLUS / (EXPENSE)               | (797,365) | (492,386) | (79,148)  | -         | -         |         |
| HEADO | COUNT - FU | LL TIME                          | 16.0      | 16.0      | 16.0      | 16.0      | 16.0      |         |

<sup>\*</sup> Includes COVID misc exp of \$10,537.94 for FY20

The Special Assessment added to from General Fund for FY22 is \$450,000

- 1. Stratford Demand for EMS/Ambulance Services have increased 20% since 2019, and those levels were sustained in FY22 and FY23
- 2. Gross "Ambulance Service Fees" for FY22 Exceeded 6.3 million. Payments received ~2.5 million. Disparity due to restrictions in Town Ordinance 88-3
- 3. Treat No Transport potential to yield \$200,000 in new revenue (as high as \$1 million in new revenue), Disparity due to restrictions in Town Ordinance 88-3
- 4. 6902 and 6921 = Final payments on 2013 Series Bond FY24 will see a ~\$44,000 reduction. Last Payment on 2011 Issue Series C 8/1/2025.
- 5. Some EMS Operating costs are eligible for ARPA and FEMA funding / reimbursment
- 6. Budget Includes State of Connecticut DPH Approved 3.89% rate increase beginning 1/1/2023

<sup>\*\*</sup>Fund Balance before FY20 Audit close is (821,173.09)



**DOG FUND** 

| ORG   | OBJ              | DEPARTMENT/DESCRIPTION              | FY 2020<br>ACTUAL | FY2021<br>ACTUAL | FY2022<br>UNAUDITED | FY2023<br>BUDGET | FY2024<br>COUNCIL<br>ADOPTED | PERCENT<br>CHANGE |
|-------|------------------|-------------------------------------|-------------------|------------------|---------------------|------------------|------------------------------|-------------------|
|       |                  | CANINE FUND - REVENUES              |                   |                  |                     |                  |                              |                   |
| DOG W | /ARDEN           |                                     |                   |                  |                     |                  |                              |                   |
| 34934 | 4381             | Dog Licenses                        | 17,000            | 13,550           | 13,133              | 14,000           | 14,000                       |                   |
| 34934 | 4382             | Dog Warden Fees                     | 7,000             | 4,960            | 3,830               | 6,000            | 6,000                        |                   |
| 34934 | 4383             | Dog Surcharges                      | 6,500             | 5,381            | 5,258               | 6,000            | 6,000                        |                   |
| 34934 | 4385             | Dog Warden Misc. Revenue            | 2,500             | (90)             |                     | 500              | 500                          |                   |
| 34934 | 4501             | Investment Income                   | -                 | · ,              |                     | -                | -                            |                   |
| 34934 | 5001             | Transfer from General Fund          | 395,817           | 375,000          | 370,272             | 377,645          | 389,306                      | 2.18%             |
| 34934 | 0000             | Utilization of Fund Balance         | (2,169)           |                  |                     |                  |                              |                   |
| TOTAL | REVENUES         | 3                                   | 426,648           | 398,801          | 392,493             | 404,145          | 415,806                      | 2.89%             |
|       |                  | CANINE FUND - EXPENSE               |                   |                  |                     |                  |                              |                   |
| 34934 | 6003             | Payroll - Regular                   | 167,951           | 182,033          | 207,362             | 218,429          | 228,512                      | _                 |
| 34934 | 6004             | Payroll - Part Time                 | 14,448            | 17,610           | 15,794              | 20,000           | 20,000                       | <del></del>       |
| 34934 | 6009             | Payroll - Supplementary             | 6,874             | 3,221            | 4,799               | 7,500            | 7,500                        |                   |
| 34934 | 6020             | Payroll - Overtime                  | 2,879             | 1,050            | 842                 | 3,000            | 3,000                        |                   |
| 34934 | 6022             | Shift Differential                  | 1,686             | 2,508            | 2,431               | 1,500            | 1,500                        |                   |
| 38938 | 6051             | 401a Retirement Plan                | 18,237            | 18,820           | 18,979              | 18,434           | 19,241                       |                   |
| 34934 | 6052             | Payroll Taxes                       | 14,829            | 15,791           | 17,689              | 17,627           | 18,399                       |                   |
| 34934 | 6053             | Health Insurance                    | 60,529            | 20,988           | 24,080              | 24,080           | 24,080                       |                   |
| 34934 | 6054             | Life/Disability Insurance           | 1,200             | 1,200            | 1,200               | 1,200            | 1,200                        |                   |
| 34934 | 6058             | Uniform Maintenance                 | 3,009             | 3,650            | 3,164               | 3,375            | 3,375                        |                   |
| 34934 | 6155             | Dog Food                            | 4,995             | 2,276            | 6,941               | 6,000            | 6,000                        |                   |
| 34934 | 6225             | Other Repair & Maintenance Supplies | 3,035             | 1,911            | 2,848               | 4,000            | 4,000                        |                   |
| 34934 | 6302             | Equipment Service                   | 3,240             | 3,263            | 2,016               | 4,000            | 4,000                        |                   |
| 34934 | 6361             | Gas- Heating                        | 9,623             | 9,389            | 11,301              | 11,000           | 11,000                       |                   |
| 34934 | 6362             | Electric                            | 23,331            | 28,461           | 25,422              | 30,000           | 30,000                       |                   |
| 34934 | 6364             | Water                               | 11,346            | 4,861            | 6,482               | 10,000           | 10,000                       |                   |
| 34934 | 6384             | Veterinarian Services               | 8,916             | 3,868            | 8,088               | 8,500            | 8,500                        |                   |
| 34934 | 6502             | Advertising                         | -                 | -                | -                   | 500              | 500                          |                   |
| 34934 | 6518             | Fees & Survey                       | -                 | -                | 43                  | -                |                              |                   |
| 34934 | 6524<br>EXPENSES | State Licenses                      | 13,589            | 13,594           | 11,967              | 15,000           | 15,000                       | - 2.00/           |
| IUIAL | EXPENSES         | •                                   | 369,717           | 334,495          | 371,450             | 404,145          | 415,806                      | 2.89%             |
| TOTAL | REVENUES         | <b>3</b>                            | 426,648           | 398,801          | 392,493             | 404,145          | 415,806                      | 2.89%             |
| TOTAL | EXPENSES         | i e                                 | 369,717           | 334,495          | 371,450             | 404,145          | 415,806                      | 2.89%             |
| GRANE | TOTAL: S         | URPLUS / (EXPENSE)                  | 56,931            | 64,306           | 21,043              | -                | -                            |                   |
| HEADO | OUNT - FUL       | L TIME                              | 3.0               | 3.0              | 3.0                 | 3.0              | 3.0                          | 1                 |



GENERAL FUND
SALARY & WAGE SCHEDULE



#### **GENERAL FUND SALARY AND WAGE SCHEDULE**

29.7

Administrative Clerk

IT Web Coordinator

IT Administrator

IT Administrator

Data Processing Supervisor

**ADMINISTRATION TOTAL** 

| POSITION                                 | Number of<br>Personnel | Compensation | Wage<br>Class | POSITION                             | Number of<br>Personnel | Compensation | Wage<br>Class |
|--|------------------------|--------------|---------------|--------------------------------------|------------------------|--------------|---------------|
| POSITION                                 | Personner              | Compensation | Class         | FOSITION                             | reisonnei              | Compensation | Olass         |
| Council Clerk                            | 1                      | 66,823       | CLNU          | Finance Director                     | 1                      | \$ 125,417   |               |
| Мауог                                    | 1                      | 125,711      | ELCT          | Secretary to the Finance Director    | 1                      | 75,120       | CLNU          |
| Assistant to Mayor                       | 0.8                    | 75,600       | APPT          | Assistant Finance Director           | 1                      | 111,206      | DHNU          |
| Assistant to Mayor                       | 0.85                   | 53,674       | APPT          | Town Treasurer                       | 1                      | 99,801       | SUP           |
| Econ Dev & Constit Serv Coordinator      | 0.5                    | 28,822       | CLNU          | Accountant                           | 1                      | 79,177       | TH            |
| Executive Assistant to Mayor             | 0.4                    | 30,786       | APPT          | Accounts Payable/Payroll Clerk       | 1                      | 62,000       | TH            |
| Human Resources/Risk Management Director | 1                      | 130,030      | APPT          | Purchasing Agent                     | 1                      | 110,029      | SUP           |
| Human Resources Generalist               | 1                      | 85,000       | CLNU          | Purchasing Part Time                 | 0.5                    | 24,375       | CLNU          |
| Human Resources Generalist               | 1                      | 75,000       | CLNU          | Tax Assessor                         | 1                      | 121,303      | SUP           |
| Human Resources Generalist               | 1                      | 58,000       | CLNU          | Assistant Tax Assessor               | 1                      | 95,048       |               |
| Legal Secretary                          | 1                      | 80,113       | CLNU          | Property Appraiser                   | 1                      | 87,758       | TH            |
| Chief Administrative Officer             | 1                      | 134,163      | APPT          | Property Appraiser                   | 1                      | 73,000       | TH            |
| Public Safety Director                   | 1                      | 104,213      | APPT          | Administrative Assessment Technician | 1                      | 65,143       | TH            |
| CAO Admin Assistant                      | 1                      | 65,175       | CLNU          | Administrative Assessment Technician | 1                      | 65,143       | TH            |
| Grant Writer                             | 0.15                   | 10,008       | APPT          | Tax Collector                        | 1                      | 104,790      |               |
| Fair Rent PT                             | 0.5                    | 30,000       | CLNU          | Assistant Tax Collector              | 1                      | 95,048       | SUP           |
| Clerk PT                                 | 0.5                    | 23,920       | CLNU          | Tax Clerk/Cashier                    | 1                      | 59,085       | TH            |
| Registrar                                | 1                      | 71,831       | ERTC          | Senior Cashier                       | 1                      | 68,401       | TH            |
| Registrar                                | 1                      | 71,831       | EDTC          | Tax Clerk/Cashier                    | 1                      | 54,360       |               |
| Registrar Clerk                          | 1                      | 45,533       | TH            | Senior Cashier                       | 1                      | 68,401       | TH            |
| Town Clerk                               | 1                      | 115,060      | APPT          | FINANCE TOTAL                        | 19.5                   | \$ 1,644,606 |               |
| Assistant Town Clerk                     | 1                      | 83,173       | TH            |                                      |                        |              |               |
| Assistant Registrar of Vital Stats       | 1                      | 66,772       | TH            |                                      |                        |              |               |
| Assistant Registrar of Vital Stats       | 1                      | 66,772       | TH            |                                      |                        |              |               |
| Clerical Specialist                      | 1                      | 66,772       | TH            |                                      |                        |              |               |
| Planning and Zoning Administrator        | 1                      | 121,303      | SUP           |                                      |                        |              |               |
| Zoning Enforcement Officer               | 1                      | 82,897       | SUP           |                                      |                        |              |               |
| Town Planner                             | 1                      | 110,029      | SUP           |                                      |                        |              |               |

68,401 TH

92,143 TH

92,143 TH

2,559,724

130,029 APPT

98,000 APPT



#### **GENERAL FUND SALARY AND WAGE SCHEDULE**

Recreation Secretary I

Senior Clerk Typist

|                                       | Number of<br>Personnel | Comp | pensation | Wage<br>Class | POSITION                                | Number of<br>Personnel Compensa |              | Wage<br>Class |
|---------------------------------------|------------------------|------|-----------|---------------|---|---------------------------------|--------------|---------------|
| Community & Senior Services Director  | 1                      | \$   | 124,592   | DHNU          | Senior Ctr & Human Services Supervisor  | 1                               | 87,738       | SUP           |
| Community Services Assistant Director | 1                      | \$   | 90,000    | DHNU          | Social Services Supervisor              | 1                               | 95,048       | SUP           |
| Clinical Program Manager              | 1                      |      | 77,875    | CLNU          | Secretary I                             | 2                               | 130,286      | TH            |
| Outpatient Therapist II               | 1                      |      | 66,616    | CLNU          | Mini Bus Driver                         | 1                               | 56,269       | TH            |
| South End Community Ctr Program Coord | 1                      |      | 79,343    | CLNU          | Human Services Social Worker            | 1                               | 72,392       | TH            |
| Health Director                       | 1                      |      | 126,774   | APPT          | Social Services Coordinator             | 1                               | 75,406       | TH            |
| Asst. Health Director                 | 1                      |      | 107,983   | DHNU          | Human Services Coordinator              | 1                               | 65,143       | TH            |
| Environmental Health Supervisor       | 1                      |      | 99,801    | SUP           | Sr & Comm Serv Bus Driver               | 1                               | 59,085       | TH            |
| Public Health Nursing Supervisor      | 1                      |      | 92,127    | SUP           | Director of Economic Development        | 1                               | 123,680      | APPT          |
| Sanitarian                            | 2                      |      | 181,051   | SUP           | Economic Development Supervisor         | 1                               | 94,697       | SUP           |
| Executive Assistant to Health Dir.    | 1                      |      | 79,177    | TH            | Economic Development Coordinator        | 0.5                             | 28,822       | TH            |
| Blight Enforcement Officer            | 1                      |      | 62,041    | CLNU          | HUMAN DEVELOPMENT TOTAL                 | 30.5                            | \$ 2,541,694 |               |
| Health Program Associate              | 1                      |      | 81,232    | DHNU          | M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                 | •            |               |
| Clerk Typist                          | 1                      |      | 56,715    | TH            |   |                                 |              |               |
| Recreation Superintendent             | 1                      |      | 115,532   | SUP           |   |                                 |              |               |
| Youth Recreation Assistant            | 1                      |      | 88,041    | SUP           |   |                                 |              |               |

65,143 TH

59,085 TH



#### **GENERAL FUND SALARY AND WAGE SCHEDULE**

Highway Maintainers V

Traffic Sign Maintainer

Highway Laborers Mason

|  |           |              |       |  | - ***     |              |       |  |  |
|--|-----------|--------------|-------|--|-----------|--------------|-------|--|--|
|  | Number of |              | Wage  |  | Number of |              | Wage  |  |  |
| POSITION                                   | Personnel | Compensation | Class | POSITION                                 | Personnel | Compensation | Class |  |  |
| Public Works Director                      | 1         | \$ 130.880   | DHNU  | Mechanic Crew Leader                     | 1         | 90,245       | PW    |  |  |
| Conservation Superintendent                | 1         | 126,903      | SUP   | Equipment Mechanic II                    | 7         | 598,771      | PW    |  |  |
| Highway Superintendent-Stipend             | 0         | 5,000        | PW    | Equipment Servicer                       | 1         | 58,031       | PW    |  |  |
| Executive Asst to Public Works Director    | 1         | 71.817       | TH    | Welder                                   | 1         | 85,948       | PW    |  |  |
| Secretary II - Public Works                | 1         | 68,401       | TH    | Park Superintendent                      | 1         | 120,864      | SUP   |  |  |
| Senior Clerk Typist                        | 1         | 54,360       | TH    | Golf Course Supervisor                   | 1         | 94,697       | SUP   |  |  |
| Building Official                          | 1         | 120,864      | SUP   | Gardeners                                | 2         | 145,525      | PW    |  |  |
| Assistant Building Official                | 2         | 172,186      | SUP   | Greensman I                              | 1         | 67,342       | PW    |  |  |
| Secretary I                                | 1         | 65,143       | TH    | Park Laborers                            | 6         | 366,485      | PW    |  |  |
| Building Maintenance Supervisor            | 1         | 126,903      | SUP   | Park Maintainers I                       | 4         | 256,537      | PW    |  |  |
| Electricians                               | 3         | 284,259      | PW    | Park Maintainers II                      | 6         | 424,271      | PW    |  |  |
| Carpenter/Cabinet Makers                   | 3         | 270,734      | PW    | Park Maintainers III                     | 1         | 81,853       | PW    |  |  |
| HVAC Techicians I                          | 3         | 270,734      | PW    | Park Maintainer Crew Leaders             | 4         | 257,844      | PW    |  |  |
| Plumbers                                   | 3         | 270,734      | PW    | Tree Crew Leader                         | 1         | 85,948       | PW    |  |  |
| Maintenance Repairmen II                   | 3         | 229,188      | PW    | Tree Trimmer I                           | 1         | 64,134       | PW    |  |  |
| Lead Custodians                            | 3         | 160,770      | TH    | Tree Trimmer II                          | 2         | 148,490      | PW    |  |  |
| Custodian                                  | 1         | 51,033       | TH    | Tree Trimmer III                         | 1         | 77,954       | PW    |  |  |
| Town Engineer                              | 1         | 133,248      | SUP   | Garage & Sanitation Superintendent       | 1         | 126,903      | SUP   |  |  |
| Assistant Engineer                         | 1         | 84,329       | SUP   | Sanitation Crew Chief                    | 1         | 90,245       | PW    |  |  |
| Engineering Assistant II                   | 1         | 104,470      | PW    | Recycling Driver/Collector               | 3         | 212,135      | PW    |  |  |
| Engineering Secretary                      | 1         | 65,143       | TH    | Sanitation Collectors                    | 15        | 877,991      | PW    |  |  |
| Highway Maintenance Supervisor             | 1         | 120,864      | SUP   | Sanitation Drivers                       | 10        | 699,341      | PW    |  |  |
| Construction Inspector I                   | 1         | 90,245       | PW    | Transfer Station Weight Master           | 1         | 74,245       | PW    |  |  |
| Construction Inspector II                  | 1         | 99,492       | PW    | Transfer Station Weight Master Assistant | 1         | 70,712       | PW    |  |  |
| Highway Maintainer Crew Leader III         | 2         | 171,896      | PW    | PUBLIC WORKS TOTAL                       | 129       | \$ 9,866,056 |       |  |  |
| Highway Line Maintainer Crew Leader CL-111 | 1         | 90,245       | PW    |  |           |              |       |  |  |
| Highway Line Maintainers VII               | 2         | 155,908      | PW    |  |           |              |       |  |  |
| Highway Maintainers II                     | 6         | 421,678      |       |  |           |              |       |  |  |
| Highway Maintainers III                    | 2         | 148,490      | PW    |  |           |              |       |  |  |
| Highway Maintainers IV                     | 1         | 77,954       | PW    |  |           |              |       |  |  |
|  |           |              |       |  |           |              |       |  |  |

163,705 PW

122,162 PW

81,853 PW

77,954 PW



#### **GENERAL FUND SALARY AND WAGE SCHEDULE**

| POSITION                         | Number of<br>Personnel | pensation       | Wage<br>Class | POSITION                               |   | Number of<br>Personnel | Co | mpensation | Wage<br>Class |
|----------------------------------|------------------------|-----------------|---------------|--|---|------------------------|----|------------|---------------|
| Fire Chief                       | 1                      | \$<br>138,073   | APPT          | Executive Assistant to Fire Chief      | 1 | 1                      | \$ | 71,817     | TH            |
| Deputy Fire Chief                | 1                      | 121,800         | DHNU          | Secretary                              | 1 | 1                      |    | 59,085     | TH            |
| Fire Assistant Chiefs            | 4                      | 496,587         | FIRE          | Subtotal Clerical                      |   | 2                      | \$ | 130,902    |               |
| Captain/Training Officer         | 1                      | 116,307         | FIRE          | Public Safety Dispatcher Supervisors   |   | 2                      |    | 220,983    | SUP           |
| Firefighters                     | 67                     | 5,708,544       | FIRE          | Public Safety Dispatchers              |   | 13                     |    | 941,007    | DIS           |
| Lieutenant Fire Department Heads | 20                     | 1,955,916       | FIRE          | Subtotal Dispatch/Communication Center |   | 15                     | \$ | 1,161,990  |               |
| Fire Marshal                     | 1                      | <br>125,798     | DHNU          |  |   |                        |    |            |               |
| Fire Prevention Lieutenants      | 3                      | <br>303,346     | FIRE          | FIRE DEPARTMENT TOTAL                  |   | 115                    | \$ | 10,259,263 |               |
| Subtotal Firefighters            | 98                     | \$<br>8,966,371 |               |  |   |                        |    |            |               |



#### **GENERAL FUND SALARY AND WAGE SCHEDULE**

| POSITION                                  | Number of<br>Personnel | Cor | npensation | Wage<br>Class |
|---|------------------------|-----|------------|---------------|
| Police Chief                              | 1                      | \$  | 138,073    | APPT          |
| Deputy Police Chief                       | 1                      |     | 121,825    | DHNU          |
| Police Department Captain                 | 1                      |     | 117,116    | POL           |
| PAL Administrator                         | 1                      |     | 83,173     | CLNU          |
| Captain Police Department                 | 1                      |     | 121,799    | POL           |
| Lieutenant Police Department              | 1                      |     | 110,419    | POL           |
| Sergeants                                 | 2                      |     | 198,616    | POL           |
| Detectives                                | 16                     |     | 1,461,783  | POL           |
| Captain Police Department                 | 1                      |     | 121,799    | POL           |
| Lieutenant Police Department              | 7                      |     | 678,570    | POL           |
| Sergeants                                 | 9                      |     | 888,622    | POL           |
| Patrol Officers                           | 53                     |     | 4,332,098  | POL           |
| Police Records Lieutenant                 | 1                      |     | 110,419    | POL           |
| Police Records Corporal [Court Officer]   | 1                      |     | 87,607     | POL           |
| Police Records Officer [Evidence Officer] | 1                      |     | 83,717     | POL           |
| Police Traffic Lieutenant                 | 1                      |     | 110,419    | POL           |
| Police Traffic Officers                   | 2                      |     | 171,324    | POL           |
| Professional Standards Captain            | 1                      |     | 121,799    | POL           |
| Professional Standards Lieutenant         | 2                      |     | 220,839    | POL           |
| Professional Standards Officers [1/2 BOE] | 4                      |     | 167,433    | POL           |
| Subtotal Officers                         | 107                    | \$  | 9,447,450  |               |

| POSITION                                | Number of<br>Personnel | Con | npensation | Wage<br>Class |
|---|------------------------|-----|------------|---------------|
| Executive Assistant to the Police Chief | 1                      | \$  | 71,817     | TH            |
| Police Records Senior Clerk Typist      | 2                      |     | 108,714    | TH            |
| Assistant                               | 0.2                    |     | 18,900     | APPT          |
| Parking Authority Management            | 0.6                    |     | 46,179     | TH            |
| Parking Authority                       | 2                      |     | 112,538    | TH            |
| Subtotal Clerical                       | 5.8                    | \$  | 358,148    |               |
| POLICE DEPARTMENT TOTAL                 | 112.8                  | \$  | 9,805,598  |               |

| COMPENSATION TABLE KEY       |           |           |              |       |  |  |
|------------------------------|-----------|-----------|--------------|-------|--|--|
|                              | Union /   | Number of |              | Wage  |  |  |
| Description                  | Non-Union | Personnel | Compensation | Class |  |  |
| Elected                      | Non-Union | 1         | \$ 125.711   | ELCT  |  |  |
| Council Appointment          | Non-Union | 1         | 66,823       | CAPT  |  |  |
| Mayoral Appointment          | Non-Union | 14        | 1,598,658    | APPT  |  |  |
| Clerical Non-Union           | Non-Union | 13        | 879,412      | CLNU  |  |  |
| Department Head Non-Union    | Non-Union | 7         | 808,285      | DHNU  |  |  |
| Elected-Democratic Town Comm | Non-Union | 1         | 71,831       | EDTC  |  |  |
| Elected-Republican Town Comm | Non-Union | 1         | 71,831       | ERTC  |  |  |
| Dispatchers Union            | Union     | 13        | 941,007      | DIS   |  |  |
| Fire Union                   | Union     | 96        | 8,706,498    | FIRE  |  |  |
| Police Union                 | Union     | 104       | 9,104,379    | POL   |  |  |
| Public Works Union           | Union     | 108       | 7,965,746    | PW    |  |  |
| Supervisors Union            | Union     | 33        | 3,414,376    | SUP   |  |  |
| Town Hall (Clerical) Union   | Union     | 45.00     | 2,922,387    | TH    |  |  |



**Town of Stratford**